

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK
CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING INSPECTION

PERMIT

Permit Number: 031340

This is to certify that Proprietors Of Union Wharf Chiavi Le
has permission to new 28' x52' modular Marine related business office space
AT 38 Union Wharf L 031 L035002

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work on permit must be completed before this building or part thereof is occupied or closed-in.
48 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. [Signature]
Health Dept. _____
Appeal Board _____
Other _____
Department Name

[Signature]
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|-------------|---------------------|
| Permit No: 03-1340 | Issue Date: | CBL: 031 L035002 |
|-----------------------|-------------|---------------------|

| | | | |
|---|---|--|----------------------|
| Location of Construction: 28 Union Wharf | Owner Name: Proprietors Of Union Wharf | Owner Address: 36 Union Wharf | Phone: 772-8160 |
| Business Name: | Contractor Name: Schiavi Leasing Corp. | Contractor Address: 102 Industrial Drive Oxford | Phone: 2075398211 |
| Lessee/Buyer's Name | Phone: | Permit Type: Additions - Commercial | Zone: WCZ |

| | | | | |
|--|--|---|--|--------------------|
| Past Use: former warehouse building torn down; gravel lot now | Proposed Use: 28' x52' modular Marine Related business office space | Permit Fee: \$822.00 | Cost of Work: \$89,000.00 | CEO District: 1 |
| Proposed Project Description: new 28' x52' modular Marine Related business office space | | FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied | INSPECTION: Use Group: B Type: 5B 11/17/03 | |

Signature: *[Signature]* Signature: *[Signature]*

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action: Approved Approved w/Conditions Denied

Signature: _____ Date: _____

| | | |
|-------------------------|---------------------------------|------------------------|
| Permit Taken By: kwd | Date Applied For: 10/23/2003 | Zoning Approval |
|-------------------------|---------------------------------|------------------------|

| | | | |
|--|---|--|---|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. | Special Zone or Reviews <input type="checkbox"/> Shoreland N/A <input type="checkbox"/> Wetland N/A <input checked="" type="checkbox"/> Flood Zone Panel 14 Zone - el 10' <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> Site Plan 2003-0164 Maj <input type="checkbox"/> Minor <input checked="" type="checkbox"/> MM <input type="checkbox"/> Date: 5/11/03 | Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: | Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: |
|--|---|--|---|

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT _____ ADDRESS _____ DATE _____ PHONE _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ DATE _____ PHONE _____

MIKE: 11/12/03

Here are copies
of the cert.

for the permit.
call if you have
any questions
772-8160

Charlie Poole

**CITY OF PORTLAND
BUILDING CODE CERTIFICATE**
389 Congress St., Rm 315
Portland, ME 04101

TO: Inspector of Buildings City of Portland, Maine
Department of Planning & Urban Development
Division of Housing & Community Service

FROM: PROFESSIONALS OF UNION WHARF

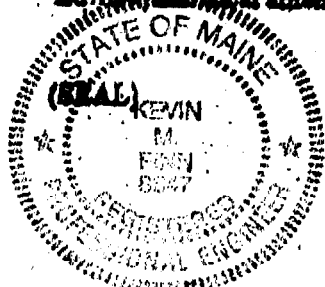
RE: Certificate of Design

DATE: 10/13/03

These plans and/or specifications covering construction work on:

1-2003 BURLINGTON HOUSES OF MAINE MODULAR BUILDING
SERIAL # OU-SEC-484 JD SIZE: 28' X 52'

Have been designed and drawn up by the undersigned, a Maine registered
architect/engineer according to the BOCA National Building Code, 1999 Fourteenth
Edition, and local amendments.



Signature [Handwritten Signature]

Title

CONSULTING ENGINEER

Firm

Sole Proprietor - KEVIN M. FINN, PE

Address

2704 W. Wilden Ave., Ste 2
Goshen, IN 46528

As per Maine State Law:

\$50,000.00 or more in new construction, repair,
expansion, addition, or modification for Building or
Structures, shall be prepared by a registered design
Professional.

For Union
 Wharf Building
 #38 - modular
 trailer
 [Signature]



CITY OF PORTLAND MAINE
 389 Congress St., Rm 315
 Portland, ME 04101
 Tel. - 207-874-8704
 Fax - 207-874-8716

TO: Inspector of Buildings City of Portland, Maine
 Planning & Urban Development
 Division of Housing & Community Services

FROM DESIGNER: SCHIANI LEASING CORPORATION
102 INDUSTRIAL DR, OXFORD, ME 04290

DATE: 10/13/03

Job Name: PROPHET'S of UNION WHARF

Address of Construction: UNION WHARF, PORTLAND, ME

THE BOCA NATIONAL BUILDING CODE/1999 Fourteenth EDITION
 Construction project was designed according to the building code criteria listed below:

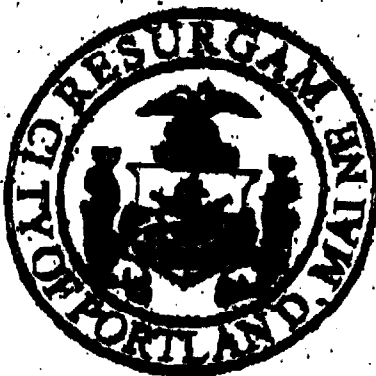
Building Code and Year: 96 National Bld Code Use Group Classification: B
 Type of Construction: 5B Bldg. Height: 13'-6" Bldg. Sq. Footage: 1443
 Seismic Zone: 2.5 Group Class:
 Roof Snow Load Per Sq. Ft.: 60 lb Dead Load Per Sq. Ft.: 10 lb
 Basic Wind Speed (mph): 80 Effective Velocity Pressure Per Sq. Ft.: 16.4 Psf
 Floor Live Load Per Sq. Ft.: 50 in office 100 in storage, waiting, Conference
 Structure has full sprinkler system? Yes No Alarm System? Yes No
 Sprinkler & Alarm systems must be installed according to BOCA and NFPA Standards with approval from the Portland Fire Department.
 Is structure being considered unlimited area building? Yes No
 If mixed use, what subsection of 313 is being considered: _____
 List Occupant loading for each room or space, designed into this Project:

14 total

DAN 4/07/03

(Designer's Stamp & Signature)





CITY OF PORTLAND
ACCESSIBILITY CERTIFICATE

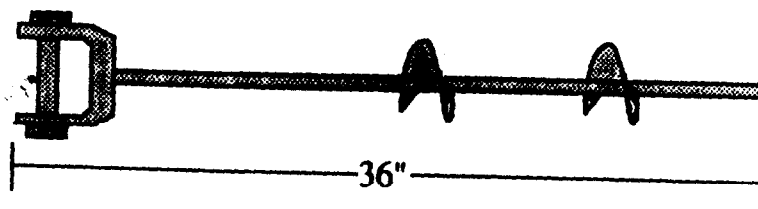
Designer: SCHEITH LEASING CORP
Address of Project: UNION WHARF, PORTLAND, ME
Nature of Project: 28' X 52' MODULAR OFFICE BUILDING
INSTALLATION - SERIAL # DU-SEC-484 JD
Date: 10/12/03 MFG - BURLINGTON HOMES OF ME

The technical submissions covering the proposed construction work as described above have been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act.



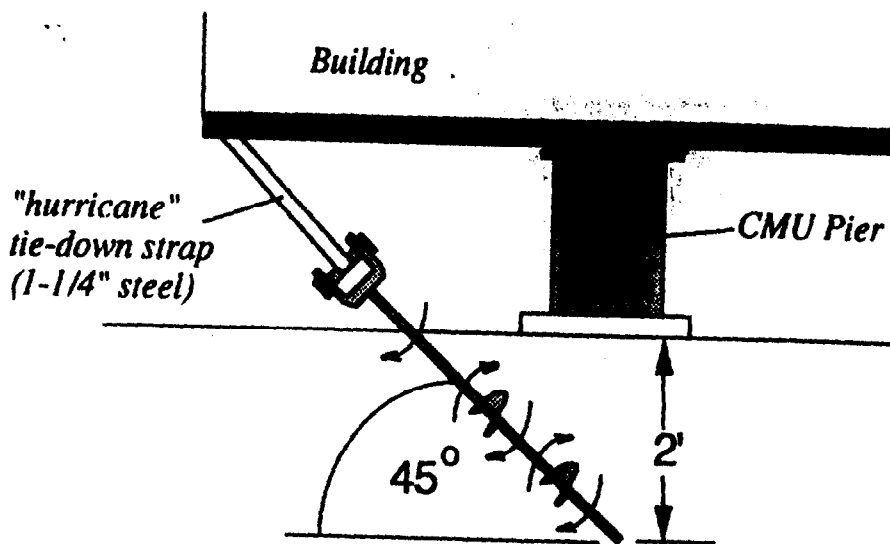
Signature: [Handwritten Signature]
Title: CONSULTING ENGINEER
Firm: KEVIN M. FINN, P.E.
Address: 2704 W. WILDEN AVE, Ste 2
Goshon, IN 46528
Telephone: (574) 537-1300

▶▶ **Anchors.** Anchors tie the building to a fixed, immovable object. A typical anchor is shown below.



▶▶ Anchors are typically installed at (approximately) a 45° angle into the ground, towards the building. Because of the auger-like disks, it is "screwed" into the ground to a depth of approximately 2 feet.

The anchor is attached to the building by threading the 1-1/4" "hurricane" tie-down straps through a bolt-like piece at the top of the anchor, and twisting to achieve tension.



When the straps are available, anchors are tied directly to the building by the steel

36 Union Wharf
Portland, Maine 04101
Tel - 207-772-3796
Fax - 207-772-8471

Proprietors of Union Wharf

Fax

| | |
|---|----------------------------|
| To: Mike Nugent | From: Charlie Poole |
| Fax: 874-8716 | Pages: |
| Phone: | Date: |
| Re: Flood elevation cert. | CC: |
| <input type="checkbox"/> Urgent <input checked="" type="checkbox"/> For Review <input checked="" type="checkbox"/> Please Comment <input type="checkbox"/> Please Reply <input type="checkbox"/> Please Recycle | |

• Comments:

Hi Mike:

Thanks for seeing me last week re: #38 Union Wharf Modular Building Project. I have spoken with Ellwood Ellis, our surveyor, and he has filled out as much of the elevation certificate as he can. I am faxing you the elevation certificate as it stands now. Ellwood will certify the elevation as soon as the building is on site. Please review and let me know if you need any more information regarding the elevation certificate.

I am working on the framing detail for the steps and ramp that access the building. I will send them along when they are done. Please let me know if there are any issues regarding the access ramp, does it need to wrap around?

I have sent the other certificates to Schiavi Leasing for completion.

Thanks.

Regards,
Charlie Poole

Charlie Poole

Proprietors of Union Wharf

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires December 31, 2006

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-7.

SECTION A - PROPERTY OWNER INFORMATION

BUILDING OWNER'S NAME: PROPRIETORS OF UNION WHARF
 BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.: 36 UNION WHARF
 CITY: PORTLAND ME STATE: MAINE ZIP CODE: 04112
 PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.): MAP 31 6-35
 BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.):
 LATITUDE/LONGITUDE (OPTIONAL) (29°-05'-00.00" or 00.0000"): HORIZONTAL DATUM: SOURCE: GPS (Type): USGS Quad Map Other

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIRM COMMUNITY NAME & COMMUNITY NUMBER: PORTLAND ME 230051
 B2. COUNTY NAME: CUMBERLAND B3. STATE: ME
 B4. MAP AND PANEL NUMBER: 230051 14
 B5. SUFFIX: B
 B6. FIRM INDEX DATE: 7/17/86
 B7. FIRM PANEL EFFECTIVE/REVISED DATE: 3/4/17, 1986
 B8. FLOOD ZONE(S): A2
 B9. BASE FLOOD ELEVATION(S) (Zone A0, use depth of flooding): 10.0

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.
 FIS Profile FIRM Community Determined Other (Describe): See RM 41
 B11. Indicate the elevation datum used for the BFE in B9: NGVD 1988 NAVD 1988 Other (Describe):
 B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date:

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings Building Under Construction Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.
 C2. Building Diagram Number _____ (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
 C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
 Complete items C3.a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.
 Datum: _____ Conversion/Comments: _____
 Elevation reference mark used: _____ Does the elevation reference mark used appear on the FIRM? Yes No
 a) Top of bottom floor (including basement or enclosure) _____ ft.(m)
 b) Top of next higher floor _____ ft.(m)
 c) Bottom of lowest horizontal structural member (V zones only) _____ ft.(m)
 d) Attached garage (top of slab) _____ ft.(m)
 e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area.) _____ ft.(m)
 f) Lowest adjacent (finished) grade (LAG) _____ ft.(m)
 g) Highest adjacent (finished) grade (HAG) _____ ft.(m)
 h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____
 i) Total area of all permanent openings (flood vents) in C3.h _____ sq. ft. (sq. m)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
 I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
 I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.
 CERTIFIER'S NAME: _____ LICENSE NUMBER: _____
 TITLE: _____ COMPANY NAME: _____
 ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____
 SIGNATURE: _____ DATE: _____ TELEPHONE: _____

36 Union Wharf
Portland, Maine 04101
Tel - 207-772-8160
Fax - 207-772-8471

Proprietors of Union
Wharf

Fax

* To: Mike Nugent From: Charlie Poole

Fax: 874-8716 Pages:

Phone: Date: 11/13/03

Re: BOCA Bldg Code CC:

Urgent For Review Please Comment Please Reply Please Recycle

• Comments:

Hi Mike:

Here is the BOCA cert w/
the information filled in as
you requested. I will mail
this to you for hard copy.

Please call if you have any
questions - Thanks for your
help.

