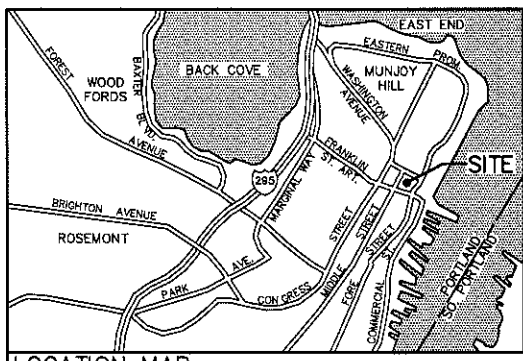
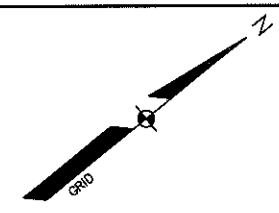


10/11 J.17



EASEMENT LINE DATA		
LINE	DIRECTION	DISTANCE
L10	N38°16'44"W	22.92'
L11	N51°08'35"W	85.02'
L12	N51°08'35"W	89.87'
L13	N51°08'35"W	89.87'
L14	N51°08'35"W	30.65'
L15	N51°08'35"W	10.71'
L16	S51°43'18"W	6.00'
L17	N37°12'40"W	16.53'
L18	N37°12'40"W	4.64'
L19	N37°12'40"W	24.79'
L20	N51°43'16"E	8.15'
L21	S51°08'35"E	13.98'
L22	S51°08'35"E	44.79'
L23	S38°51'25"W	12.89'
L24	S38°51'25"W	14.11'
L25	S51°08'35"E	24.94'
L26	N41°21'48"E	20.10'
L27	N38°51'24"E	2.83'
L28	N47°15'06"E	31.85'
L29	N51°08'42"E	6.00'
L30	S37°12'40"E	10.00'
L31	S51°08'42"E	81.41'
L32	S38°37'43"W	70.11'
L33	N51°22'17"W	10.00'

PROPERTY LINE DATA		
LINE	DIRECTION	DISTANCE
L1	N43°43'29"E	12.15'
L2	S29°51'27"E	11.37'
L3	S38°37'43"E	23.60'
L4	S38°16'44"E	26.37'
L5	S51°08'35"E	58.40'
L6	N38°51'25"E	35.29'
L7	S8°02'24"E	20.01'
L8	S38°51'25"W	19.33'
L9	S51°08'35"E	48.88'
L34	S51°08'24"E	24.00'



APPROVAL - CITY OF PORTLAND PLANNING BOARD:

