

ELECTRICAL PERMIT

City of Portland, Me.



DEPT. OF BUILDING
CITY OF PORTLAND

JAN 29 2004

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 1/26/2004
Permit # 2004 40 577
CBL# 099 K003

LOCATION: 280 FORD STREET / 65 Commercial METER MAKE & # CUTLER HAMMILL
CMP ACCOUNT # TBD OWNER OLYMPIA EQUIP
TENANT BAKER NORMAN NOYES, ETC PHONE # _____

| | | | | | | | TOTAL EACH FEE | |
|------------------------------|--------------|------------------|-----|---------------|----|-----------------|-------------------|-------------------|
| OUTLETS | 120 | Receptacles | 40 | Switches | | Smoke Detector | .20 | 32.00 |
| FIXTURES | | Incandescent | 100 | Fluorescent | 75 | Strips | .20 | 35.00 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | |
| | | Overhead | X | Underground | | 1600A >800 | 25.00 | 25.00 |
| Temporary Service | | Overhead | | Underground | | 1600 TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | 13 | (number of) | | | | | 1.00 | 13.00 |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | 6 | oil/gas units | | Interior | | Exterior | 5.00 | 30.00 |
| | | | | | | | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| MISC. (number of) | 11 | HVAC | | EMS | | Thermostat | 5.00 | 55.00 |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | 1 | Alarms/com | | | | | 15.00 | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | Circus/Carnv | | | | | 25.00 | | |
| | Alterations | | | | | 5.00 | | |
| | Fire Repairs | | | | | 15.00 | | |
| | 40 | E Lights | | | | | 1.00 | 40.00 |
| | | E Generators | | | | | 20.00 | |
| PANELS | | Service | 30 | Remote | 1 | Main | 4.00 | 126.00 |
| TRANSFORMER | | 0-25 Kva | 1 | | | | 5.00 | 5.00 |
| | | 25-200 Kva | 9 | | | | 8.00 | 72.00 |
| | | Over 200 Kva | | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | | | 442.00 |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | | MINIMUM FEE 35.00 | 246.00 |

INSPECTION: Will be ready _____ or will call ch # 188

CONTRACTORS NAME ES BOULOS CO. MASTER LIC. # MC60016185
ADDRESS 45 BRADLEY DRIVE WEST BURLINGTON LIMITED LIC. # _____
TELEPHONE 464-3106 EXT 33

SIGNATURE OF CONTRACTOR Thomas Nason (Project Manager)