

The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
1 Congress Street, Suite 100
Boston, MA 02114-2017
www.mass.gov/dia

Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers

Applicant Information Please Print Legibly

Name (Business/Organization/Individual):	Expansion Opportunities dba ViewPoint Sign and Awning
Address: 35 Lyman Street Suite 1	
City/State/Zip: Northborough, MA 0	
Are you an employer? Check the appro- 1. I am a employer with	Type of project (required): 4.
*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. † Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit indicating such. ‡Contractors that check this box must attached an additional sheet showing the name of the sub-contractors and state whether or not those entities have employees. If the sub-contractors have employees, they must provide their workers' comp. policy number.	
I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information. Insurance Company Name: Travelers Insurance Companies	
Policy # or Self-ins. Lic. #: UB-4A698605-1	
Job Site Address: Me City Center,	City/State/Zip: Portlan, Me
Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.	
I do hereby certify under the pains and pend	ulties of perjury that the information provided above is true and correct.
Signature:	Date:
Phone #; 508.393.8200	
Official use only. Do not write in this area, to be completed by city or town official.	
City or Town:	Permit/License #
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Electrical Inspector 5. Plumbing Inspector 6. Other	
Contact Person:	Phone #: