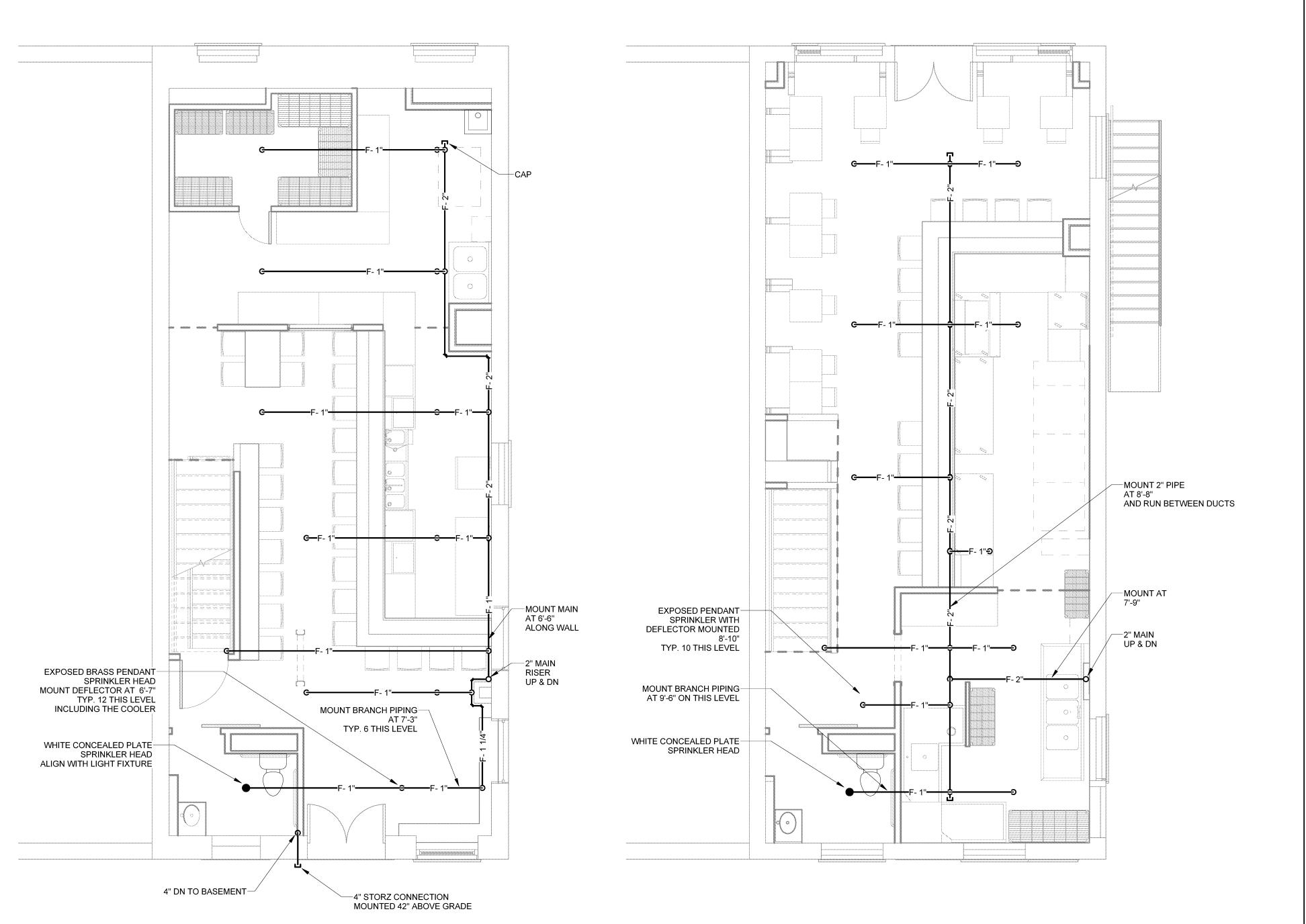
GENERAL NOTES

- 1. COORDINATE WORK WITH THE WORK OF ALL OTHER TRADES.
- 2. SPRINKLERS & PIPING SHALL BE PROVIDED THROUGHOUT THE BUILDING IN ACCORDANCE WITH NFPA 13.
- 3. SPRINKLER PIPING AND SPRINKLERS SHOWN ON THE BASEMENT, FIRST AND SECOND FLOOR LEVELS ARE INSTALLED IN THE THE PREFERRED LOCATIONS RELATED TO ASTHETICS. MODIFICATIONS MAY BE MADE TO THE LAYOUT ONLY AFTER REVIEW WITH THE ARCHITECT AND THE OWNER.
- 4. PROVIDE SPRINKLER PROTECTION BELOW DUCTS OR OTHER OBSTRUCTIONS 48" WIDE OR WIDER PER NFPA 13, OR AT ANY OTHER LOCATION WHERE SPRINKLER DISCHARGE IS OBSTRUCTED.
- 5. THE FIRE SPRINKLER CONTRACTOR SHALL THOROUGHLY REVIEW ALL CONTRACT DRAWINGS AND SPECIFICATIONS THAT IMPACT THE FIRE SPRINKLER SYSTEMS PRIOR TO BID. ANY QUESTIONS THAT AFFECT THE DESIGN AND INSTALLATION OF THE FIRE SPRINKLER SYSTEM SHALL BE RESOLVED BEFORE CONTRACT IS AWARDED.
- 6. SPRINKLER CONTRACTOR SHALL PREPARE AND SUBMIT SHOP DRAWINGS AS REQUIRED BY THE SPECIFICATIONS.
- 7. INSTALLED SPRINKLER PIPE SIZES SHALL BE BASED ON HYDRAULIC CALCULATIONS. SPRINKLER PIPE SIZES SHOWN ON DRAWINGS ARE FOR REFERENCE ONLY.





3" DOUBLE CHECK VALVE—

BACKFLOW PREVENTER

3" FIRE PROTECTION— RISER ASSEMBLY

ASSEMBLY

─6" FIRE PROTECTION SERVICE

SEE SITE PLAN FOR

CONTINUATION

TRANSITION TO 3"
IN THE BASEMENT

EXPOSED PENDANT
SPRINKLERS
TYP. 12 IN BASEMENT

─3" MAIN TIGHT TO UNDERSIDE OF FRAMING

ELECTRICAL PANELS
AND EQUIPMENT BELOW

— 4" F UP TO FIRE DEPARTMENT CONNECTION

-COORDINATE WITH

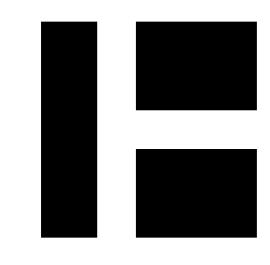
2" RISER UP NEXT TO CHIMNEY ABOVE

-4" CHECK VALVE



3 SECOND FLOOR PLAN FIRE PROTECTION

SCALE: 1/4" = 1'-0"



HARRIMAN

AUBURN PORTLAND MANCHESTER

GOULD RESAURANT

414 FORE STREET PORTLAND, ME 04101

Harriman Project No.	12752
Key Plan	Proj North
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L	J

09-23-13 RE-ISSUED FOR CONSTRUCTION	
CLIFTON W GREIM NO 6405 CENSE SONAL EMILIA	
Drawing Scales As indicated	0 2' 4'
••••	Name And
******	***************************************
PA / PE: CG	© 2013

05-31-13 ISSUED FOR CONSTRUCTION
07-26-13 RE-ISSUED FOR CONSTRUCTION

Issues and Revisions

Mark Date Description

FIRE PROTECTION PLANS

Drawn By: ROM

Harriman Associates

F10.1