

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 182 Commercial St		Owner: DiMillo, Antonio		Phone: 773-7632		Permit No:			
Owner Address: 25 Long Wharf Ptld, ME04101		Lessee/Buyer's Name:		Phone:		BusinessName:			
Contractor Name: Bailey Sign Co.		Address: 9 Thomas Dr Westbrook, ME 04092		Phone: 774-2843		Permit Issued:			
Past Use: Retail		Proposed Use:		COST OF WORK: \$		PERMIT FEE: \$ 774-2843			
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:			
		Signature:		Signature:		Zone: CBL: 030-H-001			
Proposed Project Description: Erect Signage				PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/> Signature: Date:				Zoning Approval: <b>Special Zone or Reviews:</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: MG		Date Applied For: 25 June 1998						Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

26 June 1998

SIGNATURE OF APPLICANT

ADDRESS:

DATE:

PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE:

CEO DISTRICT



## BUILDING PERMIT REPORT

DATE: 7 July 98 ADDRESS: 182 Commercial ST. (Ø3Ø-H-ØØ1)  
REASON FOR PERMIT: Signage  
BUILDING OWNER: Antonio D. Milla  
CONTRACTOR: Bailey Sign Co.  
PERMIT APPLICANT: ↑  
USE GROUP Signage BOCA 1996 CONSTRUCTION TYPE \_\_\_\_\_

### CONDITION(S) OF APPROVAL

This Permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: \*1, \*29, \*30, \*31

- \*1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
- 2.5 Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material.
3. Precaution must be taken to protect concrete from freezing.
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
5. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
6. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993).
7. Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's building code.
8. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42" , except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2".
9. Headroom in habitable space is a minimum of 7'6".
10. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread, 7" maximum rise.
11. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6' 8")
12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension

**SIGNAGE PRE-APPLICATION**

PLEASE ANSWER ALL QUESTIONS

ADDRESS: 182 Commercial Street Portland ME ZONE: \_\_\_\_\_

OWNER: Antonio DiMillo

APPLICANT: Bailey Sign Company 9 Thomas Drive Westbrook ME

ASSESSOR NO. \_\_\_\_\_

PLEASE CIRCLE APPROPRIATE ANSWER

SINGLE TENANT LOT? YES NO MULTI-TENANT LOT?  YES NO

FREESTANDING SIGN? (ex. Pole Sign) YES NO --- DIMENSIONS \_\_\_\_\_ HEIGHT \_\_\_\_\_

MORE THAN ONE SIGN? YES NO DIMENSIONS \_\_\_\_\_ HEIGHT \_\_\_\_\_

SIGN ATTACHED TO BLDG.?  YES NO DIMENSIONS 6'6" X 5' 3-signs 2' X 10'

MORE THAN ONE SIGN?  YES NO DIMENSIONS 4'8" X 7' -

AWNING: YES  NO IS AWNING BACKLIT? YES NO HEIGHT OFF SIDEWALK \_\_\_\_\_

IS THERE ANY MESSAGE, TRADEMARK OR SYMBOL ON IT? \_\_\_\_\_

LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS: N/A - This is a new site with new signage

\*\*\* TENANT BLDG. FRONTAGE (IN FEET): 60'

\*\*\* **REQUIRED INFORMATION**

AREA FOR COMPUTATION

Bldg. dimensions 40' X 60'

**YOU SHALL PROVIDE:**

**A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.**

SIGNATURE OF APPLICANT: Judith Bailey DATE: 6-23-98

**SPECIAL INFORMATION**

**VOLTAGE**

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 MAY NOT BE VERIFIED.  
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 ORDER NUMBERS WILL BE NEEDED  
 FOR THE SIGN. THEN INSTALLATION MUST BE  
 ACCOMPLISHED IN TOTAL COMPLIANCE WITH THE  
 NATIONAL ELECTRIC CODE, THE REQUIREMENTS OF  
 THE NATIONAL LABORATORY, CANADIAN STANDARDS  
 ASSOCIATION, AND APPLICABLE LOCAL CODES.



**Bailey Sign**  
 9 Thomas Drive  
 Col. Westbrook Executive Park  
 Westbrook, ME 04092  
 207-774-2843 / 1-800-539-SIGN  
 © COPYRIGHT  
 1998

CUSTOMER:  
**DIMILLOS - LONGWHARF**  
 LOCATION:

SALESPERSON:

DRAWN BY: **L.W. MERRIFIELD**

ACCEPTANCE SIGNATURE	DATE
SALES	CLIENT

P.S. #	D-808	W.O. #	
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SCALE	1"=1'	DATE	5/6/98
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REVISIONS:

5/28/98 REDRAW
6/10/98 PANEL COLORS
6/19/98 COLORS

DRAWING NO:  
 SHEET **03816 C R3**

**PERMIT PRINT**



U.C.

