

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0790	Issue Date: <i>7/29/09</i>	CBL: 032 D005002
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Location of Construction: 0 MIDDLE ST	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone: 732-493-4210
Business Name:	Contractor Name:	Contractor Address:	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: <input checked="" type="checkbox"/>

Past Use: ROS "Tommy's Park"	Proposed Use: ROS "Tommy's Park" - "Got Milk" Live Well, Drink Well - Tent Permit, Event 7/30/2009	Permit Fee: \$30.00	Cost of Work: \$0.00	CEO District: 1
Proposed Project Description: "Got Milk" Live Well, Drink Well - Tent Permit, Event 7/30/2009		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>Tent</i> <i>JBC-2003</i>	
		Signature:	Signature: <i>el 7/29</i>	

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

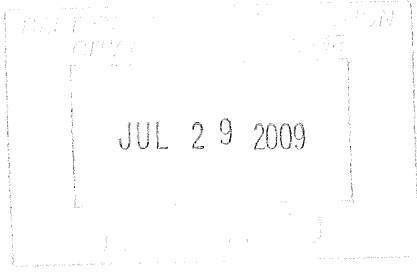
Action:  Approved  Approved w/Conditions  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: lmd	Date Applied For: 07/29/2009	<b>Zoning Approval</b>
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

<p><b>Special Zone or Reviews</b></p> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <i>OK</i> <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>7/29/09 csh</i>	<p><b>Zoning Appeal</b></p> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<p><b>Historic Preservation</b></p> <input type="checkbox"/> Not in District or Landmark <input checked="" type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>7/29/09 csh</i>
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SCANNED

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



# CITY OF PORTLAND, MAINE

Department of Building Inspections

## Original Receipt

July 17 20 11

Received from Sydney Grant

Location of Work Tommy's Place

Cost of Construction \$ \_\_\_\_\_ Building Fee: \_\_\_\_\_

Permit Fee \$ \_\_\_\_\_ Site Fee: \_\_\_\_\_

Certificate of Occupancy Fee: \_\_\_\_\_

**Total:** \_\_\_\_\_

Building (IL) \_\_\_\_\_ Plumbing (I5) \_\_\_\_\_ Electrical (I2) \_\_\_\_\_ Site Plan (U2) \_\_\_\_\_

Other TENT

CBL: 032-0000

Check #: 7019 **Total Collected \$** 30-

**No work is to be started until permit issued.  
Please keep original receipt for your records.**

Taken by: LAD

WHITE - Applicant's Copy  
YELLOW - Office Copy  
PINK - Permit Copy

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND

## BUILDING INSPECTION

# PERMIT

Permit Number: 090790

Please Read Application And Notes, If Any, Attached

This is to certify that CITY OF PORTLAND

has permission to "Got Milk" Live Well, Drink Well - Tent Permit, Event 7/30/2009

AT 0 MIDDLE ST CBL 032 D005002

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_

Health Dept. JUL 29 2009

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

*[Signature]* 7/29/09  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 09-0790	<b>Date Applied For:</b> 07/29/2009	<b>CBL:</b> 032 D005002
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<b>Location of Construction:</b> 0 MIDDLE ST	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b> 732-493-4210
<b>Business Name:</b>	<b>Contractor Name:</b>	<b>Contractor Address:</b>	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> ROS "Tommy's Park" - "Got Milk" Live Well, Drink Well - Tent Permit, Event 7/30/2009	<b>Proposed Project Description:</b> "Got Milk" Live Well, Drink Well - Tent Permit, Event 7/30/2009
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<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Chris Hanson	<b>Approval Date:</b> 07/29/2009
<b>Note:</b>	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>		
<b>Dept:</b> Building	<b>Status:</b> Approved with Conditions	<b>Reviewer:</b> Chris Hanson	<b>Approval Date:</b> 07/29/2009
<b>Note:</b>	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>		
1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.			



# Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <b>TOMMY'S PARK EXCHANGE &amp; MIDDLE ST. PORTLAND, ME</b>			
Date of Set up/Event: <b>7/30/09</b>		Date of Breakdown/ End of Event: <b>7/30/09</b>	
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner:		Telephone:
Lessor/Buyer's Name (If Applicable):		Applicant name, address & telephone: <b>LEANN WILBUR 802 W PARK AVE #224 CLEAN, NJ 07012</b>	Fee: \$30.00

The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.

1. Certificate of Flammability ✓
2. Letter of approval from property owner.  
If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275).
3. Company name of installer (contract info).
4. Plot Plan showing the following:  
Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275).
5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00

Who should we contact when permit is ready: LEANN WILBUR  
Address: 802 W PARK AVE #224 Telephone: 732-493-4210 X222  
CLEAN, NJ 07012

Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8903.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable time to enforce the provisions of the codes applicable to this permit.

Signature of applicant:

Date: **7/29/09**

**This is not a permit; you may not commence ANY work until the permit is issued.**

780

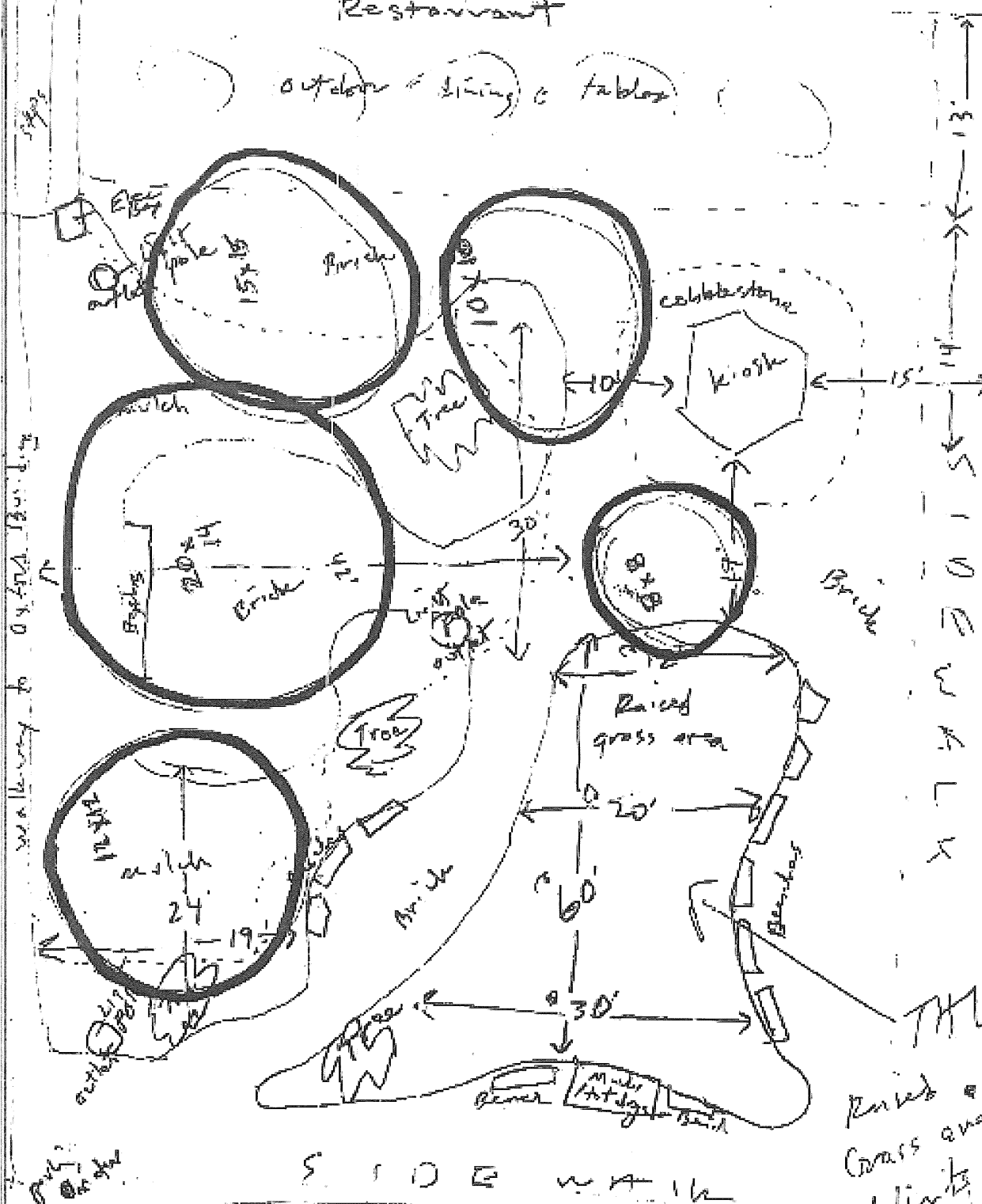
Phone 732-423-3156  
G-T 11667

Nathan's Universal  
Restaurant

FORMAN'S PARK ON  
PORTLAND, ME

Cyber Building

Brick Building



STREET PARKING

MIDDLE STREET

THIS  
Raised &  
Grass area  
off limits to  
events

**MAGILL LABORATORIES, INC.**

P.O. Box 267 • One Railroad Street  
 Slaterville, Rhode Island 02876

Tel (401) 766-7872 Fax (401) 766-7874  
 www.magilllaboratories.com

10/23/2004

\* FOR 10x10' TENTS

**LABORATORY REPORT**

**QLL 18030**

DATE: 27 OCTOBER 2004

TEST REPORT #1001

COATERS, INCORPORATED  
