



**LEGEND**

| EXISTING | DESCRIPTION              | PROPOSED |
|----------|--------------------------|----------|
| ---      | PROPERTY/ROW             | ---      |
| ---      | EASEMENT                 | ---      |
| ---      | MONUMENT                 | ---      |
| ---      | IRON PIPE/ROD            | ---      |
| ---      | BUILDING                 | ---      |
| ---      | SIGN                     | ---      |
| ---      | EDGE PAVEMENT            | ---      |
| ---      | GRAVEL ROAD              | ---      |
| ---      | CURBLINE                 | ---      |
| ○ B-9    | BORING                   | ---      |
| ---      | GAS                      | ---      |
| ---      | WATER                    | ---      |
| ---      | SEWER                    | ---      |
| ---      | STORM DRAIN              | ---      |
| ---      | UNDERDRAIN               | ---      |
| ---      | OVERHEAD ELEC. & TEL.    | ---      |
| ---      | UNDERGROUND ELEC. & TEL. | ---      |
| ---      | GATE VALVE               | ---      |
| ☆        | LIGHT POLE               | ---      |
| ○        | UTILITY POLE             | ---      |
| ---      | CROSS WALK SIGNAL        | ---      |
| ---      | HYDRANT                  | ---      |
| ---      | CATCH BASIN              | ---      |
| ○        | MANHOLE                  | ---      |
| ---      | SPOT GRADE               | ---      |
| ---      | CHAIN LINK FENCE         | ---      |
| ○        | DECIDUOUS TREE           | ---      |
| ○        | CONIFEROUS TREE          | ---      |
| ---      | RAILROAD                 | ---      |
| ---      | BENCHMARK                | ---      |

\*\* SEE SHEET 1 OF 2 FOR NOTES AND BOUNDARY INFORMATION.

**UTILITY STRUCTURE CHART**

| STRUCTURE TYPE | STRUCTURE # | RM ELEVATION | INVERT ELEVATION (PLAN) | TO/FROM | OTHER STRUCTURE # OR DIRECTION | SIZE (INCHES) | MISCELLANEOUS NOTE                 |
|----------------|-------------|--------------|-------------------------|---------|--------------------------------|---------------|------------------------------------|
| EMH            | 1009        | 17.03        |                         |         |                                |               |                                    |
| CB             | 1061        | 15.21        |                         |         |                                |               | TOP TRAP 11.87 (11.13 WATER LEVEL) |
| SMH            | 1111        | 20.35        | 11.3                    | 1121    | 12" WT                         |               | END ES                             |
| SMH            | 1118        | 19.64        | 11.32                   | 11      | NW 10"                         |               | FROM BDG                           |
|                |             |              | 11.13                   | 10      | SE 10"                         |               | MAIN ES LN                         |
| SMH            | 1121        | 18.46        | 9.51                    | 1111    | 12" WT                         |               |                                    |
|                |             |              | 9.46                    | 10      | SE 12"                         |               |                                    |
| CB             | 1127        | 16.7         |                         |         |                                |               | TOP TRAP 13.12 (12.49 WATER LEVEL) |
| SMH            | 1134        | 16.52        | 9.85                    | 1       | 1262 12"                       |               |                                    |
|                |             |              | 9.67                    | 10      | SE 12"                         |               |                                    |
| SMH            | 1142        | 16.23        | 10.02                   | 3151    | 10" CLAY                       |               | MAIN ES LN                         |
|                |             |              | 8.08                    | 1121    | 12" WT                         |               |                                    |
|                |             |              | 9.58                    | 1061    | 10" CLAY                       |               |                                    |
| SMH            | 1149        | 17.43        | 5.10                    | 1       | 2780 30" WT                    |               |                                    |
|                |             |              | 6.68                    | 1142    | 18" WT                         |               |                                    |
|                |             |              | 10.25                   | 1       | NW 6"                          |               |                                    |
|                |             |              | 9.02                    | 1       | SE 6"                          |               |                                    |
|                |             |              | 4.42                    | 10      | SE 30" WT                      |               |                                    |
| CB             | 1150        | 18.42        |                         |         |                                |               | TOP TRAP 11.90 (11.90 WATER LEVEL) |
| SMH            | 1262        | 18.31        | 13.37                   | 1       | NW 24" RCP                     |               | TOP PIPE FROM BDG                  |
|                |             |              | 13.15                   | 1       | NW 24" RCP                     |               | TOP PIPE FROM BDG                  |
|                |             |              | 11.71                   | 1       | NW 18" PVC                     |               | BOTTOM SMH                         |
| CB             | 1270        | 14.92        | 11.81                   | 1       | 1134 12"                       |               | 13.36" TOP PIPE FROM BDG           |
| SMH            | 1339        | 15.37        | 10.48                   | 1       | 1340 10"                       |               | TOWARDS BDG                        |
|                |             |              | 6.29                    | 1       | 2317 30" CLAY                  |               |                                    |
|                |             |              | 6.23                    | 1       | 1348 30" CLAY                  |               |                                    |
| CB             | 1340        | 15.95        |                         |         |                                |               | CB IS COMPLETELY FULL OF SAND      |
| SMH            | 1348        | 15.92        | 5.98                    | 1       | 1339 30" CLAY                  |               |                                    |
|                |             |              | 5.87                    | 1       | 2780 30" WT                    |               |                                    |
|                |             |              | 8.54                    | 1       | 1270 10"                       |               |                                    |
| UNKNOWN        | 1363        | 15.28        |                         |         |                                |               |                                    |
| SMH            | 1518        | 20.06        | 10.31                   | 1       | 1520 24" WT                    |               | ABANDONED                          |
|                |             |              | 10.38                   | 1       | SE 24" WT                      |               | ABANDONED                          |
| SMH            | 1519        | 19.66        | 3.75                    | 1       | 1855 18" WT                    |               |                                    |
|                |             |              | 14                      | 1       | NW 8"                          |               |                                    |
|                |             |              | 6.98                    | 1       | 1520 24" WT                    |               |                                    |
|                |             |              | 3.72                    | 1       | SE 48" B                       |               |                                    |