U.C.

U.C.

U.C.

U.C.

U.C.

U.C.

# Olde Port Mariner Fleet Inc.

The Coast Watch  
& Guiding Light Navigators Co., Inc.  
Telephone: (207) 774-6498

## Future Tenant

PALAWAN  
*Sailing*

INFORMATION & RESERVATIONS  
773-2163

**HOUSE ISLAND TOURS**

(207) 799-8188 / GROUP CHARTERS - LOBSTER BAKES - FORT SCAMMEL TOURS



Yacht Brokerage  
Gift Shop / Lobster Shipping



(1) S.F. 6'-6" X 5'-0" S.F. SIGN WITH (6) TENANT PANELS

BLACK & WHITE ART & COLOR FEES ARE NEEDED FOR PRODUCTION.

BIG = \_\_\_\_\_" SINTRA PANEL W/ BEVELED EDGE

BIG COLOR = BEN MOORE BLUE #839

COPY "DIMILLOS" = WHITE WITH RED LOBSTER

(6) - 9" X 54" X \_\_\_\_\_" SINTRA TENANT PANELS W/ ROUTED BORDERS

BIG COLOR = BEN MOORE GREEN #593

COPY = WHITE

EDGE PRINTED LOGO DECALS

MOUNTING: \_\_\_\_\_

(3) S.F. 2'-0" X 10'-0" X \_\_\_\_\_' SINTRA PANEL SIGNS  
 SCALE 1/2" = 1'

TYPEFACE = AS PER TENANT SPECIFICATIONS  
 ROUTED EDGES & INSIDE BORDER  
 COLOR: B/G = BEN MOORE BLUE #839  
 COPY = WHITE

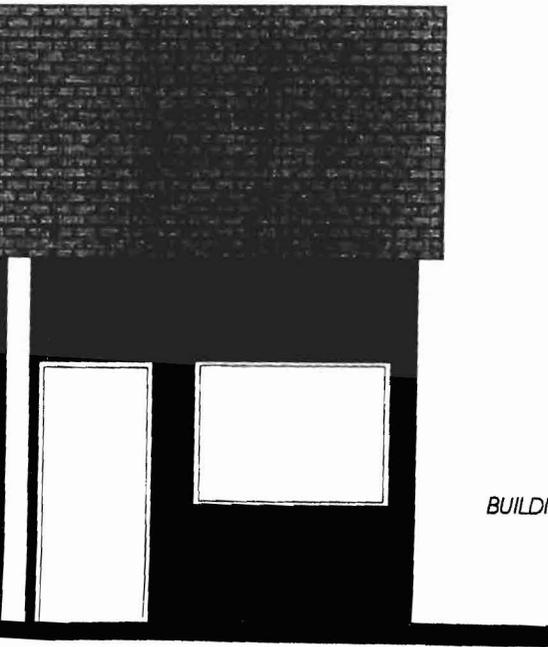
ART & COLOR SPECS ARE NEEDED FOR PRODUCTION

MS # \_\_\_\_\_

of 15" FORMED PLASTIC LETTERS

BOUDY EXTRA BOLD  
 TE

ART & COLOR SPECS ARE NEEDED FOR PRODUCTION



PERMIT PRINT

BUILDING = BEN MOORE GREEN #593



**SPECIAL INFORMATION**

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 FOR ELECTRICAL WORK, WHEN INSTALLATION MUST BE COMPLETED IN TOTAL COMPLIANCE WITH THE NATIONAL ELECTRIC CODE, THE REQUIREMENTS OF THE DEPARTMENT'S LABORATORY, CANADIAN STANDARDS ASSOCIATION, AND APPLICABLE LOCAL CODES.

