

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 5 Exchange Street basement

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_

OWNER: ELC, LLC

TENANT: Greenburg & Greenburg P.A.

PHONE #: 2077730661

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**TOTAL EACH FEE**

<b>OUTLETS:</b>		Receptacles		Switches		Smoke Detector	<b>0.20</b>
<b>FIXTURES:</b>		Incandescent		Flourescent		Strips	<b>0.20</b>
<b>SERVICES:</b>		<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground			<input type="checkbox"/> TTL Amps <800	<b>15.00</b>
						<input type="checkbox"/> TTL Amps >800	<b>25.00</b>
<b>TEMPORARY SERVICE:</b>		Overhead	<input type="checkbox"/> Underground			TTL Amps	<b>25.00</b>
<b>METERS:</b>		(Number of)					<b>1.00</b>
<b>MOTORS:</b>		(Number of)					<b>2.00</b>
<b>RESID/COMMER:</b>		Electric Units					<b>1.00</b>
<b>HEATING:</b>		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	<b>5.00</b>
<b>APPLIANCES:</b>		Ranges		Cook Tops		Wall Ovens	<b>2.00</b>
		Insta-hot		Water Heaters		Fans	<b>2.00</b>
		Dryers		Disposals		Dishwasher	<b>2.00</b>
		Compactors		Spa		Washing Machine	<b>2.00</b>
		Others (denote)					<b>2.00</b>
<b>MISC. (# of):</b>		Air Cond (Window)					<b>3.00</b>
		Air Cond (Central)				Pools	<b>10.00</b>
		HVAC		EMS		Thermostat	<b>5.00</b>
		Signs					<b>10.00</b>
		Alarms/Resident					<b>5.00</b>
		1 Alarms/Commer					<b>15.00</b>
		Heavy Duty (CRKT)					<b>2.00</b>
		Alterations					<b>5.00</b>
		Fire Repairs					<b>15.00</b>
		Emergency Lights					<b>1.00</b>
	Emer Generators					<b>20.00</b>	
	Circus/Carnival					<b>25.00</b>	
<b>PANELS:</b>		Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main	<b>4.00</b>
<b>TRANSFORMER:</b>		0-25 Kva					<b>5.00</b>
		25-200 Kva					<b>8.00</b>
		Over 200 Kva					<b>10.00</b>

**MINIMUM COMMERCIAL FEE: \$55.00**

**MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work:

**TOTAL DUE: \$55.00**

Install burg system

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**CONTRACTOR INFORMATION:**

Contractor Name: seacoast security (Brian green) Master License #: \_\_\_\_\_

Address: 4 Summer street Freeport maine Limited License #: LM50016774

Telephone & E Mail: 2077063369

**Contractor Signature:** Assistant Coordinator Eyidi Ambila

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CBL :



Jeff Levine, AICP, Director  
Planning & Urban Development Department

Tammy Munson, Director  
Inspections Division

### **Electronic Signature and Fee Payment Confirmation**

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:

- Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.
- Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.
- I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature: Eydii Ambila Assistant Coordinator

Date: 8-25-14

I have provided digital copies and sent them on:

Date: 8-25-14

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.