Regards,
Charlie Poole



CITY OF PORTLAND MAINE

389 Congress St., Rm 315

Portland, ME 04101

Tel. - 207-874-8784

Fax - 207-874-8716

TO: Inspector of Buildings City of Portland, Maine
Planning & Urban Development
Division of Housing & Community Services

FROM DESIGNER: SCHIAN LEASING CORPORATION
102 INDUSTRIAL DR, OXFORD, ME 04290

DATE: 10/13/03

Job Name: PROHETERS of UNION WHARF

Address of Construction: UNION WHARF, PORTLAND, ME

THE BOCA NATIONAL BUILDING CODE/1999 Fourteen (14) EDITION

Construction project was designed according to the building code criteria listed below:

Building Code and Year: 96 National Bld Code, Use Group Classification (1) B

Type of Construction: 5B **Blgd. Height:** 13'-6" **Blgd. Sq. Footage:** 1443

Seismic Zone: 2 **Group Class:** _____

Min. Snow Load Per Sq. Ft.: 60 lb **Wind Load Per Sq. Ft.:** 12.15

Basic Wind Speed (mph): 80 **Effective Velocity Pressure Per Sq. Ft.:** 16.4 psf

Floor Live Load Per Sq. Ft.: 50 in office, 100 in storage/utility, conference

Structure has full sprinkler system? Yes No **Alarm System?** Yes No
Sprinkler & Alarm systems must be installed according to BOCA and NFPA Standards with approval from the Portland Fire Department.

Is structure being considered unlimited area building? Yes No

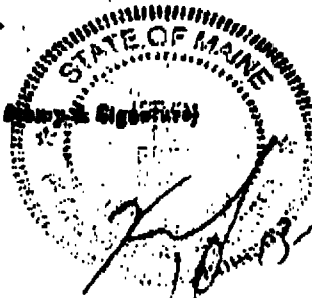
If mixed use, what subsection of 313 is being considered: _____

Use Occupant loading for each room or space, designed into this Project.

14 total

000 4070K

(Designer Stamp & Signature)



03-1340

All Purpose Building Permit Application

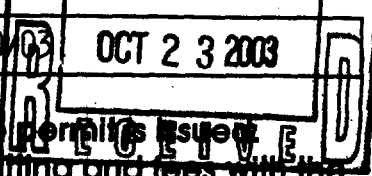
If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | | |
|---|---|---|
| Location/Address of Construction: #38 UNION WHARF | | |
| Total Square Footage of Proposed Structure 1,456 SQ. FT. | Square Footage of Lot 5,000 SQ. FT. | |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 031-L-035-002 | Owner: PROPRIETORS OF UNION WHARF PO Box 7467 PORTLANDS MAINE 04112 | Telephone: 207-772-8160 |
| Lessee/Buyer's Name (if Applicable) NA | Applicant name, address & telephone: CHARLIE POOLE SAME ADDRESS 772-8160 OR 939-1431-CELL | Cost Of Work: \$89,000.00 Fee: \$ 822.00 |
| Current use: <u>OPEN GRAVEL LOT, TORE OLD BUILDING DOWN</u> | | |
| If the location is currently vacant, what was prior use: <u>WAREHOUSE</u> | | |
| Approximately how long has it been vacant: <u>11 MO.</u> | | |
| Proposed use: <u>LOCATE A 28'x52' "MODULAR" BUILDING ON THE SITE.</u> | | |
| Project description: THIS BUILDING WILL BE USED FOR HOUSING CUSTOM FLOAT SERVICES A DIVISION OF BROWN SHIP CHANDLERY, INC. CFS SELLS DOCK PARTS AND BUILDINGS FLOATS AND DOCKS. | | |
| Contractor's name, address & telephone: MODULAR BUILDING IS SUPPLIED BY SCHIAVI LEASING CORP. THEY WILL SET IN PLACE AND ANCHOR. PROPRIETORS OF UNION WHARF IS HANDLING ALL ASPECTS OF | | |
| Who should we contact when the permit is ready: <u>CHARLIE POOLE - 772-8160</u> | | |
| Mailing address: PROPRIETORS OF UNION WHARF 36 UNION WHARF PO Box 7467, PORTLAND, MAINE 04112 | | |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: 772-8160 | | |

PJCT

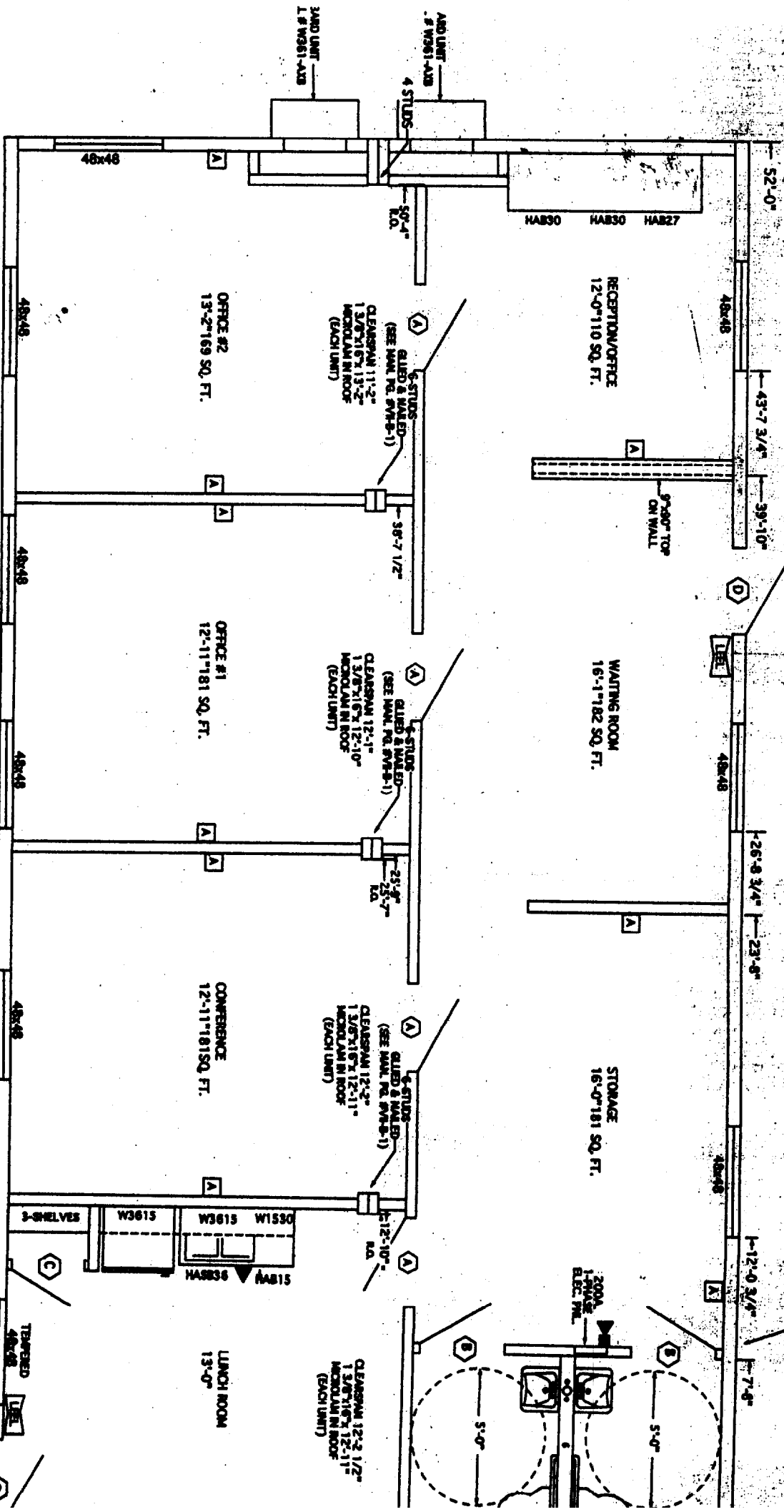
IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the Code of Ordinances to this permit.

