

ELECTRICAL PERMIT

City of Portland, Me.



2001-5189

MC

5189

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 12-03-01

Permit # 2001-5189

CBL# 032 2002

LOCATION: ONE CITY CENTER (14th Floor) METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT UNICEL/MRCC INC. PHONE # (207) 945-9979
@ PENTHOUSE TELEPHONE EQUIP. ROOM

							TOTAL	EACH	FEE	
OUTLETS	<input type="checkbox"/>	Receptacles	<input type="checkbox"/>	Switches	<input type="checkbox"/>	Smoke Detector			.20	
FIXTURES	<input type="checkbox"/>	Incandescent	<input type="checkbox"/>	Fluorescent	<input type="checkbox"/>	Strips			.20	
SERVICES	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL AMPS <800			15.00	
	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground		>800			25.00	
Temporary Service	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL AMPS			25.00	
									25.00	
METERS	<input type="checkbox"/>	(number of)							1.00	
MOTORS	<input type="checkbox"/>	(number of)							2.00	
RESID/COM	<input type="checkbox"/>	Electric units							1.00	
HEATING	<input type="checkbox"/>	oil/gas units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior			5.00	
	<input type="checkbox"/>	Ranges	<input type="checkbox"/>	Cook Tops	<input type="checkbox"/>	Wall Ovens			2.00	
APPLIANCES	<input type="checkbox"/>	Insta-Hot	<input type="checkbox"/>	Water heaters	<input type="checkbox"/>	Fans			2.00	
	<input type="checkbox"/>	Dryers	<input type="checkbox"/>	Disposals	<input type="checkbox"/>	Dishwasher			2.00	
	<input type="checkbox"/>	Compactors	<input type="checkbox"/>	Spa	<input type="checkbox"/>	Washing Machine			2.00	
	<input type="checkbox"/>	Others (denote)							2.00	
	<input type="checkbox"/>	Air Cond/win							3.00	
MISC. (number of)	<input type="checkbox"/>	Air Cond/cent			<input type="checkbox"/>	Pools			10.00	
	<input type="checkbox"/>	HVAC	<input type="checkbox"/>	EMS	<input type="checkbox"/>	Thermostat			5.00	
	<input type="checkbox"/>	Signs							10.00	
	<input type="checkbox"/>	Alarms/res							5.00	
	<input type="checkbox"/>	Alarms/com							15.00	
	<input checked="" type="checkbox"/>	Heavy Duty (CRKT)							2.00	
	<input type="checkbox"/>	Circus/Carnv							25.00	
	<input type="checkbox"/>	Alterations							5.00	
	<input type="checkbox"/>	Fire Repairs							15.00	
	<input type="checkbox"/>	E Lights							1.00	
	<input type="checkbox"/>	E Generators							20.00	
PANELS	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main			4.00	
TRANSFORMER	<input type="checkbox"/>	0-25 Kva							5.00	
	<input type="checkbox"/>	25-200 Kva							8.00	
	<input type="checkbox"/>	Over 200 Kva							10.00	
							TOTAL AMOUNT DUE			
<input checked="" type="checkbox"/> MINIMUM FEE/COMMERCIAL 45.00							45	MINIMUM FEE	35.00	4500

220VOLT 20A CIRCUITS
 AC POWER TO (2) DC RECTIFIERS
 DC TO PPS RADIOS

4.00

INSPECTION: Will be ready 12-03-01 or will call _____

CONTRACTORS NAME ELCO ELECTRIC MASTER LIC. # MC60003277

ADDRESS PO Box 814 311 PERRY RD. LIMITED LIC. # _____

TELEPHONE (207) 942-4659

SIGNATURE OF CONTRACTOR [Signature]
PAUL E. PHILBRICK, PRESIDENT

24,
Main

