

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical Code and the following specifications:

Date February 10, 1998Permit # 7597LOCATION: 57 Exchange st (032-E-001)OWNER Robert Goldy ADDRESS _____

| | | | | | | | TOTAL EACH FEE | |
|--------------------------|---|-------------------------------------|---|-------------|--|--------------------|----------------|--------------|
| OUTLETS | | Telephone | | Data | | CATV | | .20 |
| | 6 | Receptacles | 4 | Switches | | Smoke Detector | | .20 |
| FIBER OPTICS | | | | | | | | 15.00 |
| FIXTURES | | incandescent | | fluorescent | | | | .20 |
| | | fluorescent strip | | | | | | .20 |
| SERVICES | | Overhead | | | | TTL AMPS TO | 800 | 15.00 |
| | | Underground | | | | | 800 | 15.00 |
| Temporary Service | | Overhead | | | | AMPS OVER | 800 | 25.00 |
| | | Underground | | | | | 800 | 25.00 |
| METERS | | (number of) | | | | | | 1.00 |
| MOTORS | | (number of) | | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | | 1.00 |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | 2.00 |
| Insta-Hot | | Water heaters | | Fans | | Dryers | | 2.00 |
| Disposals | | Dishwasher | | Compactors | | Others (denote) | | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | | 10.00 |
| | | HVAC | | EMS | | Thermostat | | 5.00 |
| | | Signs | | | | | | 10.00 |
| | | Alarms/res | | | | | | 5.00 |
| | | Alarms/com | | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | | 2.00 |
| | | Circus/Carnv | | | | | | 25.00 |
| | | Alterations | | | | | | 5.00 |
| | | Fire Repairs | | | | | | 15.00 |
| | | E Lights | | | | | | 1.00 |
| | | E Generators | | | | | | 20.00 |
| PANELS | | Service | | Remote | | Main | | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 |
| | | 25-200 Kva | | | | | | 8.00 |
| | | Over 200 Kva | | | | | | 10.00 |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | MINIMUM FEE/COMMERCIAL 35.00 | | | | MINIMUM FEE | 25.00 | 35.00 |

INSPECTION: Will be ready _____ or will call will call

CONTRACTORS NAME C & W Electric MASTER LIC. # 7597
 ADDRESS 24 Orchard Rd Gorham 04038 LIMITED LIC. # _____
 TELEPHONE 839-9317

SIGNATURE OF CONTRACTOR Gregory S. Cusack