| | | |
|---|----------------|---|
| Signature of applicant: <u>Charlie A. Poole</u> | Date: 10/20/03 |  |
|---|----------------|---|

This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4th floor of City Hall

DISCONNECT LEANS FOR ELECTRICAL BRITANCE
HERE INSTALLED ON SITE BY OTHERS PER 93 A.L.C.



DOOR SCHEDULE

| MARK | SIZE | TYPE | GLASS | RATED | JAMB | CLOSER | PANIC | LOCKSET |
|------|---------------|-----------------|-------|-------|-------|--------|-------|------------|
| A | 3'-0" x 8'-6" | SOLID BRNCH | YES | NO | STEEL | NO | NO | PASS LEVER |
| B | 3'-0" x 8'-6" | SOLID BRNCH | NO | NO | STEEL | YES | NO | PASS LEVER |
| C | 3'-0" x 8'-6" | HOLLOW BRNCH | NO | NO | WOOD | NO | NO | PASS LEVER |
| D | 3'-0" x 8'-6" | STEEL INSULATED | YES | NO | STEEL | YES | NO | LEVER |

▲ - LABELS LOCATION
 ■ - DATA PLATE / LABELS LOC.
 [A] - 2x4 "J" BOX FOR DATA HEIGHT 18"
 [B] - 2x4 "J" BOX FOR DATA HEIGHT 18"
 [C] - CONDUIT ILLUMINATED EXT. SIGN/VENT. LIGHT
 [D] - W-BATTERY BACKUP, 89" UP FROM FLOOR.

NOTE: 1) 96" SIDEWALL HEIGHT W/ SMOOTH CEILING.
 2) R-19 QUART FACED INSULATION AT ALL EXTERIOR V
 3) R-11 UNFACED INSULATION AT ALL INTERIOR WALL.

| | |
|----------------------|------------|
| TITLE: FLOOR PLAN | DATE: 9-3 |
| MODEL: 28x52' OFFICE | DWG. NO: 0 |
| DR. BY: FLS | |
| SCALE: 1/4" = 1'-0" | |

ADDITIONAL INFORMATION SEE Cover Sheet and Specification Page. THIS PLAN MAY BE FLIPPED SIDE TO SIDE or END FOR END.

Burlington Homes of Maine
 620 Main Street
 Oxford, Me. 04270.

Applicant: Properties of Union Wharf Date: 11/4/03

Address: 30 Union Wharf

C-B-L: 031-L-035

CHECK-LIST AGAINST ZONING ORDINANCE

Date - ~~11/4/03~~ Existing Dev, permit # 031340
1340

Zone Location - WCZ

Interior or corner lot -

Proposed Use/Work - locate A 28' x 52' modular building will be used for Housing Custom Float Services - A Division of Brown
Sewage Disposal ^{water} ~~2~~ SHIP CHANDLERY INC - CFS sells dock parts & private owned by Properties of Union Wharf building Floats & Docks
Lot Street Frontage - None req

Front Yard -

Rear Yard -

Side Yard -

None required
EXCEPT there shall be five (5) feet from any per - 8' scaled on site plan

Projections -

Width of Lot - None req

Height - 35' max 15' scaled to ridge

Lot Area - None req

$28 \times 52 = 1456^{\text{sq ft}}$

Lot Coverage Impervious Surface - 100% allowed

Area per Family - N/A

Off-street Parking - At 50% of the required # of spaces -

Loading Bays - N/A

$1456 \div 400 = 4 \text{ PKG SPACES} \div 50\% = 2 \text{ PKG SPACES REQUIRED AT LEAST}$

4 PKG SPACES shown
2 PKG SPACES required at least

Site Plan # 2003-0166

Shoreland Zoning/ Stream Protection - N/A per ordinance

Flood Plains - panel 14 - A2 - el 10'

F.F. elevation shall be 12'

separate permits required for any new signage

11/4/03 Charlie Poola - it will be at least 12' probably more

36 Union Wharf
Portland, Maine 04101
Tel - 207-772-8160
Fax - 207-772-8471

Proprietors of Union
Wharf

Fax

To: Mike Nugent From: Charlie Poole

From: 874-8716 Pages:

Phone: _____ Date:

Re: Certificates For CC:

#38 Union Wharf

Urgent For Review Please Comment Please Reply Please Recycle

• Comments: Hi Mike, I am faxing you the certificates you require for our buildings permit for #38 Union Wharf - modular buildings. I will mail copies I have, on Monday I left off the stair plan w/ stamped accessibility cert. Schiavi has stamped it too. please call me on Thurs. to make sure you have all of the final pieces for the permit.

Charlie Poole
Union Wharf



**CITY OF PORTLAND
BUILDING CODE CERTIFICATE**
385 Congress St., Rm 315
Portland, ME 04101

TO: Inspector of Buildings City of Portland, Maine
Department of Planning & Urban Development
Division of Housing & Community Service

FROM: ROLL-ETHS of UNION WHARF

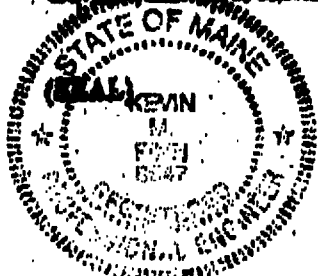
RE: Certificate of Design

DATE: 10/13/03

These plans and/or specifications covering construction work on:

1-2003 BURLINGTON HOUSE OF MAINE MODULAR BUILDING
SERIAL # OU-SEC-484 SD. SIZE: 28' X 52'

Have been designed and drawn up by the undersigned, a Maine registered
architect/engineer according to the BOCA National Building Code 1999 Fourteenth
Edition and local amendments.



Signature [Handwritten Signature]

Title CONSULTING ENGINEER

Firm Sole Proprietor - KEVIN M. FINN, PE

Address 2704 W. Wilden Ave., Ste 2

Goshen, IN 46528

ALSO Maine State Law:

'\$50,000.00 or more in new construction, repair,
expansion, addition, or modification for Building or
Structure, shall be prepared by a registered design
Professional.

