

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 2/21/14

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 370 Congress St. METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: 301203521 (Temp Service) OWNER: \_\_\_\_\_

TENANT: Press Hotel PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

<b>OUTLETS:</b>	973	Receptacles	480	Switches	238	Smoke Detector	0.20	338.20
<b>FIXTURES:</b>		Incandescent	1621	Flourescent		Strips	0.20	324.20
<b>SERVICES:</b>		Overhead	<input checked="" type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	15.00	
					<input checked="" type="checkbox"/>	TTL Amps >800	25.00	25.00
<b>TEMPORARY SERVICE:</b>		Overhead	<input checked="" type="checkbox"/>	Underground	400	TTL Amps	25.00	25.00
<b>METERS:</b>	1	(Number of)					1.00	1.00
<b>MOTORS:</b>	10	(Number of)					2.00	20.00
<b>RESID/COMMER:</b>	2	Electric Units					1.00	2.00
<b>HEATING:</b>		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	5.00	
<b>APPLIANCES:</b>	2	Ranges	2	Cook Tops		Wall Ovens	2.00	8.00
		Insta-hot	25	Water Heaters	16	Fans	2.00	82.00
	3	Dryers	1	Disposals	1	Dishwasher	2.00	10.00
		Compactors		Spa	2	Washing Machine	2.00	4.00
		Others (denote)					2.00	
<b>MISC. (# of):</b>		Air Cond (Window)					3.00	
		Air Cond (Central)				Pools	10.00	
	6	HVAC		EMS		Thermostat	5.00	30.00
		Signs					10.00	
		Alarms/Resident					5.00	
	1	Alarms/Commer					15.00	15.00
		Heavy Duty (CRKT)					2.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		Emergency Lights					1.00	
	1	Emer Generators					20.00	20.00
		Circus/Carnival					25.00	
<b>PANELS:</b>	1	Service	16	Remote		Main	4.00	68.00
<b>TRANSFORMER:</b>		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE: 972.40**

Brief Description of work: Temp. Service and Full electrical system for renovation of Press herald Building

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**CONTRACTOR INFORMATION:**

Contractor Name: B.H. Milliken Master License #: MS60003604

Address: 175 Anderson St., Portland, ME 04101 Limited License #: \_\_\_\_\_

Telephone & E Mail: 207-879-1877 br@bhmilliken.com

Contractor Signature: Brian H. Milliken

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CBL:



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

*Notice: Your electronic signature is considered a legal signature per state law.*

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:



Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.



Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.



I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature: *Bruce H. Mellese*

Date: *2/21/14*

I have provided digital copies and sent them on:

Date: *2/21/14*

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.