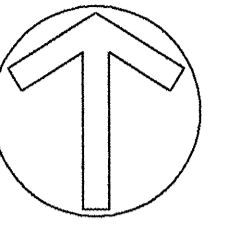


NOTES:



G.C. TO SUBMIT SAMPLES OF ALL FINISHES AND MILLWORK DRAWINGS TO ARCHITECT FOR APPROVAL.

ISSUE	DESCRIPTION	DATE
ISSUE A	FINAL FINISH PLANS	10 JAN 07
ISSUE B	FINAL POWER PLANS	27 MARCH 07
ISSUE C	KITCHEN REVISIONS	26 APR 07

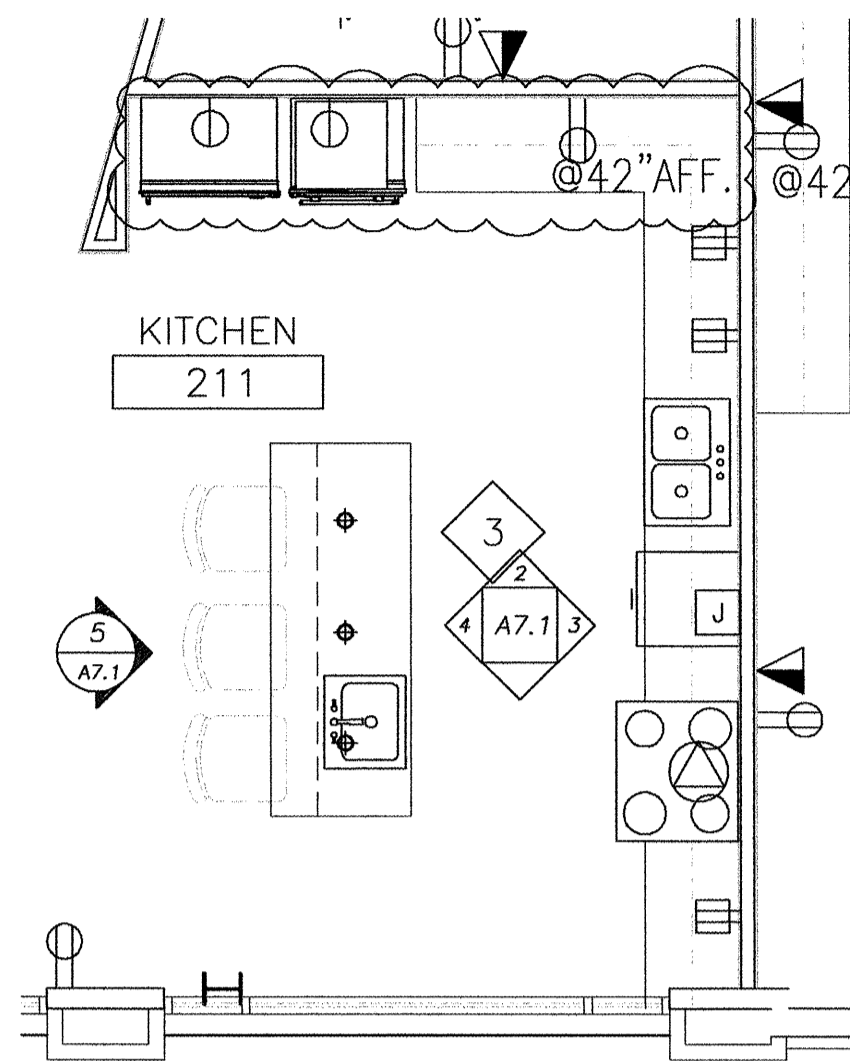
**M** McMahon Architects Inc.  
 535 Albany Street  
 Boston, MA 02118  
 P 617.482.5353  
 F 617.482.3288