18146500



CITY OF PORTLAND MAINE

389 Congress St., Rm 315
Portland, ME 04101
Tel. - 207-874-8784
Fax - 207-874-8716

TO: Inspector of Buildings City of Portland, Maine
Planning & Urban Development
Division of Housing & Community Services

FROM DESIGNER: SCHMIDT LEASING CORPORATION
102 INDUSTRIAL DR, OXFORD, ME 04290

DATE: 10/13/03

Job Name: PROLETARIAS OF UNION WHARF

Address of Construction: UNION WHARF, PORTLAND, ME

THE BOCA NATIONAL BUILDING CODE/1999 For reuse (REVISION)
Construction project was designed according to the building code articles listed below

Building Code and Year _____ Use Group Classification _____

Type of Construction _____ Bldg. Height _____ Bldg. Sq. Footing _____

Seismic Zone _____ Group Class _____

Roof Snow Load Per Sq. Ft. _____ Dead Load Per Sq. Ft. _____

Basic Wind Speed (mph) _____ Effective Velocity Pressure Per Sq. Ft. _____

Floor Live Load Per Sq. Ft. _____

Structure has full sprinkler system? Yes _____ No _____ Alarm System? Yes _____ No _____
Sprinkler & Alarm systems must be installed according to BOCA and NFPA Standards with approval from the Portland Fire Department.

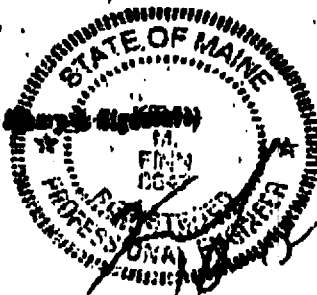
Is structure being considered unoccupied area building? Yes _____ No _____

If listed use, what subsection of 313 is being considered _____

List Occupant loading for each room or space, designed into this Project.

van 4078K

(Designer Signature)





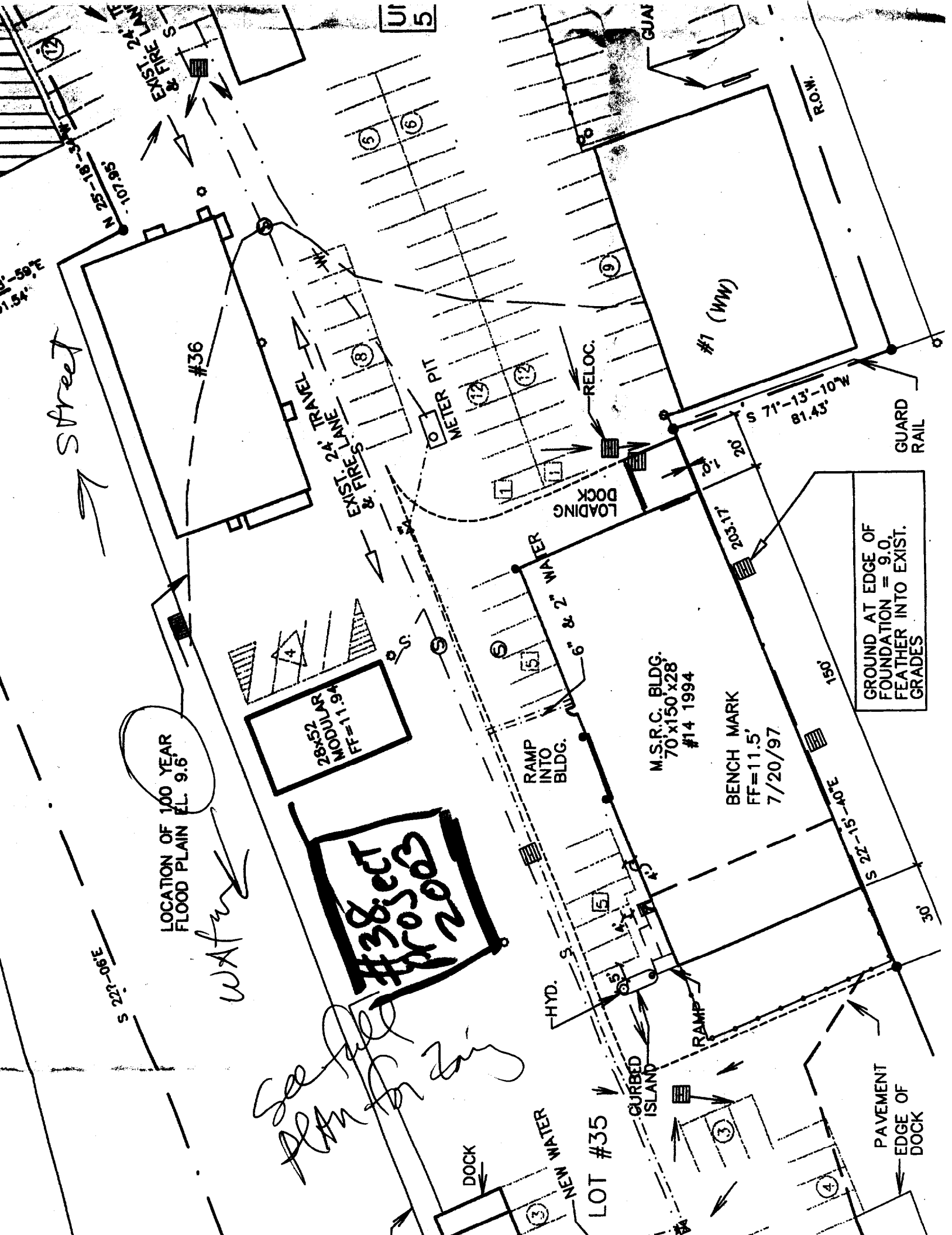
CITY OF PORTLAND
ACCESSIBILITY CERTIFICATE

Designer: SCHIFF LEASING CORP
Address of Project: UNION WHARF, PORTLAND, ME
Nature of Project: 28' x 52' MODULAR OFFICE BUILDING
INSTALLATION - SERIAL # OU-SEC-484 JD
Date: 10/18/03 Mfg - BURLINGTON HOMES OF ME

The technical submissions covering the proposed construction work as described above have been here been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act.



Signature: [Handwritten Signature]
Title: CONSULTING ENGINEER
Firm: KEVIN M. FINN, P.E.
Address: 2704 W. WILDEN Ave, Ste 2
Goshon, IN 46528
Telephone: (574) 537-1300



UI 5

N 25-18'-3" E
107.95'

#36

EXIST. LANEWAY
& FIRES

METER PIT

RELOC.

#1 (WW)

W.O.R.

GUARD RAIL

S 71'-13'-10" W
81.43'

Street

LOCATION OF 100 YEAR
FLOOD PLAIN EL. 9.6

Water

28x52 MODULAR
FF=11.9
7/20/94

#38
Project

RAMP INTO BLDG.
6" & 2" WATER

M.S.R.C. BLDG.
70'x150'x28'
#14 1994

BENCH MARK
FF=11.5'
7/20/97

GROUND AT EDGE OF
FOUNDATION = 9.0,
FEATHER INTO EXIST.
GRADES

HYD.