**UTILITY STRUCTURE CHART**

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|----------------|-------------|--------------|-------------------------|---------|--------------------------------|---------------|------------------------------------|
| SMH            | 1520        | 20.3         | 10.73                   | 1       | 3324 24" WT                    |               |                                    |
|                |             |              | 10.71                   | 1       | 1519 24" WT                    |               |                                    |
| CB             | 1542        | 19.96        | 18.84                   | 1       | SW 10"                         |               |                                    |
| TMH            | 1544        | 21.02        |                         |         |                                |               |                                    |
| CB             | 1637        | 21.42        |                         |         |                                |               | TOP TRAP 19.30 (18.58 WATER LEVEL) |
| SMH            | 1655        | 27.6         | 15.63                   | 1       | 1519 18" WT                    |               |                                    |
|                |             |              | 15.55                   | 1       | 1519 18" WT                    |               |                                    |
| CB             | 1877        | 26.54        | 22.42                   | 1       | NW 24" RCP                     |               | TOP TRAP 23.20 (22.42 WATER LEVEL) |
| CB             | 1883        | 27.8         |                         |         |                                |               | TOP TRAP 23.95 (23.81 WATER LEVEL) |
| SMH            | 1920        | 29.01        | 18.61                   | 1       | NW 24" RCP                     |               |                                    |
|                |             |              | 17.86                   | 1       | 3324 24" WT                    |               |                                    |
| CB             | 1921        | 28.16        |                         |         |                                |               | TOP TRAP 25.13 (24.59 WATER LEVEL) |
| TMH            | 1922        | 27.97        |                         |         |                                |               |                                    |
| CB             | 1924        | 27.08        |                         |         |                                |               | WATER LEVEL 22.93                  |
| SMH            | 1951        | 28.22        | 19.43                   | 1       | 1961 18"                       |               |                                    |
| SMH            | 1961        | 28.26        | 16.88                   | 1       | NW 10" PVC                     |               |                                    |
|                |             |              | 16.24                   | 1       | 1951 18"                       |               |                                    |
|                |             |              | 16.31                   | 1       | 2305 18" ACP                   |               |                                    |
| CB             | 1972        | 28.03        | 23.15                   | 1       | SW 6" PVC                      |               | UNDERDRAIN                         |
|                |             |              | 22.75                   | 1       | 2291 10" PVC                   |               | TOP TRAP 23.67 (23.32 WATER LEVEL) |
| CB             | 2216        | 26.95        | 22.75                   | 1       | NW 8"                          |               |                                    |
| EMH            | 2249        | 27.24        |                         |         |                                |               |                                    |
| SMH            | 2291        | 28.81        | 23                      | 1       | NE 10" PVC                     |               |                                    |
|                |             |              | 17.79                   | 1       | 1972 10" PVC                   |               |                                    |
|                |             |              | 22.79                   | 1       | SW 10" PVC                     |               |                                    |
|                |             |              | 17.45                   | 1       | 2294 10" PVC                   |               |                                    |
|                |             |              | 17.19                   | 1       | 2299 18" PVC                   |               |                                    |
|                |             |              | 17.4                    | 1       | NW 18" PVC                     |               |                                    |
| CB             | 2294        | 28.2         | 24.39                   | 1       | NE 6" PVC                      |               | UNDERDRAIN                         |
|                |             |              | 22.91                   | 1       | 10" PVC                        |               | TOP TRAP 24.13 (23.55 WATER LEVEL) |
| SMH            | 2299        | 28.55        | 17.15                   | 1       | 2291 18" PVC                   |               |                                    |
|                |             |              | 15.29                   | 1       | NW 10" PVC                     |               |                                    |
|                |             |              | 18.97                   | 1       | NW 4" PVC                      |               |                                    |
| SMH            | 2305        | 28.69        | 15.83                   | 1       | 1961 18" ACP                   |               |                                    |
|                |             |              | 17.01                   | 1       | NW 8" PVC                      |               |                                    |
|                |             |              | 15.87                   | 1       | 3149 18" ACP                   |               |                                    |