JOB TITLE:  
**CIE - CUSTOM HOUSE SQUARE  
 300 FORE STREET  
 PORTLAND, MAINE**

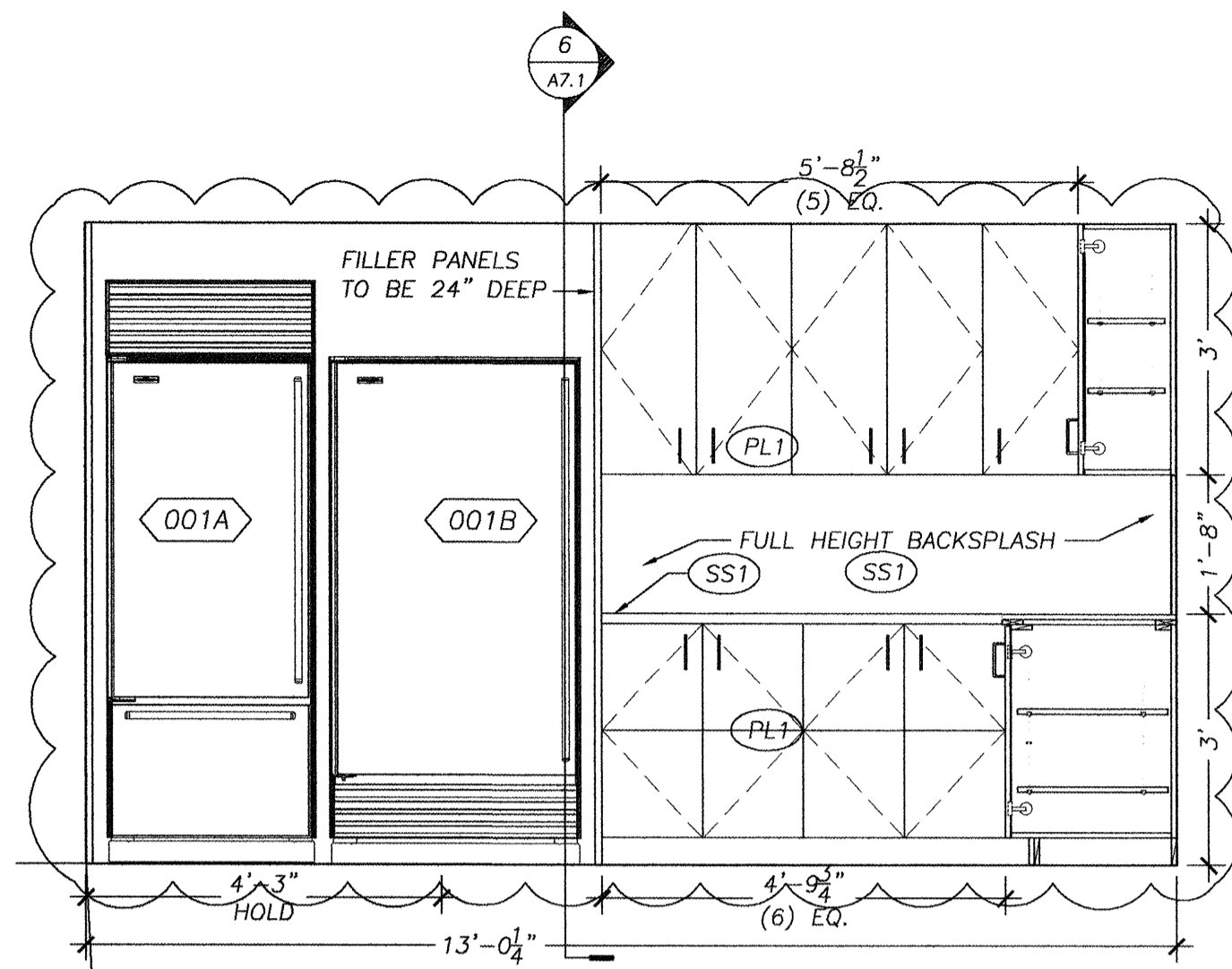
SCALE: AS NOTED  
 DRAWN: SPG  
 JOB NO.: 26-2045