NEW WATER

LOT #35

CURBED ISLAND

PAVEMENT
EDGE OF
DOCK

See full
plan for sig

S 22-08'E

S 1.54'E

30'

S 22-15-40'E

105'

203'17"

20'

12'

LOADING DOCK

1

1

12

12

12

12

12

12

12

12

12

12

12

5

6

8

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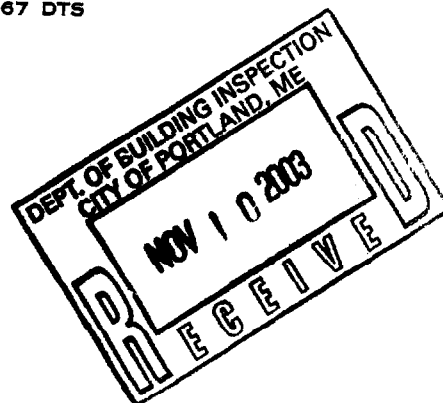
3

3

PROPRIETORS OF UNION WHARF

36 UNION WHARF - P.O. BOX 7467 DTS

PORTLAND, MAINE 04112



November 10, 2003

Mr. Mike Nugent
Inspections City of Portland
389 Congress St.
Portland, Maine 04101

Re: Modular Building #38 Union Wharf

Dear Mike:

Attached is the detail for the ramp and stairs for #38 Union Wharf and the City of Portland Accessibility Certificate. Please add these two items to our application for a building permit.

If you have any questions, please call.

Sincerely,

Charles A. Poole
Vice President

031340

CBL 031 L 035002



**CITY OF PORTLAND
ACCESSIBILITY CERTIFICATE**

Designer: David Lloyd, Archetype

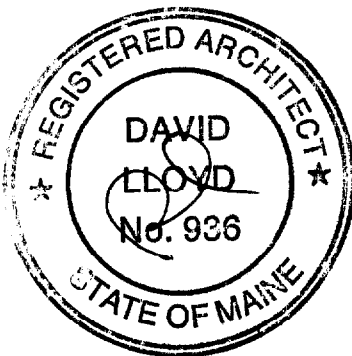
Address of Project Union Wharf, Portland, ME

Nature of Project Office Building

Date 11/10/03

The technical submissions covering the proposed construction work as described above have been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act.

(SEAL)



Signature 

Title Architect

Firm Archetype, P.A.

Address 48 Union Wharf

Portland, ME 04101

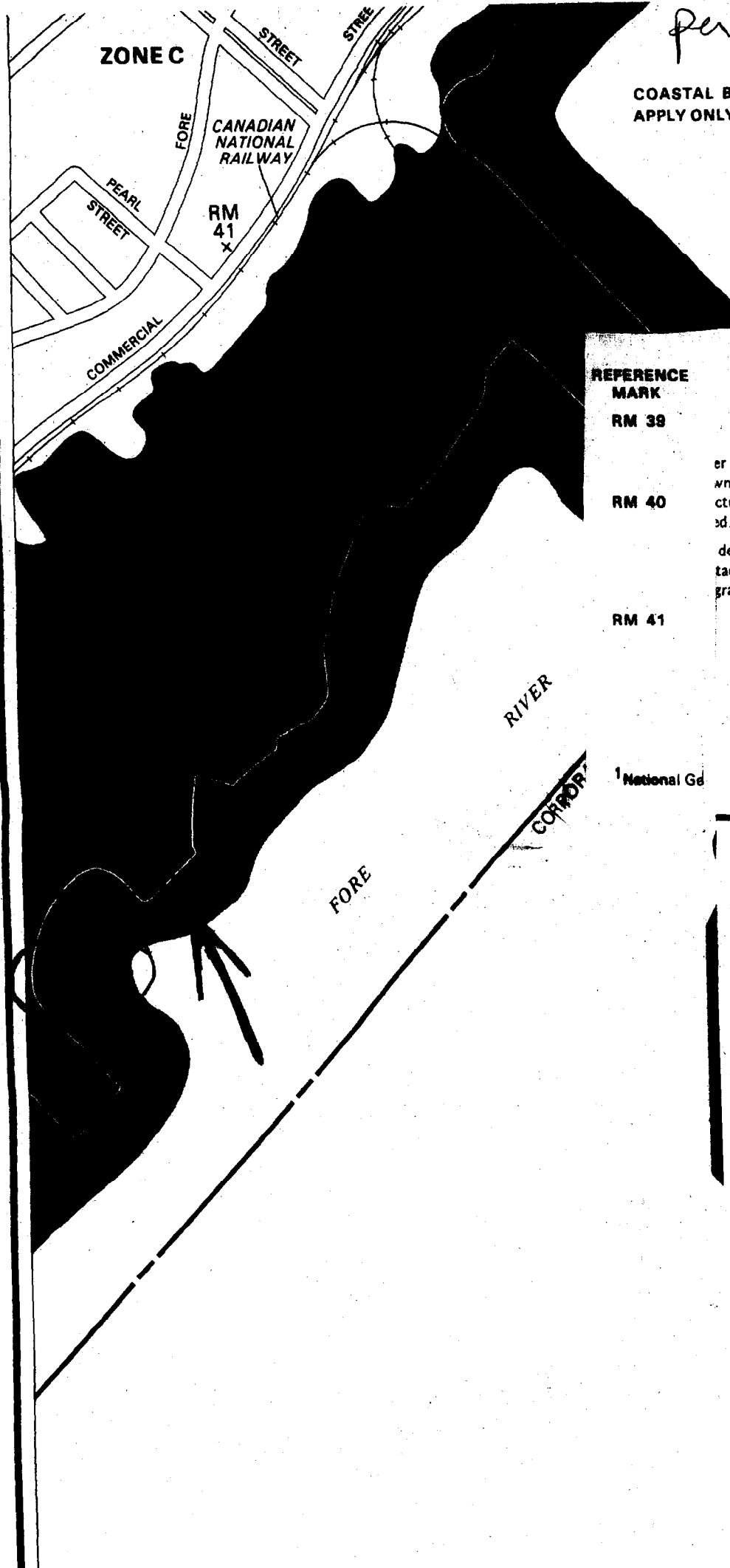
Telephone (207) 772-6022

Permit Copy

COASTAL BASE FLOOD ELEVATIONS
APPLY ONLY LANDWARD OF 0.0 NGVD

FLOOD INSURANCE RATE MAP EFFECTIVE:
JULY 17, 1986

FLOOD INSURANCE RATE MAP REVISIONS:



REFERENCE MARK

RM 39

RM 40

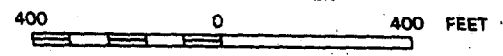
RM 41

Refer to the FLOOD INSURANCE RATE MAP EFFECTIVE date shown on this map to determine when actuarial rates apply to structures in the zones where elevations or depths have been established.

