

# ELECTRICAL PERMIT

## City of Portland, Me.

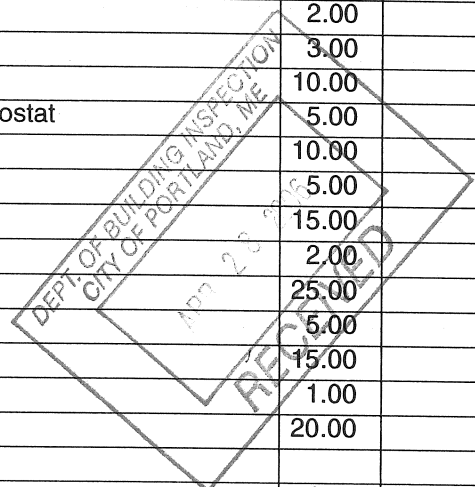


To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 4-28-06  
 Permit # 2006-4363  
 CBL# 3211

LOCATION: 178 Middle St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Commercial Prop  
 TENANT Prudential PHONE # \_\_\_\_\_

|                              |              |                  |   |               |  |                 | TOTAL       | EACH FEE |
|------------------------------|--------------|------------------|---|---------------|--|-----------------|-------------|----------|
| OUTLETS                      | 26           | Receptacles      | 5 | Switches      |  | Smoke Detector  | .20         |          |
| FIXTURES                     | 45           | Incandescent     |   | Fluorescent   |  | Strips          | .20         |          |
| SERVICES                     |              | Overhead         |   | Underground   |  | TTL AMPS <800   | 15.00       |          |
|                              |              | Overhead         |   | Underground   |  | TTL AMPS >800   | 25.00       |          |
| Temporary Service            |              | Overhead         |   | Underground   |  | TTL AMPS        | 25.00       |          |
|                              |              |                  |   |               |  |                 | 25.00       |          |
| METERS                       |              | (number of)      |   |               |  |                 | 1.00        |          |
| MOTORS                       |              | (number of)      |   |               |  |                 | 2.00        |          |
| RESID/COM                    |              | Electric units   |   |               |  |                 | 1.00        |          |
| HEATING                      |              | oil/gas units    |   | Interior      |  | Exterior        | 5.00        |          |
|                              |              |                  |   |               |  |                 |             |          |
| APPLIANCES                   |              | Ranges           |   | Cook Tops     |  | Wall Ovens      | 2.00        |          |
|                              |              | Insta-Hot        |   | Water heaters |  | Fans            | 2.00        |          |
|                              |              | Dryers           |   | Disposals     |  | Dishwasher      | 2.00        |          |
|                              |              | Compactors       |   | Spa           |  | Washing Machine | 2.00        |          |
|                              |              | Others (denote)  |   |               |  |                 | 2.00        |          |
|                              |              |                  |   |               |  |                 |             |          |
| MISC. (number of)            |              | Air Cond/win     |   |               |  |                 | 3.00        |          |
|                              |              | Air Cond/cent    |   |               |  | Pools           | 10.00       |          |
|                              |              | HVAC             |   | EMS           |  | Thermostat      | 5.00        |          |
|                              |              | Signs            |   |               |  |                 | 10.00       |          |
|                              |              | Alarms/res       |   |               |  |                 | 5.00        |          |
|                              |              | Alarms/com       |   |               |  |                 | 15.00       |          |
|                              |              | Heavy Duty(CRKT) |   |               |  |                 | 2.00        |          |
|                              |              | Circus/Carnv     |   |               |  |                 | 25.00       |          |
|                              |              | Alterations      |   |               |  |                 | 5.00        |          |
|                              |              | Fire Repairs     |   |               |  |                 | 15.00       |          |
|                              | E Lights     |                  |   |               |  | 1.00            |             |          |
|                              | E Generators |                  |   |               |  | 20.00           |             |          |
| PANELS                       |              | Service          |   | Remote        |  | Main            | 4.00        |          |
| TRANSFORMER                  |              | 0-25 Kva         |   |               |  |                 | 5.00        |          |
|                              |              | 25-200 Kva       |   |               |  |                 | 8.00        |          |
|                              |              | Over 200 Kva     |   |               |  |                 | 10.00       |          |
| TOTAL AMOUNT DUE             |              |                  |   |               |  |                 |             |          |
| MINIMUM FEE/COMMERCIAL 45.00 |              |                  |   |               |  |                 | MINIMUM FEE | 35.00    |



CONTRACTORS NAME EMI MASTER LIC. # MS60013145  
 ADDRESS PO Box 6807 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 883 9595 / 7499145

SIGNATURE OF CONTRACTOR [Signature] CK# 1813