DATE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

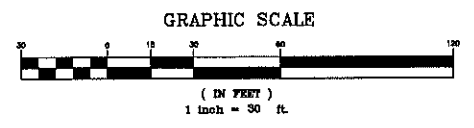
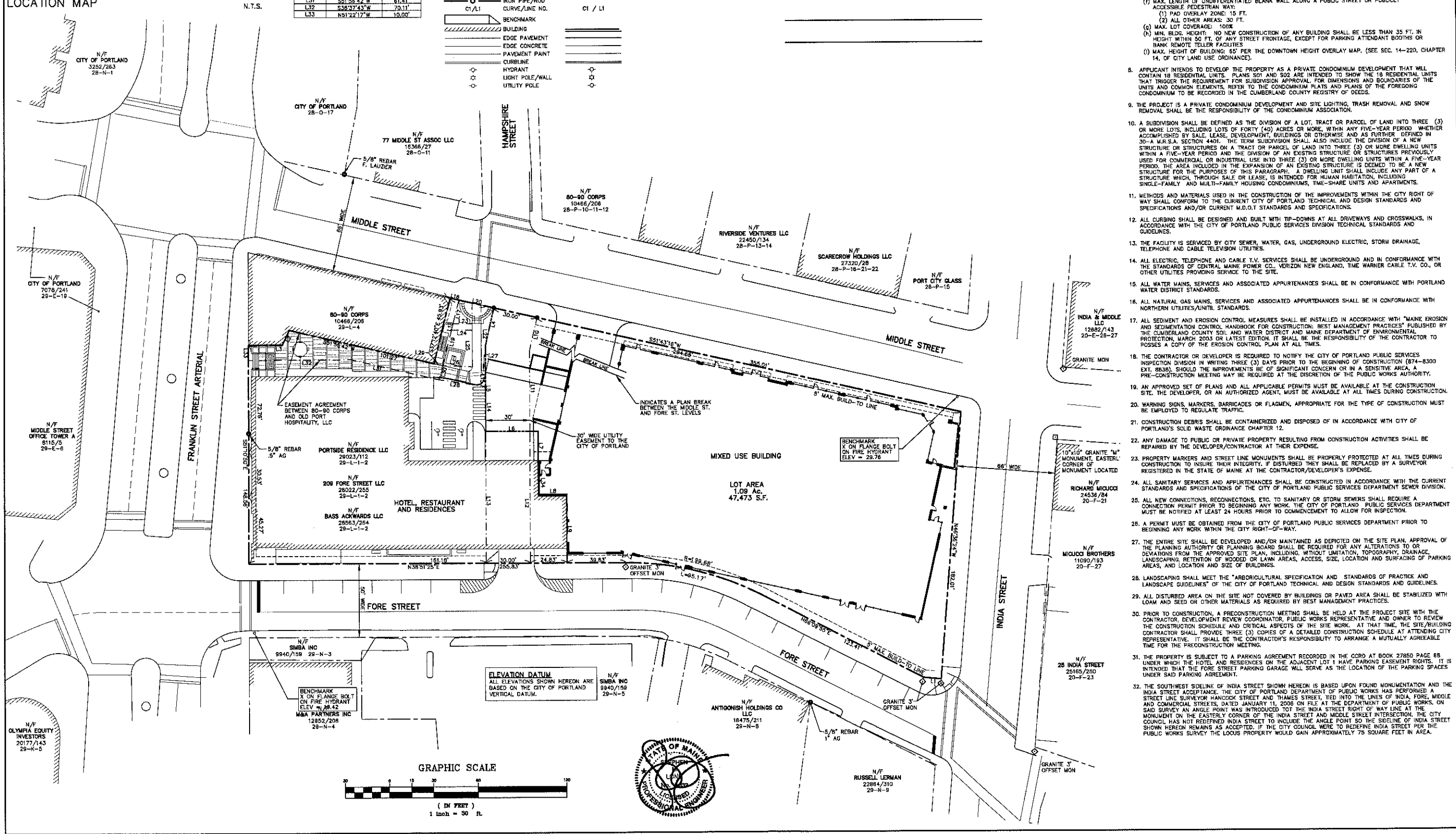
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LEGEND		
EXISTING	DESCRIPTION	PROPOSED
---	BOUNDARY LINE/R.O.W.	---
---	ABUTTER LINE/R.O.W.	---
---	SETBACK	---
---	EASEMENT	---
---	MONUMENT	---
○	IRON PIPE/ROD	○
○	CURVE/LINE NO.	○
□	BENCHMARK	□
▨	BUILDING	▨
▨	EDGE PAVEMENT	▨
▨	EDGE CONCRETE	▨
▨	PAVEMENT PAINT	▨
▨	CURBLINE	▨
○	HYDRANT	○
○	LIGHT POLE/WALL	○
○	UTILITY POLE	○



