

ELECTRICAL PERMIT

City of Portland, Me.

32-L-002
SCANNED



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical code and the following specification:

Date 5/31/96

LOCATION: One City Center- 8th flr
(Forrest Co)

Permit # _____

OWNER One City Ctr Assc ADDRESS _____

| | | | | | | | TOTAL EACH FEE | | | |
|--------------------------|----|----------------------------|----|-------------|----|-----------------|-------------------------------------|----|-------|-------|
| OUTLETS | | | | | | | | | | |
| | 30 | Receptacles (number of) | 6 | Switches | | Smoke Detector | | 36 | .20 | 7.20 |
| FIXTURES | | incandescent | 66 | fluorescent | 72 | | | 72 | .20 | 14.00 |
| | | fluorescent strip | | | | | | | .20 | |
| SERVICES | | Overhead | | | | TTL AMPSTO | 800 | | 15.00 | |
| | | Underground | | | | | 800 | | 15.00 | |
| TEMPORARY SERV. | | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | | Underground | | | | | 800 | | 25.00 | |
| METERS | | (number of) | | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | | 1.00 | |
| HEATING | | oil/gas units | | | | | | | 5.00 | |
| APPLIANCES | 1 | Ranges | | Cook Tops | | Wall Ovens | | 1 | 2.00 | 2.00 |
| | | Water heaters | | Fans | | Dryers | | | 2.00 | |
| Disposals | | Dishwasher | | Compactors | | Others (denote) | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | | | 3.00 | |
| | | Air Cond/cent | | | | | | | 10.00 | |
| | | Signs | | | | | | | 5.00 | |
| | | Pools | | | | | | | 10.00 | |
| | | Alarms/res | | | | | | | 5.00 | |
| | | Alarms/com | | | | | | | 15.00 | |
| | | Heavy Duty | | | | | | | 2.00 | |
| | | Outlets | | | | | | | | |
| | | Circus/Carnv | | | | | | | 25.00 | |
| | | Alterations | | | | | | | 5.00 | |
| | | Fire Repairs | | | | | | | 15.00 | |
| | 3 | E Lights | | | | | | 3 | 1.00 | 3.00 |
| | | E Generators | | | | | | | 20.00 | |
| | | Panels | | | | | | | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | | 10.00 | 26.20 |
| | | | | | | | TOTAL AMOUNT DUE | | | |
| | | | | | | | MINIMUM FEE/COMMERCIAL 35.00 | | | |
| | | | | | | | MINIMUM FEE 25.00 | | | |

INSPECTION: Will be ready 6/3/96 or will call _____

CONTRACTORS NAME E S Boulos Co

ADDRESS 590 County Rd- Westbrook

TELEPHONE 772-3706

MASTER LICENSE No. Thomas Driscoll #03111

LIMITED LICENSE No. _____

SIGNATURE OF CONTRACTOR

Thomas M. Driscoll