To determine if flood insurance is available in this community, contact your insurance agent, or call the National Flood Insurance Program, at (800) 638-6620.



APPROXIMATE SCALE



1 National Ge

NATIONAL FLOOD INSURANCE PROGRAM

**FIRM
FLOOD INSURANCE RATE MAP**

**CITY OF
PORTLAND, MAINE
CUMBERLAND COUNTY**

PANEL 14 OF 17
(SEE MAP INDEX FOR PANELS NOT PRINTED)

Item G6. Date Certificate of Compliance Issued. Enter the date that the Certificate of Compliance or Occupancy or similar written official documentation of as-built lowest floor elevation was issued by the community as evidence that all work authorized by the floodplain development permit has been completed in accordance with the community's floodplain management laws or ordinances.

Item G7. New Construction or Substantial Improvement. Check the applicable box. "Substantial Improvement" means any reconstruction, rehabilitation, addition, or other improvement of a building, the cost of which equals or exceeds 50 percent of the market value of the building before the start of construction of the improvement. The term includes buildings that have incurred substantial damage, regardless of the actual repair work performed.

Item G8. As-built lowest floor elevation. Enter the elevation of the lowest floor (including basement) when the construction of the building is completed and a final inspection has been made to confirm that the building is built in accordance with the permit, the approved plans, and the community's floodplain management laws or ordinances. Indicate the elevation datum used.

Item G9. BFE. Using the appropriate FIRM panel, FIS, or other data source, locate the property and enter the BFE (or base flood depth) of the building site. Indicate the elevation datum used.

Enter your name, title, and telephone number, and the name of the community. Sign and enter the date in the appropriate blanks.

DIAGRAM 5

All buildings elevated on piers, posts, piles, columns, or parallel shear walls. No obstructions below the elevated floor.

Distinguishing Feature - For all zones, the area below the elevated floor is open, with no obstruction to flow of flood waters (open lattice work and/or readily removable insect screening is permissible).

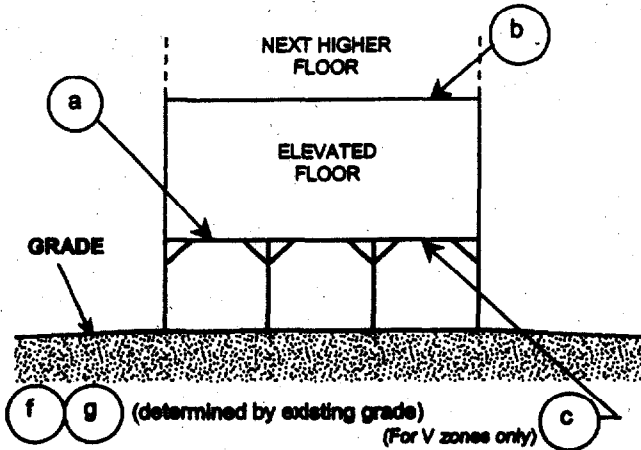


DIAGRAM 6

All buildings elevated on piers, posts, piles, columns, or parallel shear walls with full or partial enclosure below the elevated floor.

Distinguishing Feature - For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

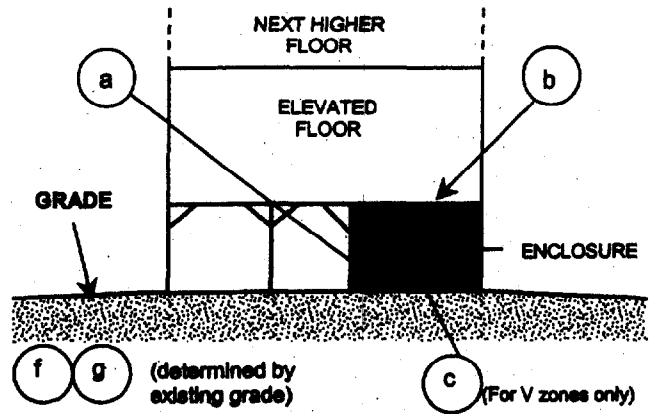


DIAGRAM 7

All buildings elevated on full-story foundation walls with a partially or fully enclosed area below the elevated floor. This includes walkout levels, where at least one side is at or above grade. The principal use of this building is located in the elevated floors of the building.

Distinguishing Feature - For all zones, the area below the elevated floor is enclosed, either partially or fully. In A Zones, the partially or fully enclosed area below the elevated floor is with or without openings** present in the walls of the enclosure. Indicate information about openings in Section C, Building Elevation Information (Survey Required).

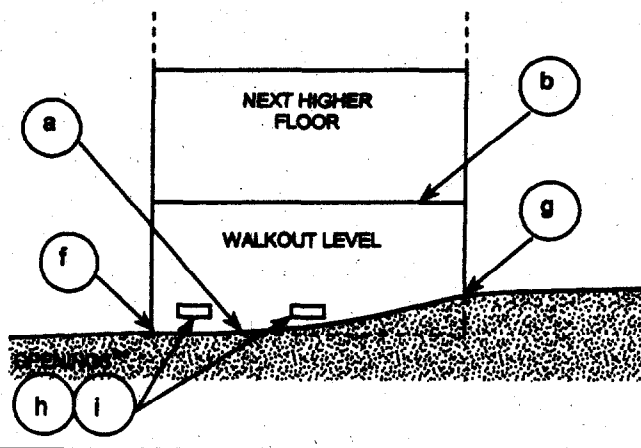
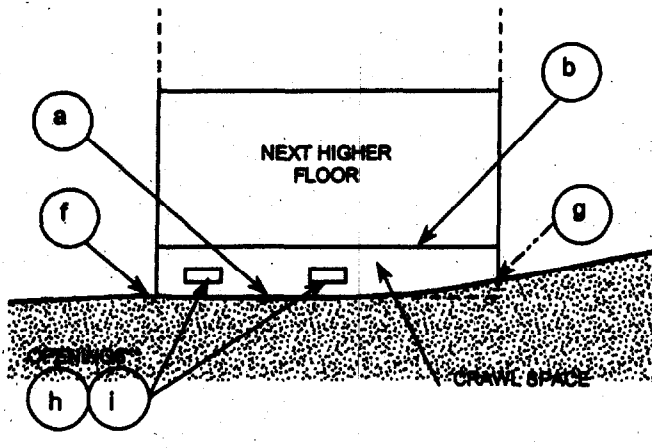


