

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: September 10, 2013

Permit #: 2013-02050

CBL#: 032 I039

ADDRESS: 40 Union Street, Portland ME

METER MAKE/MODEL #: N/A

CMP Work Order #: N/A

OWNER: CMP

TENANT: CMP

PHONE #: N/A

| <b>PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY &amp; CALL 874-8703 TO SCHEDULE AN INSPECTION!</b> |  |   |  |  |  | TOTAL EACH FEE                                 |
|---|--|---|--|--|--|--|
| <b>OUTLETS:</b>   | Receptacles                                    | Switches  | Smoke Detector                         |  |  | 0.20   |
| <b>FIXTURES:</b>  | Incandescent                                   | Flourescent                                     | Strips                                 |  |  | 0.20   |
| <b>SERVICES:</b>  | Overhead <input type="checkbox"/>              | Underground <input checked="" type="checkbox"/> | TTL Amps <800 <input type="checkbox"/> | TTL Amps >800 <input type="checkbox"/> |  | 15.00 <span style="float: right;">20.00</span> |
|   |  |   |  |  |  | 25.00  |
| <b>TEMPORARY SERVICE:</b>   | Overhead <input type="checkbox"/>              | Underground <input type="checkbox"/>            | TTL Amps                               |  |  | 25.00  |
| <b>METERS:</b>  | (Number of)                                    |   |  |  |  | 1.00   |
| <b>MOTORS:</b>  | (Number of)                                    |   |  |  |  | 2.00   |
| <b>RESID/COMMER:</b>  | Electric Units                                 |   |  |  |  | 1.00   |
| <b>HEATING:</b>   | Oil/Gas Units <input type="checkbox"/>         | Interior <input type="checkbox"/>               | Exterior                               |  |  | 5.00   |
| <b>APPLIANCES:</b>  | Ranges   | Cook Tops                                       | Wall Ovens                             |  |  | 2.00   |
|   | Insta-hot                                      | Water Heaters                                   | Fans                                   |  |  | 2.00   |
|   | Dryers   | Disposals                                       | Dishwasher                             |  |  | 2.00   |
|   | Compactors                                     | Spa   | Washing Machine                        |  |  | 2.00   |
|   | Others (denote)                                |   |  |  |  | 2.00   |
| <b>MISC. (# of):</b>  | Air Cond (Window)                              |   |  |  |  | 3.00   |
|   | Air Cond (Central)                             |   | Pools                                  |  |  | 10.00  |
|   | HVAC   | EMS   | Thermostat                             |  |  | 5.00   |
|   | Signs  |   |  |  |  | 10.00  |
|   | Alarms/Resident                                |   |  |  |  | 5.00   |
|   | Alarms/Commer                                  |   |  |  |  | 15.00  |
|   | Heavy Duty (CRKT)                              |   |  |  |  | 2.00   |
|   | Alterations                                    |   |  |  |  | 5.00   |
|   | Fire Repairs                                   |   |  |  |  | 15.00  |
|   | Emergency Lights                               |   |  |  |  | 1.00   |
|   | Emer Generators                                |   |  |  |  | 20.00  |
|   | Circus/Carnival                                |   |  |  |  | 25.00  |
| <b>PANELS:</b>  | Service <input type="checkbox"/>               | Remote <input type="checkbox"/>                 | Main                                   |  |  | 4.00   |
| <b>TRANSFORMER:</b>   | 0-25 Kva                                       |   |  |  |  | 5.00   |
|   | <input checked="" type="checkbox"/> 25-200 Kva |   |  |  |  | 8.00 <span style="float: right;">16.00</span>  |
|   | Over 200 Kva                                   |   |  |  |  | 10.00  |

**MINIMUM COMMERCIAL FEE: \$55.00**

**MINIMUM RESIDENTIAL FEE: \$45.00**

**TOTAL DUE:**

**\$55.00**

Brief Description of work:

Perform new medium voltage cabling and connectors and control cabling and connections for CMP Union St. I Substation

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**CONTRACTOR INFORMATION:**

Contractor Name: UNDERWOOD ELECTRIC INC. Master License #: MS60015829

Address: 655 MAPLETON RD. Limited License #: \_\_\_\_\_

Telephone & E Mail: 207-764-0040 terry@underwoodelectric.co

Contractor Signature: Terry Kiser Terry Kiser

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CBL: