

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND BUILDING PERMIT



This is to certify that \_\_\_\_\_\_ Salt of the Earth Inc.

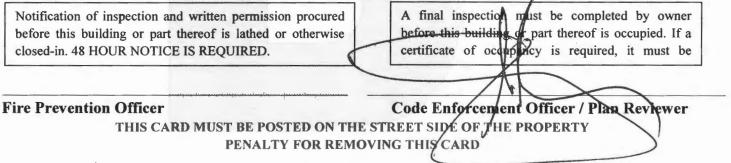
Located At 5 COMMERCIAL ST

Job ID: 2012-03-3430-SIGN

CBL: 029- N-024-001

#### has permission to 2 total signs; 1 immediate 14' total (for both)

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.



# BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 (ONLY) or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.
- Permits expire in 6 months. If the project is not started or ceases for 6 months.
- If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Acting Director of Planning and Urban Development Gregory Mitchell

Job ID: 2012-03-3430-SIGN

Located At: 5 COMMERCIAL ST CBL:

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### **Conditions of Approval:**

#### Zoning

1. ANY exterior work requires a separate review and approval thru Historic Preservation. This property is located within an Historic District.

#### Historic

- The projecting sign is approved with the understanding that the sign bracket and sign lighting will be as shown in the elevations reviewed and approved by the Historic Preservation Board on October 5, 2011. Deviations from the previously-approved sign design is acceptable, based on informal consultation with Historic Preservation Board on 3//7/12.
- 2. The proposed fascia sign is not approved, as it does not conform with the 10/5/11 approved plans. The Historic Preservation Board confirmed its sentiment that the metal panels above the windows (which could incorporate signs on them if desired by the tenants) were a key element of the original approved design and could not be modified.
- 3. The applicant has confirmed that all improvements included in the original proposal reviewed and approved by the HP Board on 10/5/11 will be completed by October 2012.

## City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

| Job No:<br>2012-03-3430-SIGN   | Date Applied:<br>3/2/2012  |   | CBL:<br>029- N-024-001                                  |   |  |  |  |
|--|--|---|---|---|--|--|--|
| Location of Construction:<br>5 COMMERCIAL ST   | Owner Name:<br>SALT OF THE EARTH   | INC. Owner Address:<br>9 COMMERCIAL ST<br>PORTLAND, ME 04101  |   | ST  | Phone:<br>207-776-8101   |  |  |
| Business Name:<br>Crema Coffee Co.   | Contractor Name:<br>Burr Signs   |   | Contractor Address:<br>50 Downeast DR Yarmouth ME 04096 |   |  |  |  |
| Lessee/Buyer's Name:   | Phone:   |   | Permit Type:<br>SIGN - PERM - Sig                       | gnage - Permanent   | Zone:<br>B-3   |  |  |
| Past Use:<br>Restaurant – Coffee Shop –<br>permit #2011-10-2519  | Proposed Use:<br>Same – restaurant (co<br>– Crema Coffee Co. –<br>one 24" x 48" hanging<br>(20" x 48" wall sign v<br>approved by Historic) | install<br>g sign only<br>vas not   | Cost of Work:<br>Fire Dept:<br>Signature:               | Approved<br>Denico<br>N/A   | CEO District:<br>Inspection:<br>Use Group:<br>Type: Signature<br>Signature   |  |  |
| Proposed Project Description   | n:   |   | Pedestrian Activ  | rities District (P.A.D.)  |  |  |  |
| Permit Taken By:   |  |   |   | Zoning Approval   |  |  |  |
| <ol> <li>This permit application does not preclude the<br/>Applicant(s) from meeting applicable State and<br/>Federal Rules.</li> <li>Building Permits do not include plumbing,<br/>septic or electrial work.</li> <li>Building permits are void if work is not started<br/>within six (6) months of the date of issuance.<br/>False informatin may invalidate a building<br/>permit and stop all work.</li> </ol> |  | Special Zone or Reviews          Shoreland         Wetlands         Flood Zone         Subdivision         Site Plan         MajMinMM         Date:       OK with contraction         CERTIFICATION |   | Zoning Appeal Uariance Miscellaneous Conditional Use Interpretation Approved Denied Date: | Historic Preservation<br>Not in Dist or Landmark<br>Does not Require Review<br>Requires Review<br>Approved<br>Approved w/Conditions<br>Denied<br>Date: 3/13/17 |  |  |

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the appication is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| <b>GNATURE OF APPLICANT</b> | ADDRESS | DATE | PHONE |
|-----------------------------|---------|------|-------|
|                             |         |      |       |
|                             |         |      |       |

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| If you or the property owner<br>property within the City, paymen   | e/Awning Permit A<br>Awning Permit A<br>A 2612 - 0<br>owes real estate or personal property t<br>t arrangements must be made before p   | B-3130 5.50<br>axes or user charges on any<br>permits of any kind are accepted.  |
|--|---|--|
| Tax Assessor's Chart, Block & Lot<br>Chart# Block# Lot#<br>029 N 024<br>Lessee/Buyer's Name (If Applicable)<br>CREMA COFFEE COMPARY  | Commercia (5) (W<br>Owner:<br>SALT of THE BARTH<br>1212T BANSTITA<br>Contractor name, address & telephone:<br>OWNER<br>BUT Signs<br>Yarmoth   | Telephone:   |
| Who should we contact when the permit is read<br>Tenant/allocated building space frontage (f<br>Lot Frontage (feet)<br>Current Specific us e:<br>If vacant, what was prior use:<br>Proposed Use:   | Teet): Length: <u>31</u> Height Single Tenant or Multi Tenant Lot   | MAR 02 2012  |
| <ul> <li>Bldg. wall sign? (attached to bldg) Yes</li> <li>Proposed awning? Yes No Is aw Height of awning: Length of Is there any communication, message, tradem If yes, total s.f. of panels w/communications,</li> <li>Information on existing and previously perm Freestanding (e.g., pole) sign? Yes</li> </ul> | vning backlit? Yes No & & & & & & & & & & & & & & & & &   | Height from grade:<br>XY' 2' wide 4' Long<br>WY' 2' wide 4' Long<br>WY' 1' wide 4' Long<br>WY' 1' wide 4' Long<br>WY Sis.<br>1' X 48 Wide 1' put of pum. |
| Bldg. wall sign? (attached to bldg) Yes<br>Awning? Yes No Sq. ft. are<br>A site sketch and building sketch showing e<br>Sketches and/or pictures of proposed signate<br>Please submit all of the information of<br>Failure to do so may result in the aut  | a of awning w/communication:<br>xactly where existing and new signage is lo<br>ge and existing building are also required.<br>outlined in the Sign/Awning Applic<br>omatic denial of your permit. | ecated must be provided.   |

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Date: 2-29-12 Signature of applicant:

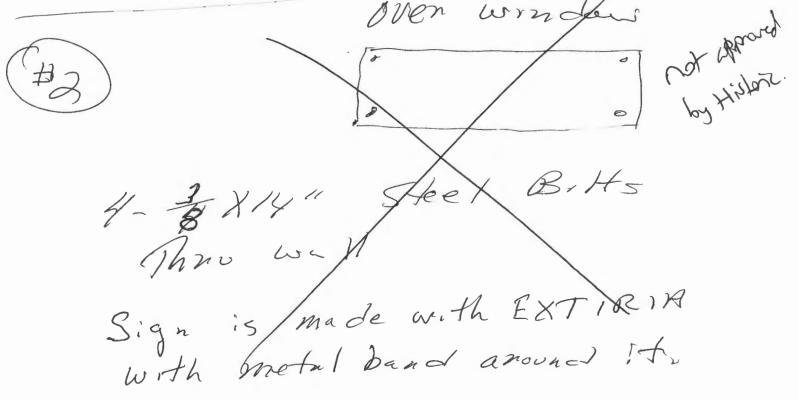
This is not a permit, you may not commence ANY work until the permit is issued.

Revised 10/19/09

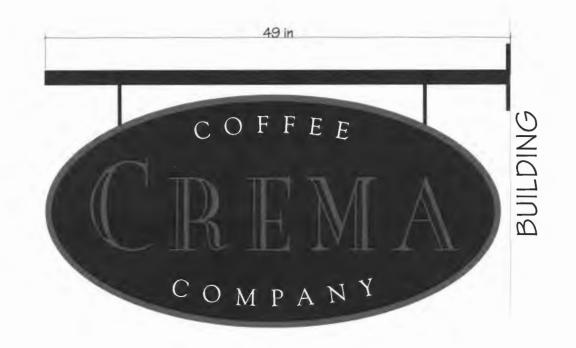
31/2=627

48 "x 24" = 84 harry 20' x 48 10.674 14174 0

over Door 1, Steel plate 8" Square CREMA 3 "× 14" Steel Bolts Three The Brick + Concrete inner wall with nuts, over windows



**CO - Hanging Sign (on waterfront)** Square Footage: 8



Sign shown is 24" x 48" Colors shown are Black, White and PMS 1615

|     | DRAWING NAME                     | DATE      | REVISION HIST | DRY              | THIS DESIGN IS TH                     |
|-----|----------------------------------|-----------|---------------|------------------|---------------------------------------|
|     | Hanging 5 gr.F5                  | 2/15/2012 | DATE          | REVISION HISTORY | BURR SIGNS, ALL<br>REPRODUCTION RI    |
|     | SALES PERSON                     | DESIGNER  |               |                  |                                       |
|     |                                  | Kristi    |               |                  | THIS PRINT HAS BE<br>PERSONAL USE. IT |
|     | CLIENT SIGNATURE & APPROVAL DATE |           |               |                  | USED OR EXHIBITE                      |
|     |                                  |           |               |                  | EXPRESSED WRITTE<br>BURR SIGNS.       |
| (U) |                                  |           |               |                  |                                       |

21-29-12

I, ART BANISTER, OWNER OF SALT of the Earthi grant permission for CREMA COFFEE COMPANY to place Signage on my building at 9 COMMERCIAL SP.

