

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 11/10/99
 Permit # _____
 CBL# 52-K-012

SITE LOCATION: 177 Main St #2
OWNER: Edward Murray **TENANT:** Alpha Healthcare

| | | | | | TOTAL EACH FEE | |
|-------------------------------------|--------------------------|---------------|-----------------|------|----------------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detectors | | .20 | |
| FIXTURES | incandescent | fluorescent | Strips | | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | 15.00 | |
| | Overhead | Underground | | >800 | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | | 25.00 | |
| | | | | | 25.00 | |
| METERS | (number of) | | | | 1.00 | |
| MOTORS | (number of) | | | | 2.00 | |
| RESID/COM | Electric units | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | 5.00 | |
| | | | | | | |
| APPLIANCES | Ranges | Stove Tops | Wall Ovens | | 2.00 | |
| | Insta-Hot | Water Heaters | Fans | | 2.00 | |
| | Dryers | Disposals | Dishwasher | | 2.00 | |
| | Compactors | Sinks | Washing Machine | | 2.00 | |
| | Others (denote) | | | | 2.00 | |
| | MISC. (number of) | Air Cond/win | | | | 3.00 |
| | | Air Cond/cent | | | | 10.00 |
| | HVAC | EMS | Thermostat | | 5.00 | |
| | Signs | | | | 10.00 | |
| | Alarms/res | | | | 5.00 | |
| | Alarms/com | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | 2.00 | |
| | Circus/Carnv | | | | 25.00 | |
| | Alterations | | | | 5.00 | |
| | Fire Repairs | | | | 15.00 | |
| | E Lights | | | | 1.00 | |
| | E Generators | | | | 20.00 | |
| PANELS | Service | Remote | Main | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | 5.00 | |
| | 25-200 Kva | | | | 8.00 | |
| | Over 200 Kva | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | |
| MINIMUM FEE 25.00 | | | | | <u>35.00</u> | |

EXPIRED

15.00

35.00

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME: Licensed Elec Co **MASTER LIC. #:** MC 00017040
ADDRESS: 130 Parkview Dr **LIMITED LIC. #:** _____
TELEPHONE: 369 St John St
SIGNATURE OF CONTRACTOR: [Signature]

(Price Review 773-7904)

