

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

LOCATION: Basement (DAVID'S RESTAURANT) Date 1/22/98
 Permit # _____

OWNER COMMERCIAL PROPERTIES, INC ADDRESS 164 Middle St. Portland
 164 Realty Inc. (029-0-002) TOTAL EACH FEE

| Category | Quantity | Sub-category | Rate | Total | Each Fee |
|-------------------|----------|------------------------|---------------|------------------|----------|
| OUTLETS | | Telephone | | | .20 |
| | 2 | Receptacles | | | .20 |
| | | Data | | | |
| | | Switches | | | |
| | | CATV | | | |
| | | Smoke Detector | | | |
| FIBER OPTICS | 1 | | | | 15.00 |
| FIXTURES | | incandescent | fluorescent | | .20 |
| | | fluorescent strip | | | .20 |
| SERVICES | | Overhead | | TTL AMPS TO 800 | 15.00 |
| | | Underground | | 800 | 15.00 |
| Temporary Service | | Overhead | | AMPS OVER 800 | 25.00 |
| | | Underground | | 800 | 25.00 |
| METERS | | (number of) | | | 1.00 |
| MOTORS | | (number of) | | | 2.00 |
| RESID/COM | | Electric units | | | 1.00 |
| HEATING | | oil/gas units | Interior | Exterior | 5.00 |
| APPLIANCES | | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | | Insta-Hot | Water heaters | Fans | 2.00 |
| | | Disposals | Dishwasher | Compactors | 2.00 |
| MISC. (number of) | | Air Cond/win | | | 3.00 |
| | | Air Cond/cent | | Pools | 10.00 |
| | | HVAC | EMS | Thermostat | 5.00 |
| | | Signs | | | 10.00 |
| | | Alarms/res | | | 5.00 |
| | | Alarms/com | | | 15.00 |
| | | Heavy Duty(CRKT) | | | 2.00 |
| | | Circus/Carnv | | | 25.00 |
| | | Alterations | | | 5.00 |
| | | Fire Repairs | | | 15.00 |
| | | E Lights | | | 1.00 |
| | | E Generators | | | 20.00 |
| PANELS | | Service | Remote | Main | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | 5.00 |
| | | 25-200 Kva | | | 8.00 |
| | | Over 200 Kva | | | 10.00 |
| | | | | TOTAL AMOUNT DUE | |
| | | MINIMUM FEE/COMMERCIAL | 35.00 | MINIMUM FEE | 25.00 |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME BROOK FIBER MASTER LIC. # MC60017538
 ADDRESS 380 CUMBERLAND AVES. LIMITED LIC. # _____
 TELEPHONE 228-1030

SIGNATURE OF CONTRACTOR Allen E Heall