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|----------------|-------------|--------------|-------------------------|---------|--------------------------------|---------------|------------------------------------|
| SMH            | 2312        | 28.65        | 15.63                   | 1       | 2626 18"                       |               |                                    |
|                |             |              | 15.23                   | 1       | 2317 18"                       |               |                                    |
|                |             |              | 12.56                   | 1       | 3149 24" RCP                   |               |                                    |
|                |             |              |                         | 1       | 2317 18"                       |               |                                    |
|                |             |              | 13.58                   | 1       | 1339 30" CLAY                  |               |                                    |
| CB             | 2328        | 27.71        |                         |         |                                |               | TOP TRAP 23.87 (23.49 WATER LEVEL) |
| CB             | 2331        | 28.68        | 25.52                   | 1       | SW 6" PVC                      |               |                                    |
| CB             | 2345        | 28.35        | 24.14                   | 1       | 2346 6" PVC                    |               |                                    |
| DMH            | 2346        | 28.28        | 23.49                   | 1       | 2345 6" PVC                    |               |                                    |
|                |             |              | 23.92                   | 1       | NW 6" PVC                      |               | TO CB OFFSITE                      |
| EMH            | 2472        | 27.95        |                         |         |                                |               | TOP TRAP 22.95 (22.04 WATER LEVEL) |
| SMH            | 2622        | 28.92        | 19.84                   | 1       | SW 24" RCP                     |               | MAIN (N) FLOW ON MIDDLE ST.        |
|                |             |              | 19.84                   | 1       | NW 36" RCP                     |               |                                    |
|                |             |              | 19.51                   | 1       | 2628 24"                       |               |                                    |
|                |             |              | 18.88                   | 1       | 2784 36" RCP                   |               | OVERFLOW PIPE                      |
| TMH            | 2625        | 28.02        |                         |         |                                |               |                                    |
| SMH            | 2626        | 28.69        | 19.77                   | 1       | 2622 24" B                     |               |                                    |
|                |             |              | 19.72                   | 1       | 2312 18"                       |               |                                    |
| CB             | 2635        | 29.48        | 24.43                   | 1       | NW 12" CLAY                    |               |                                    |
|                |             |              | 23.95                   | 1       | 2601 10" CLAY                  |               |                                    |
| DMH            | 2646        | 28.22        | 21.9                    | 1       | 2647 12" PVC                   |               |                                    |
| CB             | 2647        | 29.7         | 24.06                   | 1       | 2646 12" PVC                   |               |                                    |
| CB             | 2656        | 24.69        | 19.04                   | 1       | 2667 12" PVC                   |               |                                    |
| DMH            | 2667        | 25.09        | 18.29                   | 1       | 2646 12" PVC                   |               |                                    |
|                |             |              | 18.77                   | 1       | 2666 12" PVC                   |               |                                    |
|                |             |              | 18.5                    | 1       | NE 12" PVC                     |               |                                    |
| CB             | 2725        | 19.96        | 14.77                   | 1       | 3148 12" C                     |               |                                    |
| SMH            | 2780        | 20.03        | 5.13                    | 1       | 3084 18" CLAY                  |               |                                    |
|                |             |              | 4.93                    | 1       | 1348 30" WT                    |               |                                    |
|                |             |              | 4.48                    | 1       | 1149 30" WT                    |               |                                    |
| CB             | 2783        | 20.31        |                         |         |                                |               | OVERFLOW TO 2784                   |
|                |             |              |                         |         |                                |               | TOP TRAP 10.3 (9.30 WATER LEVEL)   |