 305 WASH ROAD  
 NEW BEDFORD, MA 02746

ATTENTION: RICHARD ARNOLD

P.O. #4926

SUBJECT: ONE (1) SAMPLE TESTED FOR FLAME RESISTANCE IN ACCORDANCE  
 WITH CALIFORNIA TECHNICAL BULLETIN 117, SECTION E.

IDENTIFIED AS: V42 VINYL PRINTED

TESTING COMPLETED: 27 OCTOBER 2004

TESTS, UNIT OF MEASURE	RESULTS		REQUIREMENTS
	WARP	FILL	
Flame Resistance, seconds (Calif. 117, Section E) (CS-191-53)	DNI	DNI	2.5 MINIMUM
	DNI	DNI	
	DNI	DNI	
	DNI	DNI	
	DNI	DNI	
	DNI	DNI	
Average:	DNI	DNI	2.5 MINIMUM

DNI = DID NOT IGNITE

THE SAMPLE TESTED ABOVE MEETS THE REQUIREMENTS  
 FOR CLASS 1 OUTLINED IN 3.1.1.1 OF CS-191-53.

I certify that the above tests were performed under my supervision in accordance with the specification test requirements and that the reported test results are true, valid and applicable to the samples tested. I further certify that these samples are the only samples tested from the lot of components identified above.

Signed Edward L. Magill, Jr.  
 Edward L. Magill, Jr.  
 President



**CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT**  
**PUBLIC PARK & SPACE APPLICATION (3 pages)**  
 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101  
 207-756-8275 ~ Fax 207-756-8279  
 tvn@portlandmaine.gov

**For uses of city property, there are typically: 1. fees charged for use of the area**  
**2. a security deposit required 3. insurance required**  
**(There may be fees due and applications required from other City Departments)**

<b>TODAY'S DATE</b>	6/16/09	<b>ORGANIZATION NAME</b>	Synergy Events					
<b>ORGANIZATION ADDRESS</b>	802 West Park Ave, Suite 224		<b>CITY</b>	Ocean	<b>STATE</b>	NJ	<b>ZIP</b>	07712
<b>CONTACT NAME(S)</b>	Leann Wilbur Acct. Coordinator							
<b>HOME #</b>	<b>WORK</b>	732-493-4210 x222	<b>CELL</b>	732-720-4013		<b>FAX</b>	732-493-3156	
<b>EMAIL</b>	lwilbur@synergyevents.com		<b>EMAIL</b>					

<b>PARK AREA OR PUBLIC SPACE REQUESTED</b>	Tommy's Park and any parking available				
<b>EVENT DAY &amp; DATE(S)</b>	7/30/09 (Thursday)		<b>RAIN DAY &amp; DATE(S)</b>	N/A	
<b>EVENT START TIME</b> (i.e. set-up start time)	8am	<b>EVENT END TIME</b> (i.e. when event cleanup is complete)	4pm	<b>ACTUAL START &amp; END TIME OF EVENT</b>	11am-2pm

EVENT NAME	EXPECTED ATTENDANCE
Got milk? Drink Well. Live Well. Tour	150-200 (not at same time)

**DESCRIPTION OF EVENT:** Please be specific regarding **area of public space/park** and describe Event in detail.

This tour will promote Milk as Nature's Original Wellness Drink. Event activities will include: 16x16' canopy PA system generators

- **got milk? Wellness Area**
  - Participants can have conversations with or have their questions answered by a Health Professional/Registered Dietician on site.
  - Engage local health experts and have several different interactive stations where consumers can learn about the various benefits of drinking milk, such as maintaining a healthy weight, preventing osteoporosis and promoting heart health. Suggested health assessments include weight and bone density and BMI testing.
- **Sampling Area**
  - Consists of a gazebo tent where processors can sample their products and interact with the consumers.
- **Milk Mustache Blending Area**
  - Consists of a gazebo tent where low fat white milk and vanilla ice cream are blended together to form the "milk mustache" mixture.
  - Smoothie Blending (when applicable) to give the public 3oz. cup samples of the Vanilla-Banana Smoothie.
- **Milk Mustache Photo Area**
  - Participants are invited to show their best Milk Mustache smile to receive a branded digital photo as a souvenir.
  - Each digital picture will be printed on-site for the participants to take home. They will also receive a photo locator number with retrieval instructions if they wish to view their photo online (which will draw consumers to the [www.whymilk.com](http://www.whymilk.com) website).

POP (Point of Purchase) – Consumer who buys 2 gallons of milk and shows their receipt to the got milk? team receives a FREE got milk? t-shirt.

<b>IS THERE A REGISTRATION FEE?</b>	No	
<b>IF YES, HOW MUCH?</b>	<b>FEE</b>	\$
	<b>STUDENT FEE</b>	\$

**WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN?**

Will need to park approximately 5 cars and a 24' trailer



**PLEASE CHECK OFF AND ANSWER:**

PLEASE SEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

	X-YES	X-NO	X-NOT SURE
* Are you setting up a <b>canopy(s)</b> ? (canopy is 10x10 size) How many: Canopies in large areas (Monument Square, Deering Oaks, Payson Park, Lincoln Park, Preble Street Grass Area), do not need Recreation's review. For smaller parks and squares (such as Congress Square, Tommy's Park, Post Office Park) review and permission is needed from Recreation.	X		
* Do you wish to set up a <b>tent(s)</b> ? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2-week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): <b>16x16'</b> Exact Location(s) of Tent Placement Requested:  In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233.	X		
* Will you be setting up <b>tables and/or chairs</b> ? How many tables: <b>3</b> chairs: <b>0</b>	X		
* Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List:		X	
* Will there be <b>refreshments</b> at the event? Do you wish to <b>sell food</b> ? no (If so, you will need approval from Recreation) List food and drink: <b>please see attached</b> A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.	X		
* Do you wish to sell <b>non-food items</b> (like T-shirts, crafts, cd's, etc.) ? If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell:		X	
* Are you setting up a <b>PA (sound) system</b> ? Are you planning on having <b>Amplified Music</b> ? If so, your event requires a concert license from the City Clerk's Office. (Just voice – i.e. Press Conference, would not require the license because it is not music). For amplified music/speech, there are time restrictions for the Downtown Parks & Squares (music limited to 11:45am – 1:15pm, and 1 hour between 5pm - 8pm).	X		
* Will your event require <b>electricity</b> ? Electricity is available at some of the parks & squares (Deering Oaks Park, Monument Square, Congress Square, Tommy's Park, Post Office Park, Payson Park, Preble Street Grass Area, Eastern Prom, Fort Allen Park). Some of these electrical boxes need a key for access.		X USE OF GENERATORS	
* Are you planning on bringing a <b>Grill for a Barbecue</b> ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.		X	
* Will the event require <b>reserved parking spaces / parking meters</b> ? How many? <b>5+</b> "No Parking" signs may be purchased at Public Services, 55 Portland Street.	X		
* Will your event need <b>safety vests, signs, barricades and/or cones</b> ? Please list what you would like to borrow: A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.		X	
* Will your event require <b>street closures</b> ? (Please be specific under "Description of Event")		X	
* Will your event require <b>Police</b> assistance? An event such as a road race, march in the street, or parade would typically require police assistance.		X	
* Will your event require <b>Fire/EMS</b> assistance?		X	
* Will your event require <b>porta-restroom</b> rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)		X	
* Do you wish to have a <b>banner over the street</b> to advertise your event ? (Banners hung over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.		X	