Ant BANISTAN

| Ą           | ć             | CER  | TIFIC         | CATE OF LIA   | BIL       | ITY IN                             | ISURA                                   | NCE  |               | E (MM/DD/YYYY)           |
|-------------|---------------|--|---------------|---|-----------|------------------------------------|---|--|---------------|--------------------------|
| C<br>B<br>R | ELO           | CERTIFICATE IS ISSUED AS A<br>IFICATE DOES NOT AFFIRMAT<br>W. THIS CERTIFICATE OF INS<br>ESENTATIVE OR PRODUCER, A | WELY CONTRACT | DR NEGATIVELY AMEND<br>E DOES NOT CONSTITU<br>CERTIFICATE HOLDER. | , EXTE    | ND OR ALT                          | ER THE CO<br>BETWEEN T                  | VERAGE AFFORDED B<br>HE ISSUING INSURER(   | Y TH<br>S), A | IE POLICIES              |
| th          | IPOF<br>e ter | RTANT: If the certificate holder<br>rms and conditions of the policy   | is an Al      | policies may require an e   | endorse   | ment. A sta                        | endorsed.<br>tement on th               | is certificate does not co   | onfer         | rights to the            |
| C           | ortifi        | cate holder in lieu of such endor  |               |   |           |                                    |   |  |               |                          |
|             | DUCE          |  |               |   | NAME:     | CT MLCOM                           | (Laura Ro                               |  |               |                          |
|             |               | gency & BRM Associate  | es LLC        |   |           | 3 0                                | 873-5101                                | FAX<br>(A/C, No):  | (207)         | 873-5784                 |
| _           |               | in Street  |               |   | ADDRE     | SS: Laura(c<br>CER<br>MERID # 0001 | jhmagency                               | . COM  |               |                          |
|             |               | Box 649  |               | C10   | CUSTO     |                                    |   |  |               | 1                        |
| Ma          |               | ville ME 04  | 1903-0        | 049   |           |                                    | er Insur                                | RDING COVERAGE   |               | NAIC #                   |
|             |               | of the Earth Inc   |               |   | INSURE    |                                    | er msur                                 |  |               | 22292                    |
| Pu          | re            | Warm, Inc.   |               |   | INSURE    |                                    |   |  |               |                          |
| 9 1         | NOO           | dcrest Road  |               |   | INSURE    |                                    |   | and the second sec |               |                          |
|             |               |  |               |   | INSURE    |                                    | 1. Brog 1. Hanne - 1. Oct               |  |               |                          |
| Ca          | pe            | Elizabeth ME 04  | 107           |   | INSURE    |                                    |   |  |               |                          |
| co          | VER           | AGES CER   | TIFICA        | TE NUMBER:11-12 mas   |           |                                    |   | REVISION NUMBER:   |               |                          |
| C           | ERTI          | TED. NOTWITHSTANDING ANY R<br>FICATE MAY BE ISSUED OR MAY<br>ISIONS AND CONDITIONS OF SUCH<br>TYPE OF INSURANCE    | PERTAIN       | I, THE INSURANCE AFFORI<br>S. LIMITS SHOWN MAY HAV<br>BR          | DED BY    | THE POLICIE                        | S DESCRIBE<br>PAID CLAIMS<br>POLICY EXP | D HEREIN IS SUBJECT TO   | D ALL         | WHICH THIS<br>THE TERMS, |
| LTR         | GEN           | NERAL LIABILITY  | INSR WV       | POLICY NUMBER   |           | (MM/DD/YYYY)                       | (MM/DD/YYYY)                            | EACH OCCURRENCE  | \$            | 1,000,000                |
|             | x             |  |               |   |           |                                    |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$            | 100,000                  |
| A           | ~             |  | x             | ZHP7600389  |           | 7/30/2011                          | 7/30/2012                               | MED EXP (Any one person)   | s             | 5,000                    |
|             | -             |  |               |   |           |                                    |   | PERSONAL & ADV INJURY  | \$            | 1,000,000                |
|             |               |  |               |   |           |                                    |   | GENERAL AGGREGATE  | \$            | 2,000,000                |
|             | GEN           | LAGGREGATE LIMIT APPLIES PER:  |               |   |           |                                    |   | PRODUCTS - COMP/OP AGG   | \$            | 2,000,000                |
|             | -             | POLICY PRO-  |               |   |           |                                    |   |  | \$            |                          |
|             |               | OMOBILE LIABILITY  |               |   |           |                                    |   | COMBINED SINGLE LIMIT  | \$            |                          |
|             |               | ANY AUTO   |               |   |           |                                    |   | (Ea accident)<br>BODILY INJURY (Per person)  | \$            |                          |
