|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Form Completion Date: | 11/13/19 |  Supplemental Pages Attached: | 0 |  |

1. Property Information

|  |  |
| --- | --- |
| Name of property: | Bangor Savings Bank |
| Address: | 280 Fore St. Portland, ME |
| Description of property: | Bank/offices |
| Name of property representative: | N/A |
| Address: | N/A |
| Phone: | N/A | Fax: | N/A | E-mail: | N/A |

2. INSTALLATION, SERVICE, TESTING, AND MONITORING INFORMATION

|  |  |
| --- | --- |
| Installation contractor: | Mancini Electric |
| Address: | 179 Sheridan St. Portland, ME 04101 |
| Phone: | 207-774-5829 | Fax: | N/A | E-mail: | N/A |
| Service organization: | Norris, Inc |
| Address: | 2257 West Broadway South Portland, ME |
| Phone: | 800-370-3473  | Fax: | N/A | E-mail: | www.norrisinc.com      |
| Testing organization: | N/A |
| Address: | N/A |
| Phone: | N/A | Fax: | N/A | E-mail: | N/A |
| Effective date for test and inspection contract: | N/A |
| Monitoring organization: | HSMC |
| Address: | N/A |
| Phone: | 1-800-933-4762 | Fax: | N/A | E-mail: | N/A |
| Account number: | 202-8259 | Phone line 1: | N/A | Phone line 2: | N/A |
| Means of transmission: | Digital Communicator |
| Entity to which alarms are retransmitted: | Portland FD | Phone: | 207-874-8576 |

3. DOCUMENTATION

|  |  |
| --- | --- |
| On-site location of the required record documents and site-specific software: | N/A |

4. DESCRIPTION OF SYSTEM OR SERVICE

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| This is a: | [ ]  New system | [x]  Modification to existing system  | Permit number: | N/A |
| NFPA 72 edition: | N/A |
|  |
| **4.1 Control Unit** |
| Manufacturer: | Notifier | Model number: | AFP-200 |
|  |
| **4.2 Software and Firmware** |
| Firmware revision number: | N/A |
|  |
| **4.3 Alarm Verification** | [x]  This system does not incorporate alarm verification. |
| Number of devices subject to alarm verification: |       |  Alarm verification set for  |       | seconds |

5. SYSTEM POWER

|  |
| --- |
| **5.1 Control Unit** |
| **5.1.1 Primary Power** |
| Input voltage of control panel: |      120 VAC |  Control panel amps: | 3      |
| Overcurrent protection: Type: |    Circuit Breaker   |  Amps: | 20      |
| Branch circuit disconnecting means location: | N/A |  Number: | N/A |
|  |
| **5.1.2 Secondary Power** |
| Type of secondary power: |      Batteries |
| Location, if remote from the plant: |      In FACP |
| Calculated capacity of secondary power to drive the system: |
| In standby mode (hours): |      24 |  In alarm mode (minutes): | 5      |
|  |
| **5.2 Control Unit** |
| [x]  This system does not have power extender panels |
| [ ]  Power extender panels are listed on supplementary sheet A |

6. CIRCUITS AND PATHWAYS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Pathway Type** | **Dual Media Pathway** | **Separate Pathway** | **Class** | **Survivability Level** |
| Signaling Line | 1 | N/A | B | N/A |
| Device Power | N/A | N/A | N/A | N/A |
| Initiating Device | N/A | N/A | N/A | N/A |
| Notification Appliance | 1 | N/A | B | N/A |
| Other (specify): | N/A | N/A | N/A | N/A |
|       |

7. REMOTE ANNUNCIATORS

|  |  |
| --- | --- |
| **Type** | **Location** |
|       N/A | N/A |
|       N/A | N/A    |

8. INITIATING DEVICES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type** | **Quantity** | **Addressable or Conventional** | **Alarm or Supervisory** | **Sensing Technology** |
| Manual Pull Stations | 1 | Addressable | Alarm | Manual |
| Smoke Detectors | 8 | Addressable | Alarm | Photoelectric      |
| Duct Smoke Detectors | N/A | N/A | N/A | N/A |
| Heat Detectors | N/A | N/A | N/A | N/A |
| Gas Detectors | N/A | N/A | N/A | N/A |
| Waterflow Switches | N/A | N/A | N/A | N/A |
| Tamper Switches | N/A | N/A | N/A | N/A |

**9. NOTIFICATION APPLIANCES**

|  |  |  |
| --- | --- | --- |
| **Type** | **Quantity** | **Description** |
| Audible | N/A | N/A |
| Visible | N/A | N/A |
| Combination Audible and Visible | 8 | Horn strobes |

10. SYSTEM CONTROL FUNCTIONS

|  |  |
| --- | --- |
| **Type** | **Quantity** |
| Hold-Open Door Releasing Devices | N/A |
| HVAC Shutdown | N/A |
| Fire/Smoke Dampers | N/A |
| Door Unlocking | N/A |
| Elevator Recall | N/A |
| Elevator Shunt Trip | N/A |
|       |       |
|       |       |

11. INTERCONNECTED SYSTEMS

|  |
| --- |
| [x]  This system does not have interconnected systems. |
| [ ]  Interconnected systems are listed on supplementary sheet |       | . |

12. CERTIFICATION AND APPROVALS

|  |
| --- |
| **12.1 System Installation Contractor** |
| This system as specified herein has been installed according to all NFPA standards cited herein. |
| Signed: |       | Printed name: | Craig Beardsley | Date: | 11/13/19 |
| Organization: | Mancini Electric | Title: | Electrician | Phone: | 207-774-5829 |
|  |
| **12.2 System Operational Test** |
| This system as specified herein has tested according to all NFPA standards cited herein. |
| Signed: |       | Printed name: | Wade Morin      | Date: | 11/13/19 |
| Organization: | Norris, Inc      | Title: | Technician      | Phone: | 800-370-3473 |
|  |
| **12.3 Acceptance Test** |
| Date and time of acceptance test: |       |
| Installing contractor representative: |       |
| Testing contractor representative: |      Wade Morin |
| Property representative: | N/A |
| AHJ representative: | N/A |