City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction:	Owner:	Phone:		- 17.00	Permit No: 031-L-035
Owner Address:	Leasee/Buyer's Name:	Phone:			941269
Contractor Name:	Address:	Phone:			PERMIT ISSUED
Past Use:	Proposed Use:	COST OF WORK:		PERMIT FEE:	DEC - 6 1994
contercial hits	 Address restrations Affice space 	FIRE DEPT. A	enied	INSPECTION: Use Group: Type: Signature:	COTOX CEPORTLAND
Proposed Project Description: Proposed Project Description: PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: Approved Approved with Conditions: Image: Denied Signature: Date:				Wetland Flood Zone Subdivision	
Permit Taken By:	Date Applied For:	n f			Site Plan maj minor mm
 This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work 					 Variance Miscellaneous Conditional Use Interpretation Approved Denied Historic Preservation Not in District or Landmark Does Not Require Review Requires Review Action:
CERTIFICATION I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit					Denied
SIGNATURE OF APPLICANT	ADDRESS:	DATE:		PHONE:	D. Hunt
				/	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE: White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector					

Inspection Services Samuel P. Hoffses Chief



Planning and Urban Development Joseph E. Gray Jr. Director

CITY OF PORTLAND

December 5, 1994

RE: 36 Union Wharf - 2nd floor

Proprietors of Union Wharf Box 7467 Portland, ME 04112

Dear Sir:

Your application to make interior renovations on second floor, has been reviewed and a permit is herewith issued subject to the following requirements: This permit does not preclude the applicant from meeting applicable State and Federal laws.

No Certificate of Occupancy can be issued until all requirements of this letter are met.

- Portable fire extinguishers shall be installed in accordance with NFPA 10.
- 2. Guardrails & Handrails A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all use Group 42", except Use Group R which is 36". In occupancies in Use Group A, A, H-4, I1, I-2 M & R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
- 3. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024.0 of the City's building code. (The BOCA National Building Code/1993)
- 4. Stairwells must have a one hour fire resistance rating.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

sincerely, roffse muel Chief of Inspection Services

/el

PROPRIETORS OF UNION WHARF 36 UNION WHARF - P.O. BOX 7467 DTS

PORTLAND, MAINE 04112

DECEMBER 1, 1994

CITY OF PORTLAND, INSPECTIONS 389 CONGRESS ST. PORTLAND, MAINE 04101

DEAR INSPECTIONS:

THE PROPRIETORS OF UNION WHARF WOULD LIKE TO APPLY FOR A BUILDING PERMIT TO BUILD OFFICES IN OUR BUILDING AT #36 UNION WHARF, 2ND FLOOR. THE TOTAL SQ. FT. IS 1,000 FOR THE OFFICES. THE ANTICIPATED COST OF THE RENOVATION IS \$10,000.00.

ATTACHED AR 2 COPIES OF THE BLUE PRINTS.

THANKS FOR YOUR TIME.

SINCERELY,

l ren CHARLES A. POOLE

VICE PRESIDENT