- GENERAL NOTES:**
- APPLICANT: FORE INDIA MIDDLE, LLC 11 CORPORATE DRIVE, BELMONT, NEW HAMPSHIRE, 03220.
  - THE RECORD OWNER OF THE PROPERTY IS FORE INDIA MIDDLE, LLC BY DEED DATED JUNE 11, 2010 GRANTED SURVEY TITLED ALTA/ACSM LAND TITLE SURVEY OF JORDAN'S MEATS PROPERTY OF DEEDS (CORD) IN BOOK 27850 PAGE 63. FORE INDIA MIDDLE, LLC IS AN AFFILIATE OF OLD PORT HOSPITALITY, LLC WHICH SUBDIVIDED THE PROPERTY BY SUBDIVISION PLAN RECORDED AT CORD IN PLAN BOOK 210, PLAN 194.
  - THE PROPERTY IS A PORTION OF LOT 3 OF BLOCK L ON THE CITY OF PORTLAND TAX MAP 28. THE TAX MAPS HAVE NOT YET BEEN UPDATED TO REFLECT THE SUBDIVISION REFERENCED IN NOTE 2.
  - TOTAL AREA OF PARCEL IS APPROXIMATELY 47,473 SQUARE FEET.
  - BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN HEREON IS BASED UPON AN ON THE GROUND ALTA SURVEY TITLED ALTA/ACSM LAND TITLE SURVEY OF JORDAN'S MEATS PROPERTY FOR OLD PORT HOSPITALITY, LLC BY SEBAGO TECHNICS, INC. PERFORMED DATED DECEMBER 4, 2009 REVISED THROUGH DECEMBER 15, 2009 TO BE RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.
  - ZONING DISTRICT: B-3 DOWNTOWN BUSINESS DISTRICT.
  - SPACE AND BULK CRITERIA FOR THE B-3 DOWNTOWN BUSINESS DISTRICT:
    - MIN. LOT SIZE: NONE
    - MIN. STREET FRONTAGE: 15 FT.
    - STREET WALL TO BUILD LINE: 5' FIT. (SEE SEC. 14-220, CHAPTER 14, OF CITY LAND USE ORDINANCES)
    - MIN. YARD DIMENSIONS: NONE
    - MIN. LOT WIDTH: NONE
    - MAX. LENGTH OF UNDIFFERENTIATED BLANK WALL ALONG A PUBLIC STREET OR PUBLICLY ACCESSIBLE PEDESTRIAN WAY:
      - PAD OVERLAY ZONE: 15 FT.
      - ALL OTHER AREAS: 30 FT.
    - MAX. LOT COVERAGE: 100%
    - MIN. BLDG. HEIGHT: NO NEW CONSTRUCTION OF ANY BUILDING SHALL BE LESS THAN 35 FT. IN HEIGHT WITHIN 50 FT. OF ANY STREET FRONTAGE, EXCEPT FOR PARKING ATTENDANT BOOTHS OR BANK REMOTE TELLER FACILITIES
    - MAX. HEIGHT OF BUILDING: 65' PER THE DOWNTOWN HEIGHT OVERLAY MAP. (SEE SEC. 14-220, CHAPTER 14, OF CITY LAND USE ORDINANCE).
  - APPLICANT INTENDS TO DEVELOP THE PROPERTY AS A PRIVATE CONDOMINIUM DEVELOPMENT THAT WILL CONTAIN 18 RESIDENTIAL UNITS AND 502 ARE INTEND TO SHOW THE 18 RESIDENTIAL UNITS THAT TRIGGER THE REQUIREMENT FOR SUBDIVISION APPROVAL FOR DIMENSIONS AND BOUNDARIES OF THE UNITS AND COMMON ELEMENTS, REFER TO THE CONDOMINIUM PLATS AND PLANS OF THE FOREGOING CONDOMINIUM TO BE RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.
  - THE PROJECT IS A PRIVATE CONDOMINIUM DEVELOPMENT AND SITE LIGHTING, TRASH REMOVAL AND SNOW REMOVAL SHALL BE THE RESPONSIBILITY OF THE CONDOMINIUM ASSOCIATION.
  - A SUBDIVISION SHALL BE DEFINED AS THE DIVISION OF A LOT, TRACT OR PARCEL OF LAND INTO THREE (3) OR MORE LOTS, INCLUDING LOTS OF FORTY (40) ACRES OR MORE, WITHIN ANY FIVE-YEAR PERIOD WHETHER ACCOMPLISHED BY SALE, LEASE, DEVELOPMENT OR OTHERWISE AND AS FURTHER DEFINED IN 30-A M.R.S.A. SECTION 4401. THE TERM SUBDIVISION SHALL ALSO INCLUDE THE DIVISION OF A NEW STRUCTURE OR STRUCTURES ON A TRACT OR PARCEL OF LAND INTO THREE (3) OR MORE DWELLING UNITS WITHIN A FIVE-YEAR PERIOD AND THE DIVISION OF AN EXISTING STRUCTURE OR STRUCTURES PREVIOUSLY USED FOR COMMERCIAL OR INDUSTRIAL USE INTO THREE (3) OR MORE DWELLING UNITS WITHIN A FIVE-YEAR PERIOD. THE AREA INCLUDED IN THE EXPANSION OF AN EXISTING STRUCTURE IS DEEMED TO BE A NEW STRUCTURE FOR THE PURPOSES OF THIS PARAGRAPH. A DWELLING UNIT SHALL INCLUDE ANY PART OF A STRUCTURE WHICH, THROUGH SALE OR LEASE, IS INTENDED FOR HUMAN HABITATION, INCLUDING SINGLE-FAMILY AND MULTI-FAMILY HOUSING CONDOMINIUMS, TIME-SHARE UNITS AND APARTMENTS.