DIAGRAM 8

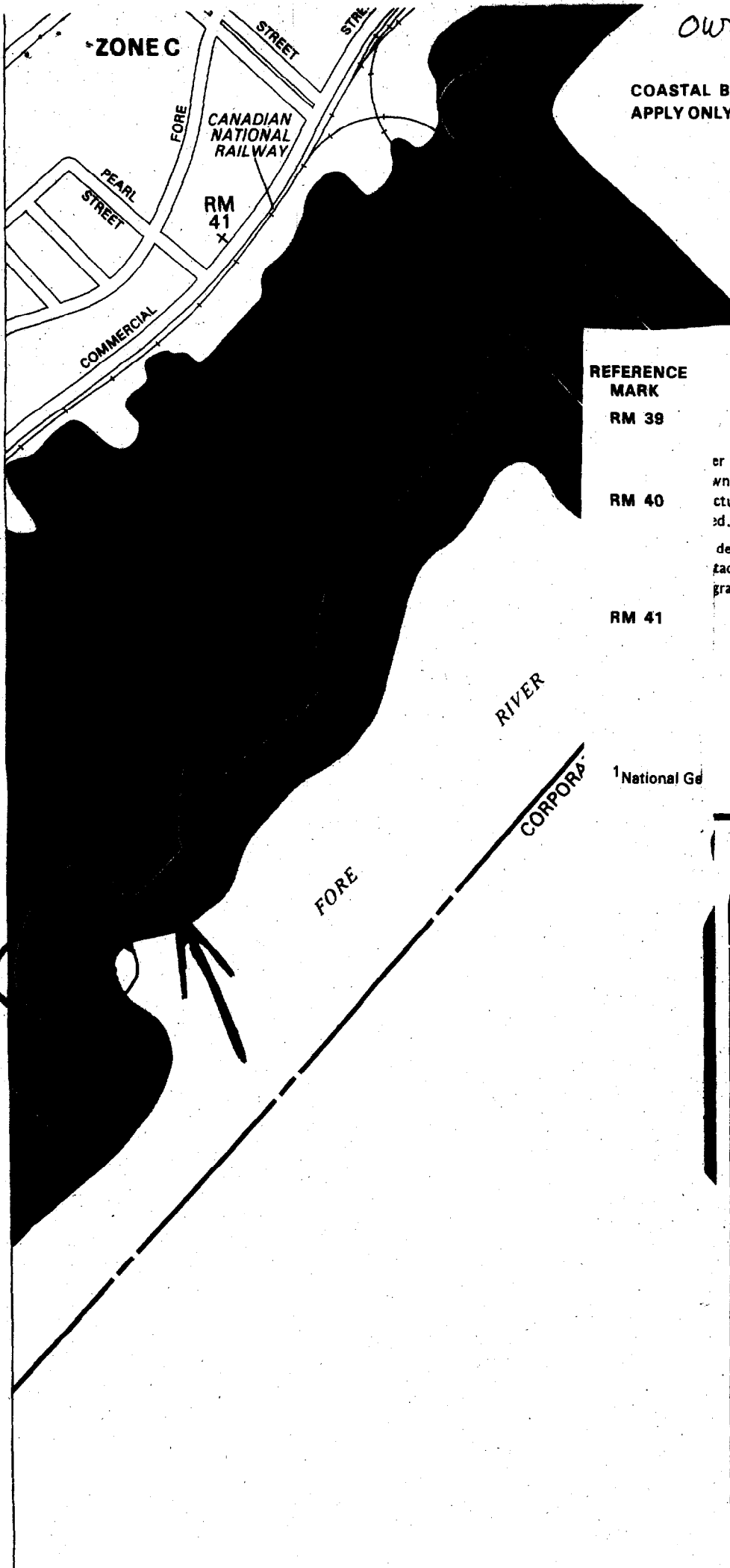
All buildings elevated on a crawl space with the floor of the crawl space at or above grade on at least one side, with or without an attached garage.

Distinguishing Feature - For all zones, the area below the first floor is enclosed by solid or partial perimeter walls. In all A zones, the crawl space is with or without openings** present in the walls of the crawl space. Indicate information about the openings in Section C, Building Elevation Information (Survey Required).



** An "opening" (flood vent) is defined as a permanent opening in a wall that allows for the free passage of water automatically in both directions without human intervention. Under the NFIP, a minimum of two openings is required for enclosures or crawl spaces with a total net area of not less than one square inch for every square foot of area enclosed. Each opening must be on different sides of the enclosed area. If a building has more than one enclosed area, each area must have openings on exterior walls to allow floodwater to directly enter. The bottom of the openings must be no higher than one foot above the grade underneath the flood vents. Alternatively, you may submit a certification by a registered professional engineer or architect that the design will allow for the automatic equalization of hydrostatic flood forces on exterior walls. A window, a door, or a garage door is not considered an opening.

owner's Copy - Charlie Poole



COASTAL BASE FLOOD ELEVATIONS
APPLY ONLY LANDWARD OF 0.0 NGVD

FLOOD INSURANCE RATE MAP EFFECTIVE:
JULY 17, 1986

FLOOD INSURANCE RATE MAP REVISIONS:

REFERENCE
MARK

RM 39

RM 40

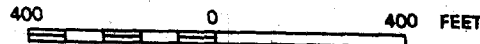
RM 41

Refer to the FLOOD INSURANCE RATE MAP EFFECTIVE date shown on this map to determine when actuarial rates apply to structures in the zones where elevations or depths have been established.

To determine if flood insurance is available in this community, contact your insurance agent, or call the National Flood Insurance Program, at (800) 638-6620.



APPROXIMATE SCALE



1 National Geodetic

NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

CITY OF
PORTLAND, MAINE
CUMBERLAND COUNTY

PANEL 14 OF 17
(SEE MAP INDEX FOR PANELS NOT PRINTED)

PROPRIETORS OF UNION WHARF

36 UNION WHARF - P.O. BOX 7467 DTS
PORTLAND, MAINE 04112

October 23, 2003

Mr. Mike Nugent
Inspections Services, City of Portland
389 Congress St.
Portland, Maine 04101

Re: Modular Building @ #38 Union Wharf

Dear Mike:

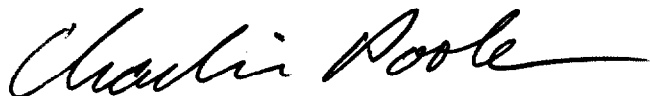
As we discussed this past September, The Proprietors of Union Wharf would like to apply for a building permit to locate a 28' x 52' modular building at #38 Union Wharf. I have assembled all of the necessary pieces for the application which are attached. One comment on the description of the project, I have attached a copy of the letter to the Portland Planning Office dated 8/8/03 which gives a complete description of the project.

Attached for your review are the following:

1. All purpose building permit application
2. 1 copy of the floor plan showing dimensions of each area and use to scale
3. 1 copy of the plot plan - shows all of Union Wharf with this project located on the plan
4. 1 copy of the construction detail on 11 x 17 paper, stamped by State of Maine professional engineer
5. 1 copy of the cover letter explaining the project in detail
6. 1 copy of the letter from the Portland Planning Authority granting minor site plan approval
7. 1 copy of the foundation tie down, handrail and steps detail and 1 copy of the steps and ramp detail for the front entrance to the building.

Please call me if you have any questions or need more information regarding this building permit application.

Sincerely,



Charles A. Poole
Vice President and Manger