**INSURANCE CERTIFICATE INFORMATION**

*	Will your event require liability Insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.	X		
<ul style="list-style-type: none"> <li>◆ If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: <a href="mailto:tvm@portlandmaine.gov">tvm@portlandmaine.gov</a></li> </ul>				

**RECREATION POLICIES**

**ELECTRICITY**

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you **not use** electricity.

**BARBECUES - GAS GRILLS ONLY**

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

**PORTA-RESTROOMS / BATHROOM FACILITIES**

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (\*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, \*Entrance to Dyer's Flat – beside Payson Park, \*Deering Oaks Park – across from the Playground, \*East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Royal Flush, 883-0884, M-F) to request and pay for a cleaning. Cleanings are \$45.

**TRASH**

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

**PARKING ON GRASS AREAS**

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas. \$10 will be deducted from your security deposit for each vehicle parked on grass. **Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.**

**TOBACCO FREE ZONES**

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

**NOTIFICATION**

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

**REVOCABLE PERMIT**

- ◆ The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- ◆ The City reserves the unconditional right to revoke or revise an issued permit.

<b>I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES</b>	<b>TYPE INITIALS</b>	<b>LW</b>	<b>DATE</b>	<b>6/16/09</b>
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**ASSUMPTION OF RISK & LIABILITY**

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.

<b>I have read the Assumption of Risk &amp; Liability Agreement</b>	<b>TYPE INITIALS</b>	<b>LW</b>	<b>DATE</b>	<b>6/16/09</b>
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**CREDIT CARD INFORMATION**

Visa or MasterCard Number					Exp Date (Mon/Yr)		
<b>CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED</b>							

**PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"**

◆ Please make out security deposit checks separate from permit fees.

**PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:**

◆ Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: [tvm@portlandmaine.gov](mailto:tvm@portlandmaine.gov)

**TOTAL AMOUNT(S) DUE TO RECREATION** (Please make all security deposit checks out separately)

Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use: <b>8 hours</b>	<b>\$ \$285 NEEDED</b>	Vest, Barricade, Cone Deposit: \$10 per/item	<b>\$</b>
Electricity: \$5per/hr	<b>\$</b>	Public Space / Park Security Deposit: \$100	<b>\$ 100 NEEDED</b>
Key Deposit: \$50 per key	<b>\$</b>	Other (Porta-Restroom User Fee, etc.)	<b>\$</b>

**PLEASE BE SURE AND INITIAL, DATE AND/OR ANSWER ANY HIGH-LIGHTED YELLOW BOXES.**

**FOR OFFICE USE ONLY**

DATE REC'D APPLICATION	6-16-2009	DATE REC'D INSURANCE	<b>NEEDED</b>	PERMIT FEE AMT REC'D	<b>\$ NEEDED</b>	SECURITY DEPOSIT	<b>\$ NEEDED</b>
<b>PAYMENT TYPE</b>							
VISA	\$	MC	\$	CK #	CK AMOUNT	\$	CASH AMT
							\$