  - METHODS AND MATERIALS USED IN THE CONSTRUCTION OF THE IMPROVEMENTS WITHIN THE CITY RIGHT OF WAY SHALL CONFORM TO THE CURRENT CITY OF PORTLAND TECHNICAL AND DESIGN STANDARDS AND SPECIFICATIONS AND/OR CURRENT M.D.O.T STANDARDS AND SPECIFICATIONS.
  - ALL CURBING SHALL BE DESIGNED AND BUILT WITH TIP-DOWNS AT ALL DRIVEWAYS AND CROSSWALKS, IN ACCORDANCE WITH THE CITY OF PORTLAND PUBLIC SERVICES DIVISION TECHNICAL STANDARDS AND GUIDELINES.
  - THE FACILITY IS SERVICED BY CITY SEWER, WATER, GAS, UNDERGROUND ELECTRIC, STORM DRAINAGE, TELEPHONE AND CABLE TELEVISION UTILITIES.
  - ALL ELECTRIC, TELEPHONE AND CABLE T.V. SERVICES SHALL BE UNDERGROUND AND IN CONFORMANCE WITH THE STANDARDS OF CENTRAL MAINE POWER CO., VERIZON NEW ENGLAND, TIME WARNER CABLE T.V. CO., OR OTHER UTILITIES PROVIDING SERVICE TO THE SITE.
  - ALL WATER MAINS, SERVICES AND ASSOCIATED APPURTENANCES SHALL BE IN CONFORMANCE WITH PORTLAND WATER DISTRICT STANDARDS.
  - ALL NATURAL GAS MAINS, SERVICES AND ASSOCIATED APPURTENANCES SHALL BE IN CONFORMANCE WITH NORTHERN UTILITIES/UNTIL STANDARDS.
  - ALL SEDIMENT AND EROSION CONTROL MEASURES SHALL BE INSTALLED IN ACCORDANCE WITH "MAINE EROSION AND SEDIMENTATION CONTROL HANDBOOK FOR CONSTRUCTION: BEST MANAGEMENT PRACTICES" PUBLISHED BY THE CUMBERLAND COUNTY SOIL AND WATER DISTRICT AND MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION, MARCH 2003 OR LATEST EDITION. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO POSSESS A COPY OF THE EROSION CONTROL PLAN AT ALL TIMES.
  - THE CONTRACTOR OR DEVELOPER IS REQUIRED TO NOTIFY THE CITY OF PORTLAND PUBLIC SERVICES INSPECTION DIVISION IN WRITING THREE (3) DAYS PRIOR TO THE BEGINNING OF CONSTRUCTION (874-8300 EXT. 8838), SHOULD THE IMPROVEMENTS BE OF SIGNIFICANT CONCERN OR IN A SENSITIVE AREA. A PRE-CONSTRUCTION MEETING MAY BE REQUIRED AT THE DISCRETION OF THE PUBLIC WORKS AUTHORITY.
  - AN APPROVED SET OF PLANS AND ALL APPLICABLE PERMITS MUST BE AVAILABLE AT THE CONSTRUCTION SITE. THE DEVELOPER, OR AN AUTHORIZED AGENT, MUST BE AVAILABLE AT ALL TIMES DURING CONSTRUCTION.
  - WARNING SIGNS, MARKERS, BARRICADES OR FLAGMEN, APPROPRIATE FOR THE TYPE OF CONSTRUCTION MUST BE EMPLOYED TO REGULATE TRAFFIC.
  - CONSTRUCTION DEBRIS SHALL BE CONTAINERIZED AND DISPOSED OF IN ACCORDANCE WITH CITY OF PORTLAND'S SOLID WASTE ORDINANCE CHAPTER 12.
  - ANY DAMAGE TO PUBLIC OR PRIVATE PROPERTY RESULTING FROM CONSTRUCTION ACTIVITIES SHALL BE REPAIRED BY THE DEVELOPER/CONTRACTOR AT THEIR EXPENSE.
  - PROPERTY MARKERS AND STREET LINE MONUMENTS SHALL BE PROPERLY PROTECTED AT ALL TIMES DURING CONSTRUCTION TO INSURE THEIR INTEGRITY. IF DISTURBED THEY SHALL BE REPLACED BY A SURVEYOR REGISTERED IN THE STATE OF MAINE AT THE CONTRACTOR/DEVELOPER'S EXPENSE.
  - ALL SANITARY SERVICES AND APPURTENANCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATIONS OF THE CITY OF PORTLAND PUBLIC SERVICES DEPARTMENT SEWER DIVISION.
