



# PORTLAND MAINE

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Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:



Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.



Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.



I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature:

Date: May 20, 2015

I have provided digital copies and sent them on:

Date:

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: May 20, 2015

Permit #: 2015-01157

CBL#: 031 L035001

ADDRESS: 48 Union Wharf METER MAKE/MODEL # : \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: Proprietors of Union Wharf

TENANT: Half Moon Properties Inc PHONE #: 207-831-5325 (cell)

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

OUTLETS:	Receptacles	Switches	Smoke Detector		0.20
FIXTURES:	Incandescent	Flourescent	Strips		0.20
SERVICES:	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps <800		15.00
			<input type="checkbox"/> TTL Amps >800		25.00
TEMPORARY SERVICE:	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	TTL Amps		25.00
METERS:	(Number of)				1.00
MOTORS:	(Number of)				2.00
RESID/COMMER:	Electric Units				1.00
HEATING:	Oil/Gas Units	<input type="checkbox"/> Interior	<input type="checkbox"/> Exterior		5.00
APPLIANCES:	Ranges	Cook Tops	Wall Ovens		2.00
		Insta-hot	Water Heaters	Fans	2.00
		Dryers	Disposals	Dishwasher	2.00
		Compactors	Spa	Washing Machine	2.00
		Others (denote)			2.00
MISC. (# of):	Air Cond (Window)				3.00
	Air Cond (Central)			Pools	10.00
	HVAC	EMS		Thermostat	5.00
	Signs				10.00
		Alarms/Resident			5.00
		X Alarms/Commer			15.00
		Heavy Duty (CRKT)			2.00
		Alterations			5.00
		Fire Repairs			15.00
		Emergency Lights			1.00
	Emer Generators			20.00	
	Circus/Carnival			25.00	
PANELS:	<input type="checkbox"/> Service	<input type="checkbox"/> Remote	<input type="checkbox"/> Main		4.00
TRANSFORMER:	<input type="checkbox"/> 0-25 Kva				5.00
	<input type="checkbox"/> 25-200 Kva				8.00
	<input type="checkbox"/> Over 200 Kva				10.00

MINIMUM COMMERCIAL FEE: \$55.00 MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: \_\_\_\_\_ TOTAL DUE: **\$55.00**

Install a security system & an AES wireless network radio.

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**CONTRACTOR INFORMATION:**

Contractor Name: Christopher D. Holt Master License #: \_\_\_\_\_

Address: 4 Summer St. Freeport, ME 04032 Limited License #: LM50014900

Telephone & E Mail: 1-800-654-8800 johnmac@seacoastsecurity.com

Contractor Signature: *Christopher D. Holt*

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

CBL: