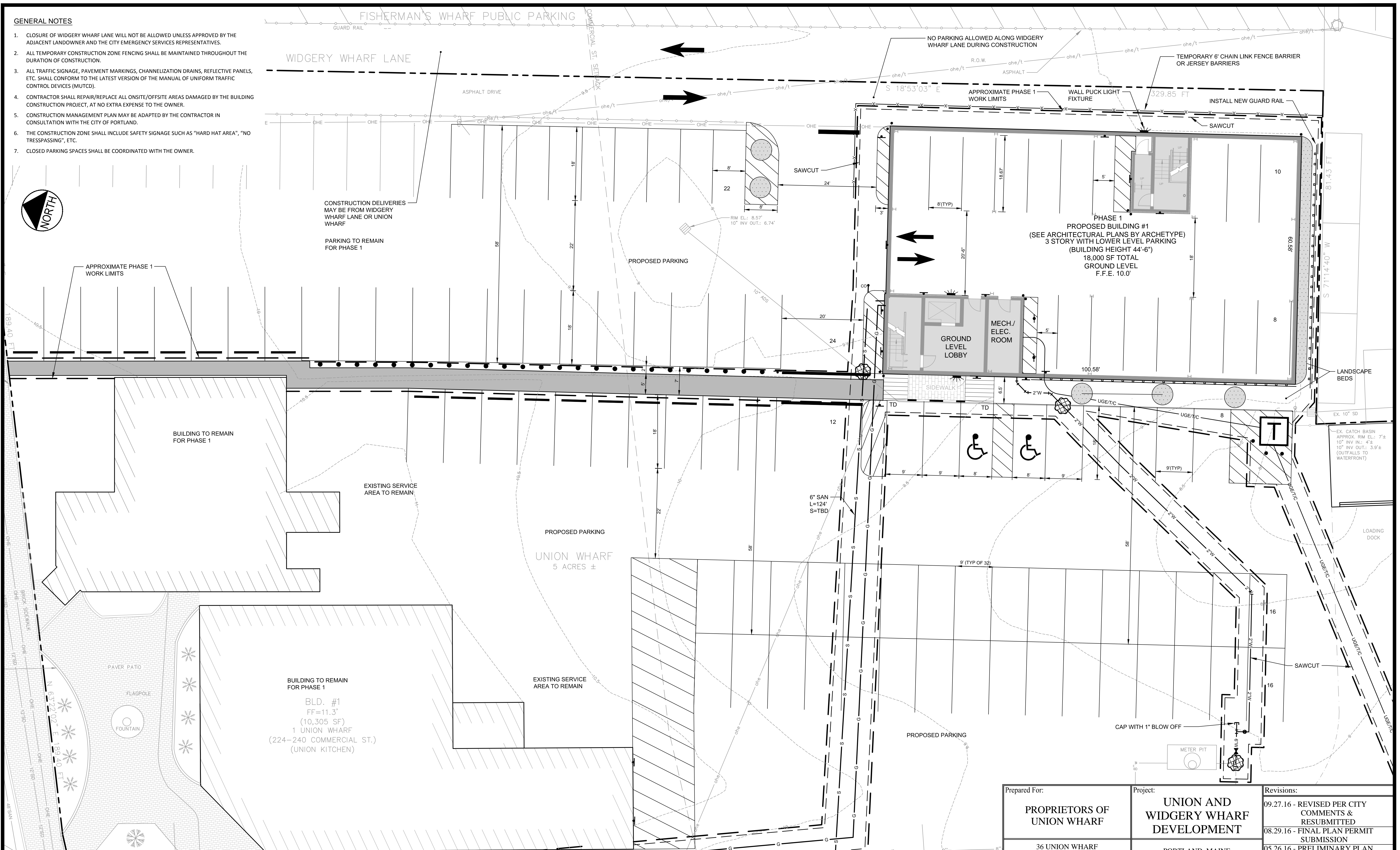
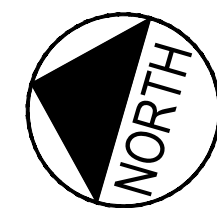


**GENERAL NOTES**

1. CLOSURE OF WIDGERY WHARF LANE WILL NOT BE ALLOWED UNLESS APPROVED BY THE ADJACENT LANDOWNER AND THE CITY EMERGENCY SERVICES REPRESENTATIVES.
2. ALL TEMPORARY CONSTRUCTION ZONE FENCING SHALL BE MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION.
3. ALL TRAFFIC SIGNAGE, PAVEMENT MARKINGS, CHANNELIZATION DRAINS, REFLECTIVE PANELS, ETC. SHALL CONFORM TO THE LATEST VERSION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
4. CONTRACTOR SHALL REPAIR/REPLACE ALL ONSITE/OFFSITE AREAS DAMAGED BY THE BUILDING CONSTRUCTION PROJECT, AT NO EXTRA EXPENSE TO THE OWNER.
5. CONSTRUCTION MANAGEMENT PLAN MAY BE ADAPTED BY THE CONTRACTOR IN CONSULTATION WITH THE CITY OF PORTLAND.
6. THE CONSTRUCTION ZONE SHALL INCLUDE SAFETY SIGNAGE SUCH AS "HARD HAT AREA", "NO TRESSPASSING", ETC.
7. CLOSED PARKING SPACES SHALL BE COORDINATED WITH THE OWNER.

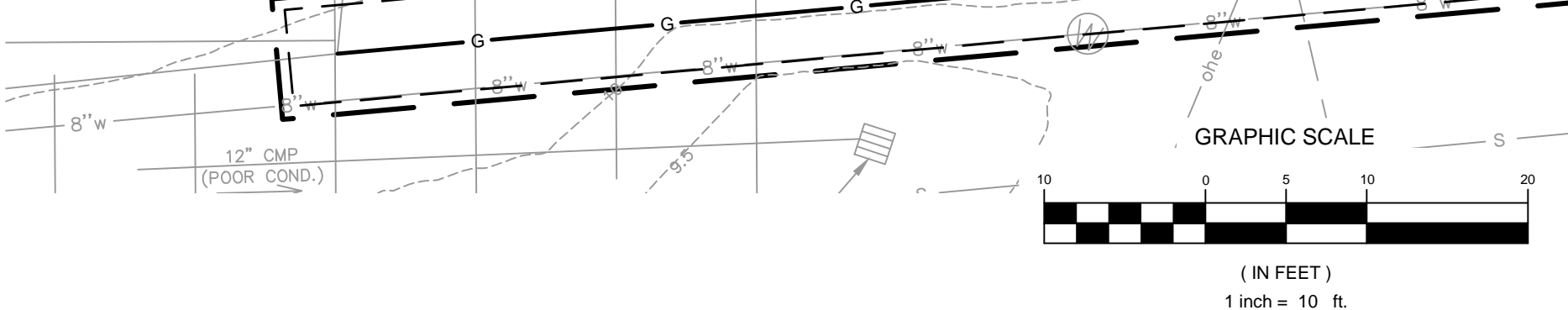


**SIGN LEGEND**

|                 |                  |         |         |         |         |
|-----------------|------------------|---------|---------|---------|---------|
|                 |                  |         |         |         |         |
| R1-1<br>24"x24" | R7-8A<br>18"x12" | 18"x12" | 18"x12" | 18"x12" | 18"x12" |

**CURB LEGEND**

|  |              |
|--|--------------|
|  | GRANITE CURB |
|  | TIP DOWN     |



STANTEC CONSULTING SERVICES INC.  
 482 PAYNE ROAD SCARBOROUGH COURT  
 SCARBOROUGH ME 04074-8929  
 WWW.STANTEC.COM

|  |   |   |
|--|---|---|
| Prepared For:<br><b>PROPRIETORS OF UNION WHARF</b><br><br>36 UNION WHARF<br>PORTLAND, ME 04101                         | Project:<br><b>UNION AND WIDGERY WHARF DEVELOPMENT</b><br><br>PORTLAND, MAINE | Revisions:<br>09.27.16 - REVISED PER CITY COMMENTS & RESUBMITTED<br>08.29.16 - FINAL PLAN PERMIT SUBMISSION<br>05.26.16 - PRELIMINARY PLAN SUBMISSION TO CITY |
| Architect:<br><b>ARCHETYPE Architects</b><br>48 Union Wharf Portland, Maine 04101<br>(207) 772-6022 Fax (207) 772-4056 | Date:<br>JAN 15   | Scale:<br>1" = 10'  |
|  |   | <p><b>CONSTRUCTION MANAGEMENT PLAN - PHASE 1</b></p> <p><b>C-3.3</b></p>  |