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|----------------|-------------|--------------|-------------------------|---------|--------------------------------|---------------|------------------------------------|
| SMH            | 2784        | 19.67        | 5.16                    | 1       | 2780 24" RCP                   |               |                                    |
|                |             |              | 4.87                    | 1       | 3082 12" RCP                   |               |                                    |
|                |             |              | 4.32                    | 1       | 2622 36" RCP                   |               |                                    |
|                |             |              |                         | 1       | 2373 48" RCP                   |               |                                    |
| CB             | 2891        | 30.24        |                         |         |                                |               | TOP TRAP 26.99 (13.64 WATER LEVEL) |
| SMH            | 2991        | 20.36        | 12.36                   | 1       | SW 18" CLAY                    |               |                                    |
|                |             |              | 12.32                   | 1       | SW 18" CLAY                    |               |                                    |
| CB             | 3034        | 17.73        |                         |         |                                |               | TOP TRAP 13.97                     |
| CB             | 3082        | 19.18        | 13.24                   | 1       | SW 15" CONC                    |               | DMH OFFSITE                        |
| CB             | 3083        | 19.01        | 14.87                   | 1       | SW 6" CLAY                     |               | BLDG OFFSITE                       |
|                |             |              |                         |         |                                |               | TOP TRAP 14.87 (13.96 WATER LEVEL) |
| CB             | 3083        | 19.01        | 11.39                   | 1       | SW 12"                         |               |                                    |
|                |             |              | 9.83                    | 1       | 2991 18" CLAY                  |               |                                    |
|                |             |              | 9.78                    | 1       | 3084 18" CLAY                  |               |                                    |
|                |             |              | 5.38                    | 1       | 3083 18" CLAY                  |               |                                    |
| SMH            | 3084        | 19.75        |                         |         |                                |               | TOP TRAP 18" CLAY                  |
| CB             | 3148        | 18.33        | 13.13                   | 1       | 2725 12" C                     |               |                                    |
|                |             |              |                         |         |                                |               | TOP TRAP 13.61 (12.72 WATER LEVEL) |
| SMH            | 3149        | 28.71        | 14.03                   | 1       | 2999 24" RCP                   |               |                                    |
|                |             |              | 15.15                   | 1       | 2305 18" ACP                   |               |                                    |
|                |             |              | 15.15                   | 1       | 2317 24" RCP                   |               |                                    |
| CB             | 3151        | 15.73        | 11.94                   | 1       | 1142 10"                       |               |                                    |
| CB             | 3211        | 27.56        |                         |         |                                |               |                                    |
| SMH            | 3324        | 25.28        | 14.32                   | 1       | 1920 24" WT                    |               | TOP TRAP 24.75 (24.28 WATER LEVEL) |
|                |             |              | 14.29                   | 1       | 1520 24" WT                    |               |                                    |

**STATE OF MAINE**  
 CUMBERLAND COUNTY SS REGISTRY OF DEEDS  
 RECEIVED \_\_\_\_\_ 20\_\_\_\_  
 AT \_\_\_\_\_ h  
 PLAN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 AND RECORDED IN \_\_\_\_\_  
 ATTEST \_\_\_\_\_ REGISTRAR

05090EC-2009.dwg TAB: UTILITIES-24x36

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**ALTA/ACSM LAND TITLE SURVEY**  
 OF:  
**JORDAN'S MEATS PROPERTY**  
 FORE ST, INDIA ST, MIDDLE ST, FRANKLIN ST ARTERIAL  
 PORTLAND, MAINE  
 FOR RECORD OWNER:  
**OLD PORT HOSPITALITY, LLC**  
 11 CORPORATE DRIVE  
 BELMONT, NH 05220

|             |         |            |  |      |       |
|-------------|---------|------------|--|------|-------|
| PROJECT NO. | 05090EC | FIELD BOOK | DESIGN   | CHKD | DRAWN |
| REV.        | BY:     | DATE:      | STATUS:  |      |       |
| A           | MWE     | 12/16/09   | REVISED PER CLIENT REVIEW COMMENTS             |      |       |
| B           | MWE     | 12/16/09   | REVISED PER SITE, RESEARCH, AND UTILITY REVIEW |      |       |
| C           | MWE     | 2/9/10     | UPDATED PER SITE, RESEARCH, AND UTILITY REVIEW |      |       |

DATE: 12/14/09 SCALE: 1"=30'

**SHEET 2 OF 2**