

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date _____
 Permit # 2002-4562
 CBL# 032 E009

LOCATION: 29 Exchange St METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT Kenneth Kim Fuji Restaurant PHONE # 773-2900

| | | | | | | TOTAL EACH FEE | |
|-------------------|--|------------------|--|---------------|--|------------------------------|-------|
| OUTLETS | | Receptacles | | Switches | | Smoke Detector | .20 |
| FIXTURES | | Incandescent | | Fluorescent | | Strips | .20 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 |
| | | Overhead | | Underground | | >800 | 25.00 |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 |
| | | | | | | | 25.00 |
| METERS | | (number of) | | | | | 1.00 |
| MOTORS | | (number of) | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | 1.00 |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 |
| | | Dryers | | Disposals | | Dishwasher | 2.00 |
| | | Compactors | | Spa | | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/res | | | | | 5.00 |
| | | Alarms/com | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 |
| | | Circus/Carnv | | | | | 25.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | E Lights | | | | | 1.00 |
| | | E Generators | | | | | 20.00 |
| PANELS | | Service | | Remote | | Main | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |
| | | | | | | TOTAL AMOUNT DUE | |
| | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | 35.00 |
| | | | | | | | 45.00 |

CONTRACTORS NAME A.D.F. MASTER LIC. # MC 60017614
 ADDRESS 18 Clinton Ave Hollis NH LIMITED LIC. # _____
 TELEPHONE 1800 888 1141 X 5910

SIGNATURE OF CONTRACTOR [Signature]
 White Copy - Office • Yellow Copy - Applicant