**VOLTAGE**



9 Thomas Drive  
 Col. Westbrook Executive Park  
 Westbrook, ME 04092  
 207-774-2843 / 1-800-538-SIGN

© COPYRIGHT  
 1998

**CUSTOMER:**

**DIMILLOS - LONGWHARF**  
**LOCATION:**  
**COMMERCIAL STREET**  
**PORTLAND, ME**

**SALESPERSON:**

**DRAWN BY: L.W. MERRIFIELD**

ACCEPTANCE SIGNATURE      DATE

SALES    CLIENT \_\_\_\_\_  
 \_\_\_\_\_

PS. #      **D-808**

W.O. #

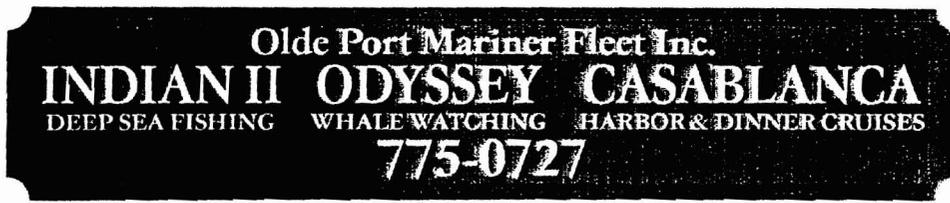
SCALE      **AS INDICATED**

DATE      **4/22/98**

REVISIONS:  
 5/6/98 COLORS/COPY  
 6/10/98 COLORS: B/G & KEEL  
 6/23/98 LENGTH OF LONGWHARF

**DRAWING NO:**

SHEET \_\_\_\_\_ **03816 B R3**



3" RADIUS

3" U.C.

4 1/2" U.C.

2" U.C.

4 1/2" NUMERALS

TYPEFACE:  
GARAMOND NO 4  
MED (NORMAL)



3" RADIUS

5 3/8" U.C.

2 1/2" U.C.

3 7/8" U.C.

TYPEFACE:  
ALDINE 721 BT (NO

LOGO: WHITE & B



3" RADIUS

12'-5"



(1) SET

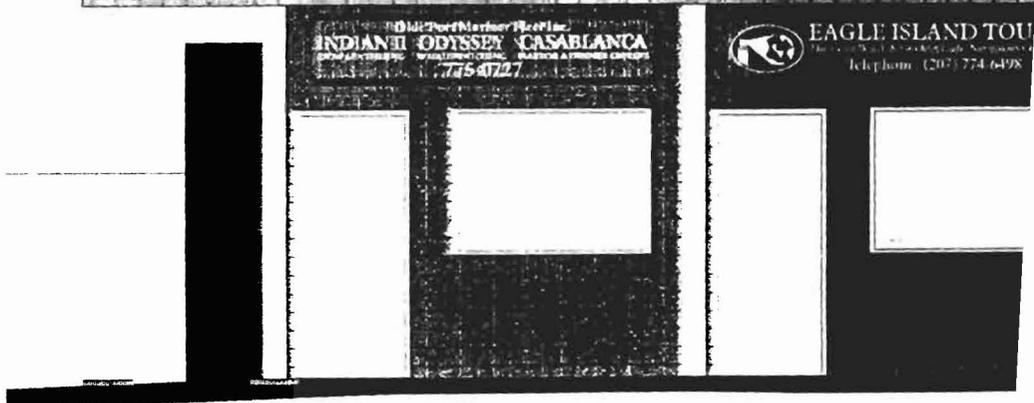
TYPEFACE =  
COLOR = 1

LONGWHA

B/G = BM BLUE #839

LONGWHARF SIGN

DIRECTORY SIGN



TICKET ELEVATION - APPROX. SCALE 3/16" = 1'

**SPECIAL INFORMATION**


**S.F. 4'-8" X 7'-0" S.F. SIGN**

**SCALE 1/2" = 1'**

**WHARF SECTION = HIGH DENSITY PANEL W/ CARVED COPY**

ART TO BE HAND PAINTED

ART & COLOR SPECS ARE NEEDED FOR PRODUCTION

**COMPASS & BUOY = HIGH DENSITY PANEL W/ DIMENSIONALLY CARVED & ROUTED COPY**

ART TO BE HAND PAINTED

ART & COLOR SPECS ARE NEEDED FOR PRODUCTION

**VOLTAGE**

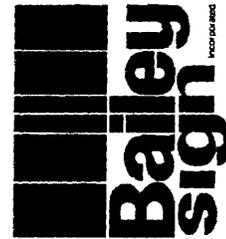
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CUSTOMER:

**DIMILLOS - LONGWHARF**

LOCATION:

SALESPERSON:

DRAWN BY: **L.W. MERRIFIELD**

ACCEPTANCE SIGNATURE      DATE

CLIENT \_\_\_\_\_

SALES \_\_\_\_\_

PS. #	<b>D-808</b>	W.O. #	
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SCALE	AS INDICATED	DATE	<b>4/22/98</b>
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REVISIONS:	5/6/98 COLORS/DIRECTORY COPY/SIZE
	5/29/98 DIRECTORY REDRAW
	6/10/98 DIRECTORY COLORS
	6/19/98 DIRECTORY COLORS

DRAWING NO: **03816 A R4**

SHEET: \_\_\_\_\_

**PERMIT PRINT**

