

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 11 May 1998  
 Permit # 2436

**LOCATION:** 401-421 Fore St 032-I-041

**OWNER** City of Portland **ADDRESS** \_\_\_\_\_

								<b>TOTAL EACH FEE</b>		
<b>OUTLETS</b>	Telephone		Data		CATV				.20	
	Receptacles	10	Switches	6	Smoke Detector		16	.20	3.20	
<b>FIBER OPTICS</b>								15.00		
<b>FIXTURES</b>	incandescent		fluorescent				10	.20	2.00	
	fluorescent strip							.20		
<b>SERVICES</b>	Overhead				TTL AMPS TO	800		15.00		
	Underground					800		15.00		
<b>Temporary Service</b>	Overhead				AMPS OVER	800		25.00		
	Underground					800		25.00		
<b>METERS</b>	(number of)							1.00		
<b>MOTORS</b>	(number of)							2.00		
<b>RESID/COM</b>	Electric units						3	1.00	3.00	
<b>HEATING</b>	oil/gas units		Interior		Exterior			5.00		
<b>APPLIANCES</b>	Ranges		Cook Tops		Wall Ovens			2.00		
Insta-Hot	Water heaters		Fans		Dryers			2.00		
Disposals	Dishwasher		Compactors		Others (denote)			2.00		
<b>MISC. (number of)</b>	Air Cond/win							3.00		
	Air Cond/cent				Pools			10.00		
	HVAC		EMS		Thermostat			5.00		
	Signs						1	10.00	10.00	
	Alarms/res							5.00		
	Alarms/com							15.00		
	Heavy Duty(CRKT)							2.00		
	Circus/Carnv							25.00		
	Alterations							5.00		
	Fire Repairs							15.00		
	E Lights						2	1.00	2.00	
	E Generators							20.00		
<b>PANELS</b>	Service		Remote	1	Main		1	4.00	4.00	
<b>TRANSFORMER</b>	0-25 Kva							5.00		
	25-200 Kva							8.00		
	Over 200 Kva							10.00		
	<b>TOTAL AMOUNT DUE</b>									
	<b>MINIMUM FEE/COMMERCIAL 35.00</b>				<b>MINIMUM FEE</b>		<b>25.00</b>			<b>35.00</b>

**INSPECTION:** Will be ready \_\_\_\_\_ or will call XXXXXXXXXX

**CONTRACTORS NAME** Mancini Electric **MASTER LIC. #** 2436  
**ADDRESS** 179 Sheridan st Ptld **LIMITED LIC. #** \_\_\_\_\_  
**TELEPHONE** 774-5829

**SIGNATURE OF CONTRACTOR** \_\_\_\_\_