

# ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 3 E 10  
Permit # 20044027  
CBL# 032 E 10

LOCATION: 46 Market ST METER MAKE & # \_\_\_\_\_  
CMP ACCOUNT # \_\_\_\_\_ OWNER MSG L.L.C.  
TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                   |    |                  |    | TOTAL EACH FEE               |                   |       |
|-------------------|----|------------------|----|------------------------------|-------------------|-------|
| OUTLETS           | 40 | Receptacles      | 30 | Switches                     | Smoke Detector    | .20   |
| FIXTURES          | 50 | Incandescent     |    | Fluorescent                  | Strips            | .20   |
| SERVICES          |    | Overhead         |    | Underground                  | TTL AMPS <800     | 15.00 |
|                   |    | Overhead         |    | Underground                  | >800              | 25.00 |
| Temporary Service |    | Overhead         |    | Underground                  | TTL AMPS          | 25.00 |
|                   |    |                  |    |                              |                   | 25.00 |
| METERS            |    | (number of)      |    |                              |                   | 1.00  |
| MOTORS            |    | (number of)      |    |                              |                   | 2.00  |
| RESID/COM         |    | Electric units   |    |                              |                   | 1.00  |
| HEATING           |    | oil/gas units    |    | Interior                     | Exterior          | 5.00  |
|                   |    |                  |    |                              |                   |       |
| APPLIANCES        |    | Ranges           |    | Cook Tops                    | Wall Ovens        | 2.00  |
|                   |    | Insta-Hot        |    | Water heaters                | Fans              | 2.00  |
|                   |    | Dryers           | /  | Disposals                    | / Dishwasher      | 2.00  |
|                   |    | Compactors       |    | Spa                          | / Washing Machine | 2.00  |
|                   |    | Others (denote)  |    |                              |                   | 2.00  |
| MISC. (number of) |    | Air Cond/win     |    |                              |                   | 3.00  |
|                   |    | Air Cond/cent    |    |                              | Pools             | 10.00 |
|                   |    | HVAC             |    | EMS                          | Thermostat        | 5.00  |
|                   |    | Signs            |    |                              |                   | 10.00 |
|                   |    | Alarms/res       |    |                              |                   | 5.00  |
|                   |    | Alarms/com       |    |                              |                   | 15.00 |
|                   |    | Heavy Duty(CRKT) |    |                              |                   | 2.00  |
|                   |    | Circus/Carnv     |    |                              |                   | 25.00 |
|                   |    | Alterations      |    |                              |                   | 5.00  |
|                   |    | Fire Repairs     |    |                              |                   | 15.00 |
|                   |    | E Lights         |    |                              |                   | 1.00  |
|                   |    | E Generators     |    |                              |                   | 20.00 |
| PANELS            |    | Service          |    | Remote                       | Main              | 4.00  |
| TRANSFORMER       |    | 0-25 Kva         |    |                              |                   | 5.00  |
|                   |    | 25-200 Kva       |    |                              |                   | 8.00  |
|                   |    | Over 200 Kva     |    |                              |                   | 10.00 |
|                   |    |                  |    | TOTAL AMOUNT DUE             |                   |       |
|                   |    |                  |    | MINIMUM FEE/COMMERCIAL 45.00 |                   |       |
|                   |    |                  |    | MINIMUM FEE 35.00            |                   | 45.00 |

CONTRACTORS NAME T. A. NAPOLITANO MASTER LIC. # 7765  
 ADDRESS P.O. Box 2301 S.P. LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 999-0538  
 SIGNATURE OF CONTRACTOR [Signature]  
 White Copy - Office      Yellow Copy - Applicant

