

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 19 March 1998  
 Permit # 16612

**LOCATION:** 1 City Center 032-L-002

**OWNER** One City Center Assoc. **ADDRESS** \_\_\_\_\_

Lincoln Life Spaces 2nd & 5th floors							TOTAL EACH FEE		
<b>OUTLETS</b>	Telephone		Data		CATV			.20	
	Receptacles		Switches		Smoke Detector			.20	
<b>FIBER OPTICS</b>								15.00	
<b>FIXTURES</b>	incandescent		fluorescent					.20	
	fluorescent strip							.20	
<b>SERVICES</b>	Overhead				TTL AMPS TO	800		15.00	
	Underground					800		15.00	
<b>Temporary Service</b>	Overhead				AMPS OVER	800		25.00	
	Underground					800		25.00	
<b>METERS</b>	(number of)							1.00	
<b>MOTORS</b>	(number of)							2.00	
<b>RESID/COM</b>	Electric units							1.00	
<b>HEATING</b>	oil/gas units		Interior		Exterior			5.00	
	<b>APPLIANCES</b>	Ranges	Cook Tops		Wall Ovens			2.00	
Insta-Hot	Water heaters		Fans		Dryers			2.00	
Disposals	Dishwasher		Compactors		Others (denote)			2.00	
<b>MISC. (number of)</b>	Air Cond/win							3.00	
	Air Cond/cent				Pools			10.00	
	HVAC		EMS		Thermostat			5.00	
	Signs							10.00	
	Alarms/res							5.00	
	Alarms/com						xxx	15.00	15.00
	Heavy Duty(CRKT)							2.00	
	Circus/Carnv							25.00	
	Alterations							5.00	
	Fire Repairs							15.00	
	E Lights							1.00	
	E Generators							20.00	
<b>PANELS</b>	Service		Remote		Main			4.00	
	<b>TRANSFORMER</b>	0-25 Kva						5.00	
	25-200 Kva							8.00	
	Over 200 Kva							10.00	
							<b>TOTAL AMOUNT DUE</b>		
<b>MINIMUM FEE/COMMERCIAL 35.00</b>							<b>MINIMUM FEE</b>	<b>25.00</b>	<b>35.00</b>

**INSPECTION:** Will be ready \_\_\_\_\_  Ready or will call \_\_\_\_\_

**CONTRACTORS NAME** Johnson & Jordan **MASTER LIC. #** 16612  
**ADDRESS** Bruce Cates 18 Mussey Rd Scarborough **LIMITED LIC. #** \_\_\_\_\_  
**TELEPHONE** 883-8345

**SIGNATURE OF CONTRACTOR**