  - ALL NEW CONNECTIONS, RECONNECTIONS, ETC. TO SANITARY OR STORM SEWERS SHALL REQUIRE A CONNECTION PERMIT PRIOR TO BEGINNING ANY WORK. THE CITY OF PORTLAND PUBLIC SERVICES DEPARTMENT MUST BE NOTIFIED AT LEAST 24 HOURS PRIOR TO COMMENCEMENT TO ALLOW FOR INSPECTION.
  - A PERMIT MUST BE OBTAINED FROM THE CITY OF PORTLAND PUBLIC SERVICES DEPARTMENT PRIOR TO BEGINNING ANY WORK WITHIN THE CITY RIGHT-OF-WAY.
  - THE ENTIRE SITE SHALL BE DEVELOPED AND/OR MAINTAINED AS DEPICTED ON THE SITE PLAN. APPROVAL OF THE PLANNING AUTHORITY OR PLANNING BOARD SHALL BE REQUIRED FOR ANY ALTERATIONS TO OR DEVIATIONS FROM THE APPROVED SITE PLAN, INCLUDING, WITHOUT LIMITATION, TOPOGRAPHY, DRAINAGE, LANDSCAPING, RETENTION OF WOODED OR LAWN AREAS, ACCESS, SIZE, LOCATION AND SURFACING OF PARKING AREAS, AND LOCATION AND SIZE OF BUILDINGS.
  - LANDSCAPING SHALL MEET THE "ARBORICULTURAL SPECIFICATION AND STANDARDS OF PRACTICE AND LANDSCAPE GUIDELINES" OF THE CITY OF PORTLAND TECHNICAL AND DESIGN STANDARDS AND GUIDELINES.
  - ALL DISTURBED AREA ON THE SITE NOT COVERED BY BUILDINGS OR PAVED AREA SHALL BE STABILIZED WITH LOAM AND SEED OR OTHER MATERIALS AS REQUIRED BY BEST MANAGEMENT PRACTICES.
  - PRIOR TO CONSTRUCTION, A PRECONSTRUCTION MEETING SHALL BE HELD AT THE PROJECT SITE WITH THE CONTRACTOR, DEVELOPMENT REVIEW COORDINATOR, PUBLIC WORKS REPRESENTATIVE AND OWNER TO REVIEW THE CONSTRUCTION SCHEDULE AND CRITICAL ASPECTS OF THE SITE WORK. AT THAT TIME, THE SITE-BUILDING CONTRACTOR SHALL PROVIDE THREE (3) COPIES OF A DETAILED CONSTRUCTION SCHEDULE AT ATTENDING CITY REPRESENTATIVE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ARRANGE A MUTUALLY AGREEABLE TIME FOR THE PRECONSTRUCTION MEETING.
  - THE PROPERTY IS SUBJECT TO A PARKING AGREEMENT RECORDED IN THE CORD AT BOOK 27850 PAGE 85 UNDER WHICH THE HOTEL AND RESIDENCES ON THE ADJACENT LOT 1 HAVE PARKING EASEMENT RIGHTS. IT IS INTENDED THAT THE FORE STREET PARKING GARAGE WILL SERVE AS THE LOCATION OF THE PARKING SPACES UNDER SAID PARKING AGREEMENT.
  - THE SOUTHWEST SIDELINE OF INDIA STREET SHOWN HEREON IS BASED UPON FOUND MONUMENTATION AND THE INDIA STREET ACCEPTANCE. THE CITY OF PORTLAND DEPARTMENT OF PUBLIC WORKS HAS PERFORMED A STREET LINE SURVEYOR HANCOCK STREET AND THAMES STREET, TIED INTO THE LINES OF INDIA FORE, MIDDLE AND COMMERCIAL STREETS, DATED JANUARY 11, 2005 ON FILE AT THE DEPARTMENT OF PUBLIC WORKS. ON SAID SURVEY AN ANGLE POINT WAS INTRODUCED TO THE INDIA STREET RIGHT OF WAY LINE AT THE MONUMENT ON THE EASTERLY CORNER OF THE INDIA STREET AND MIDDLE STREET INTERSECTION. THE CITY COUNCIL HAS NOT REDETERMINED INDIA STREET TO INCLUDE THE ANGLE POINT SO THE SIDELINE OF INDIA STREET SHOWN HEREON REMAINS AS ACCEPTED. IF THE CITY COUNCIL WERE TO REDEFINE INDIA STREET PER THE PUBLIC WORKS SURVEY THE LOTS PROPERTY WOULD GAIN APPROXIMATELY 75 SQUARE FEET IN AREA.

PREPARED BY:

CONSTRUCTION CORPORATION  
11 CORPORATE DRIVE, BELMONT NH 03120  
PHONE (603) 517-8990 FAX (603) 517-9191

**SUBDIVISION PLAN**

PROJECT: PHASE II MIXED USE REDEVELOPMENT OF THE FORMER JORDAN'S MEATS SITE, PORTLAND, MAINE  
RECORD: FORE INDIA MIDDLE, LLC  
11 CORPORATE DRIVE, BELMONT, NH 03220

DATE: 05-01-12  
SCALE: 1"=30'  
DRAWN BY: SML  
**S01**  
SHEET: 1 OF 2

© COPYRIGHT 2012 BY A.C.C.