|             |               | ALL OWNED AUTOS  |               |   |           |                                    |   | BODILY INJURY (Per accident)   |               |                          |
|             |               | SCHEDULED AUTOS  |               |   |           | 1                                  |   | PROPERTY DAMAGE  | \$            |                          |
|             |               | HIRED AUTOS  |               |   |           |                                    |   | (Per accident)   |               |                          |
|             |               | NON-OWNED AUTOS  |               |   |           |                                    |   |  | \$            |                          |
|             | x             |  |               |   |           |                                    |   |  |               | 2,000,000                |
|             | -             | OCCOR  |               |   |           |                                    |   | EACH OCCURRENCE  | \$            | 2,000,000                |
|             |               | CLAINIONIADO   | -             |   |           |                                    |   | AGGREGATE  | \$            | 2,000,000                |
| A           | x             | DEDUCTIBLE<br>RETENTION \$ 0   |               | 0HP7595373  |           | 7/30/2011                          | 7/30/2012                               |  | \$            |                          |
| -           | WOF           | RKERS COMPENSATION   | 1             |   |           |                                    |   | WC STATU-<br>TORY LIMITS ER  | ·             | ···· ·····               |
|             | ANY           | PROPRIETOR/PARTNER/EXECUTIVE   |               |   |           |                                    |   | E.L. EACH ACCIDENT   | \$            |                          |
|             | OFF (MRI      | ICER/MEMBER EXCLUDED?  | N/A           |   |           |                                    |   | E.L. DISEASE - EA EMPLOYEE   | -             |                          |
|             | Ifve          | s, describe under<br>SCRIPTION OF OPERATIONS below   |               |   |           |                                    |   | E.L. DISEASE - POLICY LIMIT  | \$            |                          |
|             |               |  |               |   |           |                                    |   |  |               |                          |
|             |               | a tora the second s     |               |   |           |                                    |   |  |               |                          |
| DES         | CRIPT         | TON OF OPERATIONS / LOCATIONS / VEHI   | CLES (Atta    | ch ACORD 101, Additional Remark                                   | s Schedul | e, if more space                   | is required)                            |  |               |                          |
|             |               |  |               |   |           |                                    |   |  |               |                          |
|             |               |  |               |   |           |                                    |   |  |               |                          |
|             |               |  |               |   |           |                                    |   |  |               |                          |
| CE          | RTIF          | ICATE HOLDER   |               |   | CAN       | CELLATION                          |   |  |               |                          |
| (20         |               | 775-9164   |               |   | THE       | EXPIRATIO                          | N DATE TH                               | ESCRIBED POLICIES BE C.<br>EREOF, NOTICE WILL E<br>CY PROVISIONS.  |               |                          |
|             |               | City of Portland<br>389 Congress St  |               |   | -         |                                    |   |  |               |                          |
|             |               | Portland, ME 04101   |               |   | AUTHO     | RIZED REPRES                       | ENTATIVE                                |  |               |                          |
|             |               |  |               |   |           |                                    |   |  |               |                          |
|             |               |  |               |   | Laur      | a Rowe, A                          | AI/MEL                                  |  | $\geq$        |                          |
| _           |               |  |               |   | Laur      |                                    |   |  |               |                          |
| AC          | ORD           | 25 (2009/09)   |               |   |           | @ 19                               | 88-2009 AC                              | ORD CORPORATION.   | All ri        | ahts reserved            |

The ACORD name and logo are registered marks of ACORD

|                      | Original Receipt  |
|----------------------|---|
| 4                    | 32 2012   |
| Received from        | Salt of the Earth<br>9 Commerci on 1  |
| Location of Work     | 9 commerci on 1   |
| Cost of Construction | \$ Building Fep:  |
| Permit Fee           | \$ Site Fee:  |
| Signa                | Certificate of Occupancy Fee:   |
| Dther<br>DBL:29      | umbing (I5)     Electrical (I2)     Site Plan (U2)       RECEIVED     RECEIVED       NU2LI     MAR 0 2 2012 |
| Check #:65           | Total Collected \$ 133-   |
|                      | is to be started until permit issued.<br>ep original receipt for your records.                              |
| Taken by:            | Avaluta Avaluta   |