## **ELECTRICAL PERMIT City of Portland, Me.**



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

<b>LOCATION:</b> 10 Exchange Street (32-I-12)	I OCATION:	10	Exchange	Street	(32-T-12)
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Date _ 1 / 1	30/98	
Permit #_	3407	

WNER Joseph So:	ley		ADDRES	S		_			
						•	TOTAL	EACH	FEE
OUTLETS		Telephone	Data		CATV			.20	
		Receptacles	Switches	30	Smoke Detector		30	.20	6.00
FIBER OPTICS								15.00	
FIXTURES		incandescent	fluorescent					.20	
		fluorescent strip						.20	
SERVICES		Overhead			TTL AMPS TO	800		15.00	
		Underground				800	-	15.00	
Temporary Service		Overhead			AMPS OVER	800		25.00	
		Underground				800		25.00	
METERS		(number of)						1.00	
MOTORS		(number of)						2.00	
RESID/COM	<u> </u>	Electric units						1.00	
HEATING		oil/gas units	Interior		Exterior			5.00	
APPLIANCES		Ranges	Cook Tops		Wall Ovens			2.00	
Insta-Hot		Water heaters	Fans		Dryers			2.00	
Disposals	L	Dishwasher	Compactors		Others (denote)			2.00	
MISC. (number of)		Air Cond/win						3.00	
X		Air Cond/cent			Pools			10.00	
	ļ	HVAC	EMS		Thermostat			5.00	
		Signs						10.00	
	<u> </u>	Alarms/res						5.00	
		Alarms/com		ļ				15.00	
		Heavy Duty(CRKT)				-		2.00	
	L	Circus/Carnv						25.00	
	X	Alterations & code	repairs				X	5.00	5.00
	<u> </u>	Fire Repairs						15.00	
	├	E Lights		ļ				1.00	
	├	E Generators		ļ				20.00	
PANELS	ļ <u>.</u>	Service	Remote		Main			4.00	
TRANSFORMER		0-25 Kva	ricinote	-	IVICIII			5.00	
THANSFORMER	<u> </u>	25-200 Kva		-		_		8.00	
		Over 200 Kva						10.00	
		0.000		<del> </del>	TOTAL AMOUNT	DUF	<u> </u>	10.00	05.00
		MINIMUM FEE/COMMERCIAL 35.00			MINIMUM FEE	25.00		35.00	
INSPECTION:		Will be ready			will call XX				L
		Tim bo roady	<del>-</del>	OI	Will Call		_		
CONTRACTORS NAM	1E _	MW Levine			_ MASTER LIC. #	3407	7		
ADDRESS POBox 8	<u> </u>	Nothched Pond, G	ray, ME 040	)3 <u>9</u>	_ LIMITED LIC. #				
TELEPHONE998	3-48	35			_				
		$\mathcal{A}_{1}$	1	,					
SIGNATURE OF CON	TRA	CTOR $M/M$	1 Jen	~					
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