| Cit   | y of Portland, Maine   | e - Build  | ling or Use Pe                         | ermit A                | Application                          | Pe                            | ermit No:                       | Issue Dat                     | e:                       | CBL:                                 |                   |  |
|---|--|--|--|------------------------|--------------------------------------|-------------------------------|---------------------------------|-------------------------------|--------------------------|--------------------------------------|-------------------|--|
| 389   | Congress Street, 04101   | 1 Tel: (2  | 207) 874-8703,                         | Fax: (2                | 207) 874-8716                        |                               | 03-1485                         |                               |                          | 032 L00                              | 2001              |  |
| Location of Construction: Owner Name:                       |  |  |  | (                      |                                      | Owner Address:                |                                 |                               |                          | Phone:                               |                   |  |
|   |  |  | One City Center Associates Llc         |                        |                                      | Po B                          | Box 1150                        |                               |                          |                                      |                   |  |
| Business Name:  |  |  | Contractor Name:<br>Simplex / Grinnell |                        |                                      | Contractor Address:           |                                 |                               |                          | Phone                                |                   |  |
|   |  |  |  |                        |                                      | 20 Thomas Drive Westbrooik    |                                 |                               |                          | 207842644                            | 2078426440        |  |
| Less  | see/Buyer's Name   |  | Phone:                                 |                        |                                      | Permit Type:                  |                                 |                               |                          |                                      | Zone:             |  |
|   |  |  |  |                        |                                      | Alterations - Commercial      |                                 |                               |                          |                                      |                   |  |
| Past  | t Use:   |  | Proposed Use:                          |                        |                                      | Pern                          | nit Fee:                        | Cost of Wo                    | rk: CEO District:        |                                      |                   |  |
| Vacant Basement/ former Computer<br>Room                    |  |  | Install Fire Sur                       | opression System in    |                                      | \$156.00                      |                                 | \$14,5                        | 53.00                    | ) 1                                  |                   |  |
|   |  |  | Basement.                              |                        | •                                    |                               | DEPT:                           |                               |                          | CTION:                               |                   |  |
|   |  |  |  |                        |                                      |                               | Approved                        |                               | Use Gr                   | Group: Type                          |                   |  |
|   |  |  |  |                        |                                      |                               | <u>L</u>                        | _ Dellied                     |                          |                                      |                   |  |
|   |  |  |  |                        |                                      |                               |                                 |                               |                          |                                      |                   |  |
| Proj  | posed Project Description:   |  | 1                                      |                        |                                      |                               |                                 |                               |                          |                                      |                   |  |
| Ins   | tall Fire Suppression Syst   | tem in Ba  | sement.                                |                        |                                      | Signature: Signature          |                                 |                               | re:                      |                                      |                   |  |
|   |  |  |  |                        |                                      | PEDESTRIAN ACTIVITIES DISTRIC |                                 |                               | RICT (                   | T (P.A.D.)                           |                   |  |
|   |  |  |  |                        | Action: Approved Approved            |                               |                                 | proved w                      | ed w/Condition Denied    |                                      |                   |  |
|   |  |  |  |                        |                                      | Cianatura                     |                                 |                               |                          | Date:                                |                   |  |
| Don   | mit Taken By:  | Doto A   | pplied For:                            | 1                      |                                      | Signature:                    |                                 |                               |                          | Date.                                |                   |  |
|   | obson  |  |  |                        |                                      |                               | Zoning                          | <b>Approva</b>                | l                        |                                      |                   |  |
|   | I  |  |  | Special Zone or Review |                                      | ews.                          | ws Zoning Appeal                |                               |                          | Historic Preservation                |                   |  |
| 1.  | Applicant(s) from meeti  | This permit application does not preclude the Applicant(s) from meeting applicable State and |  | Shoreland              |                                      | ☐ Variance                    |                                 |                               | Not in District or Landm |                                      |                   |  |
