

# ELECTRICAL PERMIT

## City of Portland, Me.



Com Com m c

Date 11/3/01  
 Permit # 1129  
 CBL# 35 E 008

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

LOCATION: 85 Exchange St. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Peter Weiton  
 TENANT Baldron Sacks PHONE # 207-415-2400

|                              |                   |                  |               |               |                 | TOTAL | EACH FEE |
|------------------------------|-------------------|------------------|---------------|---------------|-----------------|-------|----------|
| OUTLETS                      | <u>36</u>         | Receptacles      | <u>4</u>      | Switches      | Smoke Detector  |       | 8.00     |
| FIXTURES                     | <u>2</u>          | Incandescent     | <u>3</u>      | Fluorescent   | Strips          |       | 1.00     |
| SERVICES                     |                   | Overhead         |               | Underground   | TTL AMPS        | <800  | 15.00    |
|                              |                   | Overhead         |               | Underground   |                 | >800  | 25.00    |
| Temporary Service            |                   | Overhead         |               | Underground   | TTL AMPS        |       | 25.00    |
|                              |                   |                  |               |               |                 |       | 25.00    |
| METERS                       |                   | (number of)      |               |               |                 |       | 1.00     |
| MOTORS                       |                   | (number of)      |               |               |                 |       | 2.00     |
| RESID/COM                    |                   | Electric units   |               |               |                 |       | 1.00     |
| HEATING                      |                   | oil/gas units    |               | Interior      | Exterior        |       | 5.00     |
|                              |                   | Ranges           |               | Cook Tops     | Wall Ovens      |       | 2.00     |
| APPLIANCES                   |                   | Insta-Hot        |               | Water heaters | Fans            |       | 2.00     |
|                              |                   | Dryers           |               | Disposals     | Dishwasher      |       | 2.00     |
|                              |                   | Compactors       |               | Spa           | Washing Machine |       | 2.00     |
|                              |                   | Others (denote)  |               |               |                 |       | 2.00     |
|                              | MISC. (number of) |                  | Air Cond/win  |               |                 |       | 3.00     |
|                              |                   |                  | Air Cond/cent |               |                 | Pools | 10.00    |
|                              |                   | HVAC             |               | EMS           | Thermostat      | 5.00  |          |
|                              |                   | Signs            |               |               |                 | 10.00 |          |
|                              |                   | Alarms/res       |               |               |                 | 5.00  |          |
|                              | <u>4</u>          | Alarms/com       | <u>4</u>      |               |                 |       | 60.00    |
|                              |                   | Heavy Duty(CRKT) |               |               |                 |       | 2.00     |
|                              |                   | Circus/Carnv     |               |               |                 |       | 25.00    |
|                              |                   | Alterations      |               |               |                 |       | 5.00     |
|                              |                   | Fire Repairs     |               |               |                 |       | 15.00    |
|                              |                   | E Lights         |               |               |                 |       | 1.00     |
|                              |                   | E Generators     |               |               |                 |       | 20.00    |
| PANELS                       |                   | Service          | <u>1</u>      | Remote        | Main            |       | 4.00     |
| TRANSFORMER                  |                   | 0-25 Kva         |               |               |                 |       | 5.00     |
|                              |                   | 25-200 Kva       |               |               |                 |       | 8.00     |
|                              |                   | Over 200 Kva     |               |               |                 |       | 10.00    |
| TOTAL AMOUNT DUE             |                   |                  |               |               |                 |       |          |
| MINIMUM FEE/COMMERCIAL 45.00 |                   |                  |               |               |                 |       |          |
| MINIMUM FEE                  |                   |                  |               |               |                 | 35.00 | 73.00    |

INSPECTION: Will be ready \_\_\_\_\_ or Will call \_\_\_\_\_

CONTRACTORS NAME Bay Electric Co. Inc MASTER LIC. # 09171  
 ADDRESS 140 Madawask St. SPM LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 799-0358

SIGNATURE OF CONTRACTOR Campbell

