

NOTES:
 1. THE PORTLAND WATER DISTRICT IS THE WATER AUTHORITY. ALL MATERIALS AND CONSTRUCTION OF DOMESTIC AND FIRE PROTECTION SHALL CONFORM TO PORTLAND WATER DISTRICT STANDARDS.
 2. REFER TO SHEET C-4A FOR SCHEMATIC ELECTRICAL CONDUIT LOCATION.

N/F
 OLYMPIA EQUITY
 INVESTORS IV P, LLC
 029--K-005

N/F
 EAST BROWN COW LIMITED
 11835/88
 029--K-002

N/F
 OLYMPIA EQUITY
 INVESTORS IV B, LLC
 029--K-001

N/F
 OLYMPIA EQUITY
 INVESTORS IV, LLC
 029--K-001

PROPOSED 11,320 SF
 (FOOTPRINT) (68,836 SF
 TOTAL) OFFICE BUILDING
 F.F.E.=22.60 *OW's*
 11.75 *sewer's*
 11.75 on 11'-0" *Acad's*

POTENTIAL (3BY) CMP VAULT
 LOCATION. FINAL LOCATION TO BE
 ESTABLISHED BY CMP. VAULT
 ACCESS HATCH TO BE LOCATED
 OUTSIDE OF ROADWAY PER CMP
 REQUIREMENTS. (TYP. OF 3)

PROPOSED PEDESTRIAN SCALE
 STREET LIGHTS FIXTURE TO BE
 HOLOPHANE WASHINGTON SERIES
 (TYP. OF 6) ON 11' FLUTED POLES
 ADJUST LIGHT POLE BASES
 UNIFORMLY TO AVOID CMP DUCT
 BANK. COORDINATE FINAL POLE
 FIXTURE WITH CITY.

APPROXIMATE LOCATION OF CMP
 DUCT BANK (FIELD VERIFY PRIOR
 TO SETTING OF UTILITIES)

CONNECT PROPOSED 6" SEWER
 SERVICE TO EXISTING 15" SAN
 SEWER IN FORE STREET
 INSTALL 6" SAN SEWER
 1=22'
 S=0.0104

6" GAS TAPPING SLEEVE
 & GATE VALVE
 TAP 6" MAIN FOR 2" SERVICE
 AND INSTALL SHUTOFF VALVE
 AT PROPERTY LINE

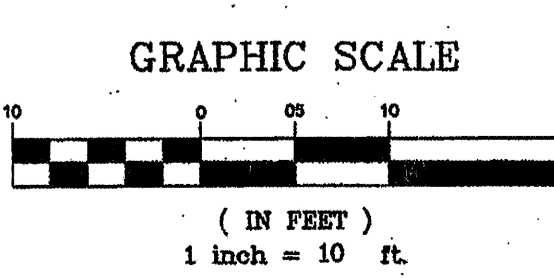
TAP EXISTING GAS MAIN
 AND CONNECT 4" LINE

PROTECT OVERHEAD POLES UNTIL UNDERGROUND
 VAULT WORK IS COMPLETED. REFER TO CMP DESIGN
 FOR FINAL WIRING AND CONDUIT LOCATIONS.

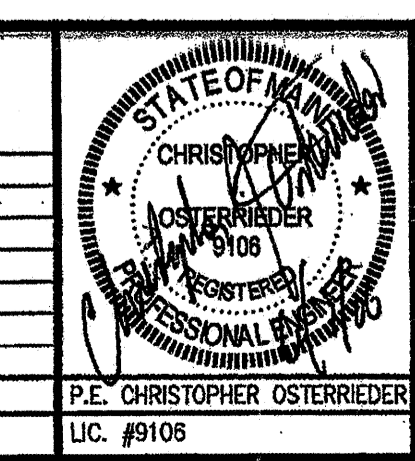
N/F
 JACK I NOVICK &
 ROSE NOVICK
 029--E-010

N/F
 25 PEARL MHR LLC
 029--E-009

N/F
 SAMUEL L NOVICK
 029--E-012



REV	DATE	DESCRIPTION	REVISIONS
7	06.02.06	RELEASED FOR BIDS	
6	05.09.06	ISSUED FOR PERMIT	
5	02.13.06	SUBMITTED FOR SECOND WORKSHOP	
4	02.09.06	ADDED POTENTIAL CMP VAULT LOCATIONS	
3	01.27.06	REVISED SEWER AND GAS LOCATION	
2	11.29.05	REVISED BUILDING FOOTPRINT	
1	11.08.05	SUBMITTED TO CITY OF PORTLAND	



PROJECT
**CUSTOM HOUSE SQUARE
 OFFICE BUILDING**
 SHEET TITLE
UTILITY PLAN
 CLIENT
OLYMPIA EQUITY INVESTORS, IVB

DeLUCA-HOFFMAN ASSOCIATES, INC.
 178 MAIN STREET, SUITE 8
 SOUTH PORTLAND, ME 04106
 WWW.DELUCAHOFFMAN.COM
 DRAWN: LECJ DATE: NOV. 2005
 DESIGNED: CJO SCALE: 1"=10'
 CHECKED: CJO JOB NO. 2581
 FILE NAME: 2581-SP
 SHEET
C-4

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