

'LUMBIN

REFERENCE NOTES:

PLAN NOTES:

 $\overline{\text{SCALE: } \ddot{\text{e}}^{"} = 1'-0"}$ 

 FOR EXACT LOCATION AND QUANTITY OF ALL PLUMBING FIXTURES, EQUIPMENT, ETC., REFER TO THE LATEST DIMENSION OF ARCHITECTURAL DRAWINGS.

- REMOVE ALL ABANDONED PIPING WITHIN TENANT SPACE AND CAP AT ACTIVE MAINS (SEE PLUMBING DEMOLITION NOTES).
- 3. VERIFY EXACT LOCATION OF EXISTING SOIL, VENT, C.W. AND GAS MAINS PRIOR TO SUBMITTING BID.
- 4. CONTRACTOR SHALL PROVIDE STOP VALVES ON THE WATER CONNECTIONS TO EACH NEW PLUMBING FIXTURE.
- 5. FOR ALL PIPE SIZES NOT SHOWN ON THIS DRAWING, SEE RISER DIAGRAMS.
- 6. ALL 2" M. PIPING SHALL PITCH AT  $\frac{1}{4}$ "/FT. MINIMUM UNLESS OTHERWISE NOTED.
- ALL PIPING PENETRATIONS SHALL BE COORDINATED BY LICENSED STRUCTURAL ENGINEER.
- INSTALL RAYCHEM HWAT-R2 115° HEAT TRACING, RATED AT 15 AMP ON 208 V, ON ALL HOT WATER PIPING. COORDINATE ALL INSTALLATION WITH ELECTRICAL CONTRACTOR.

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A. ISSUE FOR LL REVIEW & 07/10/2015

HISTORIC REVIEW

B. ISSUE FOR DEMO PERMIT 07/20/2015

C. ISSUE FOR PERMIT 07/24/2015

Project
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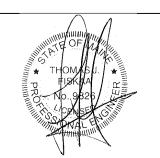
PLUMBING
BASEMENT PLAN

 Project No.
 Drawn By
 Date
 Scale

 15.102.00
 JB
 -- 1/4"=1'-0"

Drawing No.

**BASEMENT** 



THESE PLANS ARE APPROVED ONLY FOR THE WORK
INDICATED ON THE APPLICATION SPECIFICATION SHEET.
ALL OTHER MATTERS SHOWN ARE NOT TO BE RELIED
UPON OR TO BE CONSIDERED AS EITHER BEING
APPROVED OR IN ACCORDANCE WITH APPLICABLE CODES.