

ELECTRICAL PERMIT

City of Portland, Me.

032-D-004



WB

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 1/30/00
 Permit # #60
 CBL# 032 D 004

SITE LOCATION: 89 Exchange St.

OWNER Wallis & Co. TENANT _____

| | | | | | | TOTAL | EACH FEE | |
|------------------------------|--------------------------|---------------|---------------|---|-----------------|-------------------|----------|-------|
| OUTLETS | Receptacles | 6 | Switches | 4 | Smoke Detectors | 12 | .20 5.00 | |
| FIXTURES | incandescent | 6 | fluorescent | | Strips | 6 | .20 1.20 | |
| SERVICES | Overhead | | Underground | | TTL AMPS | <800 | 15.00 | |
| | Overhead | | Underground | | | >800 | 25.00 | |
| Temporary Service | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | (number of) | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | | 5.00 | |
| | | | | | | | | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | | 2.00 | |
| | Dryers | | Disposals | | Dishwasher | | 2.00 | |
| | Compactors | | Spa | | Washing Machine | | 2.00 | |
| | Others (denote) | | | | | | 2.00 | |
| | MISC. (number of) | Air Cond/win | | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | | 10.00 |
| | HVAC | | EMS | | Thermostat | | 5.00 | |
| | Signs | | | | | | 10.00 | |
| | Alarms/res | | | | | | 5.00 | |
| | Alarms/com | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | 25.00 | |
| | Alterations | | | | | | 5.00 | |
| | Fire Repairs | | | | | | 15.00 | |
| | E Lights | | | | | | 1.00 | |
| | E Generators | | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | 10.00 | |
| | | | | | | | | |
| TOTAL AMOUNT DUE | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | MINIMUM FEE 25.00 | 35.00 | |

INSPECTION: Will be ready Wed. or will call

CONTRACTORS NAME Falmouth Electric Inc. MASTER LIC. # 03122
 ADDRESS 442 Riverside Ind. Pkwy Portland LIMITED LIC. # _____
 TELEPHONE 797-6174

SIGNATURE OF CONTRACTOR Bruce Mallick

ELECTRICAL INSTALLATIONS

Permit Number _____

Location _____

Owner _____

Date of Permit _____

Final Inspection 02/24/11

By Inspector AAA

INSPECTION: Service _____ by _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

_____ / _____ / _____

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DATE: | REMARKS:

| DATE: | REMARKS: |
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