

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: \_\_\_\_\_

TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

|                           |                    |               |                 |              |
|---------------------------|--------------------|---------------|-----------------|--------------|
| <b>OUTLETS:</b>           | Receptacles        | Switches      | Smoke Detector  | <b>0.20</b>  |
| <b>FIXTURES:</b>          | Incandescent       | Flourescent   | Strips          | <b>0.20</b>  |
| <b>SERVICES:</b>          | Overhead           | Underground   | TTL Amps <800   | <b>15.00</b> |
|                           |                    |               | TTL Amps >800   | <b>25.00</b> |
| <b>TEMPORARY SERVICE:</b> | Overhead           | Underground   | TTL Amps        | <b>25.00</b> |
| <b>METERS:</b>            | (Number of)        |               |                 | <b>1.00</b>  |
| <b>MOTORS:</b>            | (Number of)        |               |                 | <b>2.00</b>  |
| <b>RESID/COMMER:</b>      | Electric Units     |               |                 | <b>1.00</b>  |
| <b>HEATING:</b>           | Oil/Gas Units      | Interior      | Exterior        | <b>5.00</b>  |
|                           |                    |               |                 |              |
| <b>APPLIANCES:</b>        | Ranges             | Cook Tops     | Wall Ovens      | <b>2.00</b>  |
|                           | Insta-hot          | Water Heaters | Fans            | <b>2.00</b>  |
|                           | Dryers             | Disposals     | Dishwasher      | <b>2.00</b>  |
|                           | Compactors         | Spa           | Washing Machine | <b>2.00</b>  |
|                           | Others (denote)    |               |                 | <b>2.00</b>  |
| <b>MISC. (# of):</b>      | Air Cond (Window)  |               |                 | <b>3.00</b>  |
|                           | Air Cond (Central) |               | Pools           | <b>10.00</b> |
|                           | HVAC               | EMS           | Thermostat      | <b>5.00</b>  |
|                           | Signs              |               |                 | <b>10.00</b> |
|                           | Alarms/Resident    |               |                 | <b>5.00</b>  |
|                           | Alarms/Commer      |               |                 | <b>15.00</b> |
|                           | Heavy Duty (CRKT)  |               |                 | <b>2.00</b>  |
|                           | Alterations        |               |                 | <b>5.00</b>  |
| Fire Repairs              |                    |               | <b>15.00</b>    |              |
|                           | Emergency Lights   |               |                 | <b>1.00</b>  |
|                           | Emer Generators    |               |                 | <b>20.00</b> |
|                           | Circus/Carnival    |               |                 | <b>25.00</b> |
| <b>PANELS:</b>            | Service            | Remote        | Main            | <b>4.00</b>  |
| <b>TRANSFORMER:</b>       | 0-25 Kva           |               |                 | <b>5.00</b>  |
|                           | 25-200 Kva         |               |                 | <b>8.00</b>  |
|                           | Over 200 Kva       |               |                 | <b>10.00</b> |

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: \_\_\_\_\_ **TOTAL DUE:**

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**CONTRACTOR INFORMATION:**

Contractor Name: \_\_\_\_\_ Master License #: \_\_\_\_\_

Address: \_\_\_\_\_ Limited License #: \_\_\_\_\_

Telephone & E Mail: \_\_\_\_\_

Contractor Signature: *Shannon Hult*

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CBL :