| 2.  | Federal Rules.  Building permits do not include plumbing, septic   |  | Wetland                                |                        | Miscellaneous                        |                               |                                 | ☐ Does Not Require Revie      |                          |                                      |                   |  |
| 2   |  | or electrical work.  |  |                        | Flood Zon                            |                               | ☐ Conditi                       | onel He                       |                          | Requires Review                      |                   |  |
| 3.  | Building permits are void if work is not started within six (6) months of the date of issuance.                          |  |  | Subdivision            |                                      |                               | Contactional CS                 |                               |                          | Requires Review                      |                   |  |
| False information may invalidate a permit and stop all work |  |  |  |                        |                                      | ☐ Interpretatio               |                                 |                               | Approved                 |                                      |                   |  |
|   |  |  |  | Site Plan              |                                      |                               | Approved                        |                               |                          | Approved w/Condition                 |                   |  |
|   |  |  |  | Maj Minor MM [         |                                      |                               | Denied                          |                               |                          | ☐ Denied                             |                   |  |
|   |  |  |  | Date:                  |                                      |                               | Date:                           |                               |                          | Date:                                |                   |  |
| I ha<br>juris<br>shal                                       | reby certify that I am the ve been authorized by the sdiction. In addition, if a ll have the authority to en uch permit. | owner to<br>permit fo  | o make this appli<br>r work described  | med procation a        | as his authorized application is iss | e pro<br>l agen<br>ued, l     | nt and I agree I certify that t | to conform t<br>he code offic | o all ap<br>cial's au    | oplicable laws of<br>thorized repres | of this sentative |  |
|   |  |  |  |                        |                                      |                               |                                 |                               |                          |                                      |                   |  |
| SIG   | SNATURE OF APPLICAN  |  |  |                        | ADDRESS                              | 5                             |                                 | DATE                          | E                        | P                                    | НО                |  |
|   |  |  |  |                        |                                      |                               |                                 |                               |                          |                                      |                   |  |

| Location of Construction:             |            | Owner Name:                   |                 | Owner Address:<br>Po Box 1150 |              | Phone:          |          |
|---------------------------------------|------------|-------------------------------|-----------------|-------------------------------|--------------|-----------------|----------|
| 1 City Ctr                            |            | One City Center Associa       | ites Llc        |                               |              |                 |          |
| Business Name:                        |            | Contractor Name:              |                 | Contractor Address:           |              | Phone           |          |
|                                       |            | Simplex / Grinnell            |                 | 20 Thomas Drive West          | brooik       | 2078426440      |          |
| Lessee/Buyer's Name                   |            | Phone:                        |                 | Permit Type:                  |              |                 | Zone:    |
|                                       |            |                               |                 | Alterations - Commerc         | ial          |                 |          |
| Dept: Zoning                          | Status:    | Approved                      | Reviewer:       | Marge Schmuckal               | Approval Dat | <b>e:</b> 12/08 | 8/2003   |
| Note:                                 |            |                               |                 |                               |              | Ok to Issue:    | <b>✓</b> |
| D ( D )   1                           |            |                               |                 | NOT NOT                       | - 15         | 10/1            | 2/2002   |
| <b>Dept:</b> Building                 | Status:    | Approved                      | Reviewer:       | Mike Nugent                   | Approval Dat |                 | 8/2003   |
| Note:                                 |            |                               |                 |                               |              | Ok to Issue:    | ✓        |
| <b>Dept:</b> Fire                     | Status:    | Approved with Conditions      | Reviewer:       | Lt. MacDougal                 | Approval Dat | <b>e:</b> 12/10 | 0/2003   |
| Note:                                 |            |                               |                 | _                             |              | Ok to Issue:    | <b>✓</b> |
| 1) the fire suppression s             | system sha | ll be connected to the master | r fire alarm pa | nel                           |              |                 |          |
|                                       |            |                               |                 |                               |              |                 |          |
| G                                     |            |                               |                 |                               |              |                 |          |
| Comments:<br>12/08/2003-Idobson: Elec |            |                               |                 |                               |              |                 |          |

## **CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICAN                     | ADDRESS | DATE | PHO |
|---|---------|------|-----|
|   |         |      |     |
|   |         |      |     |
| DESDONSIDI E DEDSON IN CHADGE OF WORK TIT | DATE    | DHO  |     |