

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 1/30/12  
 Permit # 201240372  
 CBL# 025 0002

LOCATION: 164 MIDDLE METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER MICHAEL MASTROTTI  
 TENANT WHITE CAP GRILL PHONE # 838-0092

**TOTAL EACH FEE**

|                   |                   |                 |               |               |  |                              |            |       |
|-------------------|-------------------|-----------------|---------------|---------------|--|------------------------------|------------|-------|
| OUTLETS           | /                 | Receptacles     |               | Switches      |  | Smoke Detector               | .20        |       |
| FIXTURES          |                   | Incandescent    |               | Fluorescent   |  | Strips                       | .20        |       |
| SERVICES          |                   | Overhead        |               | Underground   |  | TTL AMPS <800                | 15.00      |       |
|                   |                   | Overhead        |               | Underground   |  | >800                         | 25.00      |       |
| Temporary Service |                   | Overhead        |               | Underground   |  | TTL AMPS                     | 25.00      |       |
|                   |                   |                 |               |               |  |                              | 25.00      |       |
| METERS            |                   | (number of)     |               |               |  |                              | 1.00       |       |
| MOTORS            |                   | (number of)     |               |               |  |                              | 2.00       |       |
| RESID/COM         |                   | Electric units  |               |               |  |                              | 1.00       |       |
| HEATING           |                   | oil/gas units   |               | Interior      |  | Exterior                     | 5.00       |       |
|                   |                   |                 |               |               |  |                              |            |       |
| APPLIANCES        |                   | Ranges          |               | Cook Tops     |  | Wall Ovens                   | 2.00       |       |
|                   |                   | Insta-Hot       |               | Water heaters |  | Fans                         | 2.00       |       |
|                   |                   | Dryers          |               | Disposals     |  | Dishwasher                   | 2.00       |       |
|                   |                   | Compactors      |               | Spa           |  | Washing Machine              | 2.00       |       |
|                   |                   | Others (denote) |               |               |  |                              | 2.00       |       |
|                   | MISC. (number of) |                 | Air Cond/win  |               |  |                              |            | 3.00  |
|                   |                   |                 | Air Cond/cent |               |  |                              | Pools      | 10.00 |
|                   |                   | HVAC            |               | EMS           |  |                              | Thermostat | 5.00  |
|                   | Signs             |                 |               |               |  |                              | 10.00      |       |
|                   | Alarms/res        |                 |               |               |  |                              | 5.00       |       |
|                   | Alarms/com        |                 |               |               |  |                              | 15.00      |       |
|                   | Heavy Duty(CRKT)  |                 |               |               |  |                              | 2.00       |       |
|                   | Circus/Carnv      |                 |               |               |  |                              | 25.00      |       |
|                   | Alterations       |                 |               |               |  |                              | 5.00       |       |
|                   | Fire Repairs      |                 |               |               |  |                              | 15.00      |       |
|                   | E Lights          |                 |               |               |  |                              | 1.00       |       |
|                   | E Generators      |                 |               |               |  |                              | 20.00      |       |
| PANELS            | X                 | RANGE Hood      |               |               |  |                              |            |       |
|                   |                   | Service         |               | Remote        |  | Main                         | 4.00       |       |
| TRANSFORMER       |                   | 0-25 Kva        |               |               |  |                              | 5.00       |       |
|                   |                   | 25-200 Kva      |               |               |  |                              | 8.00       |       |
|                   |                   | Over 200 Kva    |               |               |  |                              | 10.00      |       |
|                   |                   |                 |               |               |  | TOTAL AMOUNT DUE             |            |       |
|                   |                   |                 |               |               |  | MINIMUM FEE/COMMERCIAL 55.00 |            |       |
|                   |                   |                 |               |               |  | MINIMUM FEE                  | 45.00      |       |
|                   |                   |                 |               |               |  |                              | 55         |       |

RECEIVED  
 JAN 30 2012  
 Dept. of Building Inspections  
 City of Portland Maine

CONTRACTORS NAME WELCH ELECTRIC MASTER LIC. # MS60017058  
 ADDRESS 5 HAYDEN WAY FALMOUTH LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 329-8592

SIGNATURE OF CONTRACTOR [Signature]

2/6/2012 Inspected + closed

BKL