SHEET TITLE:  
**NEW CONSTRUCTION-  
 2ND FLOOR KITCHEN PLANS,  
 DETAILS, & ELEVATIONS**

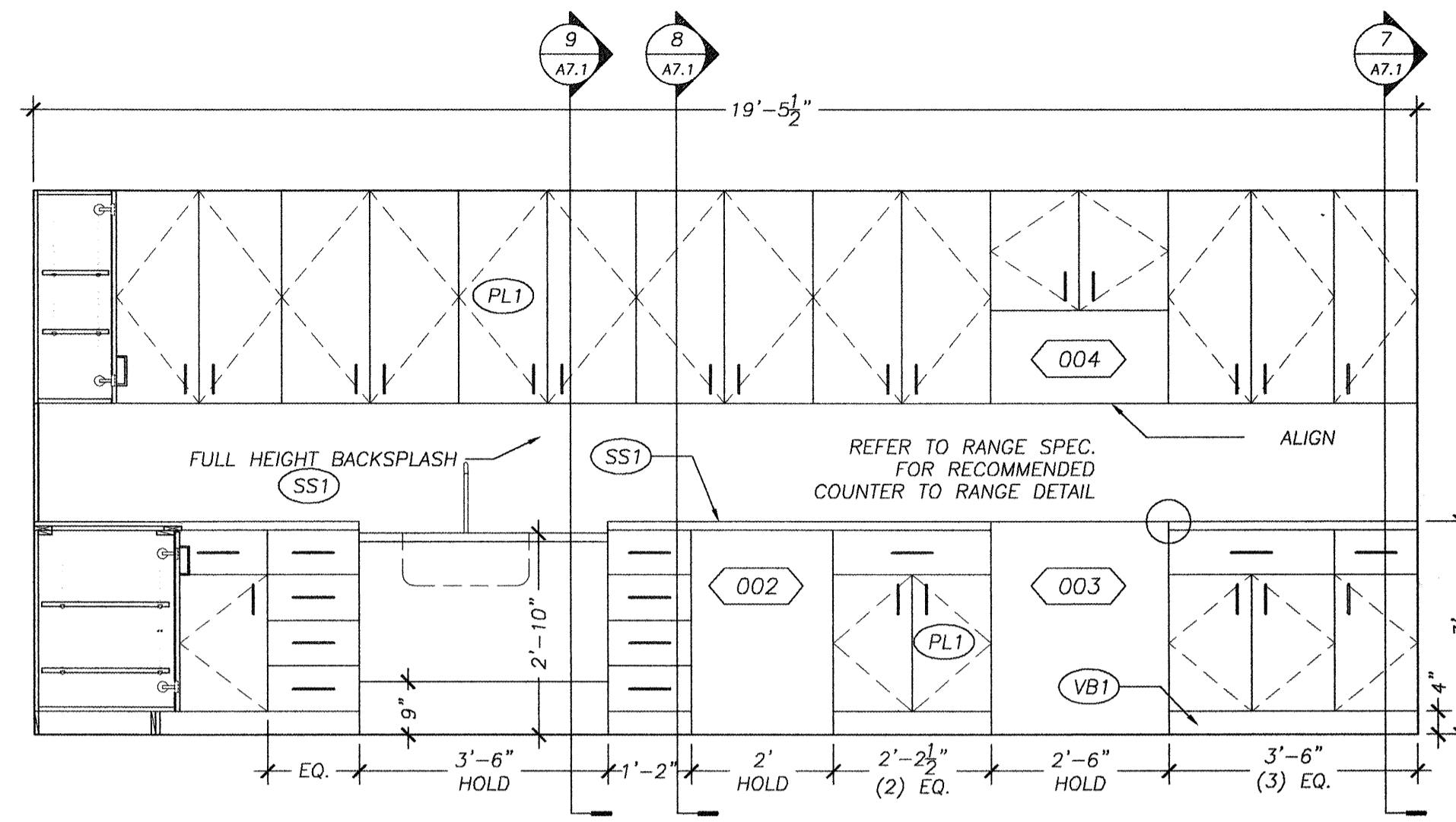
**A7.1**



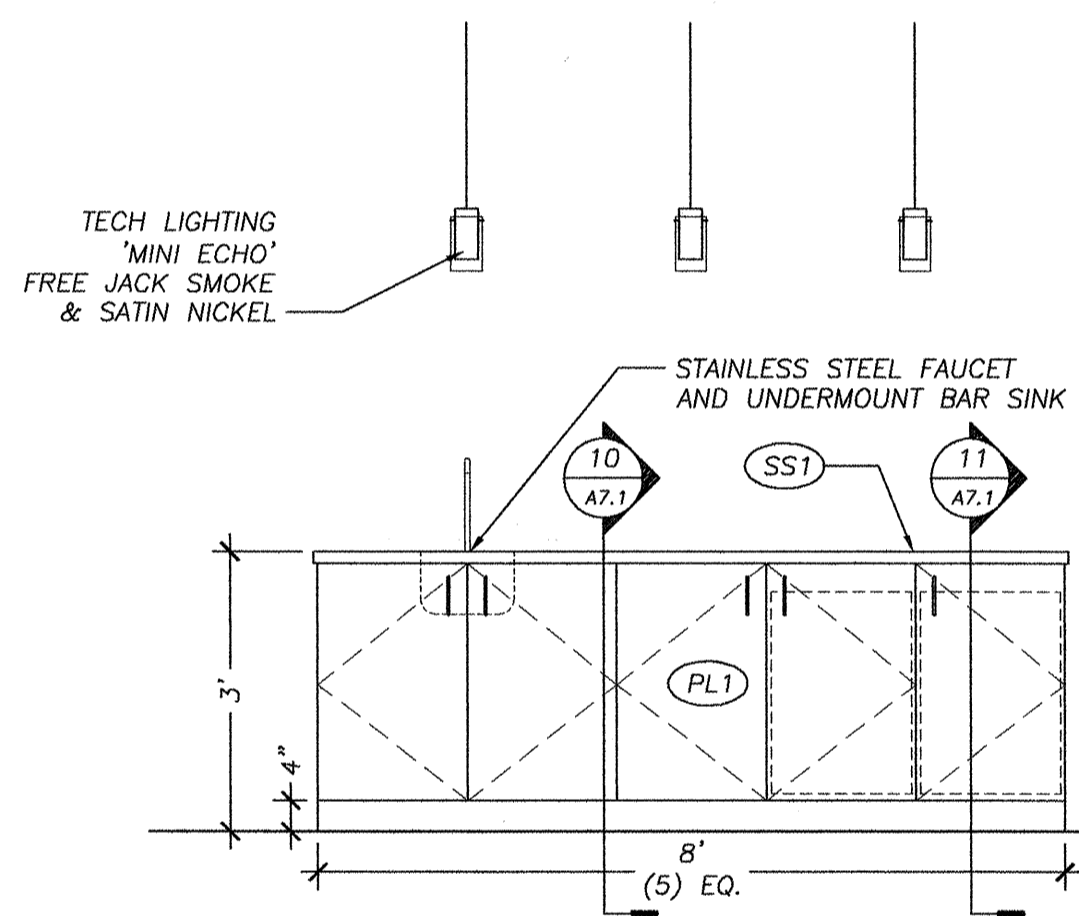
**1 NEW CONSTRUCTION - ENLARGED KITCHEN PLAN**  
 SCALE: 1/4" = 1'-0"



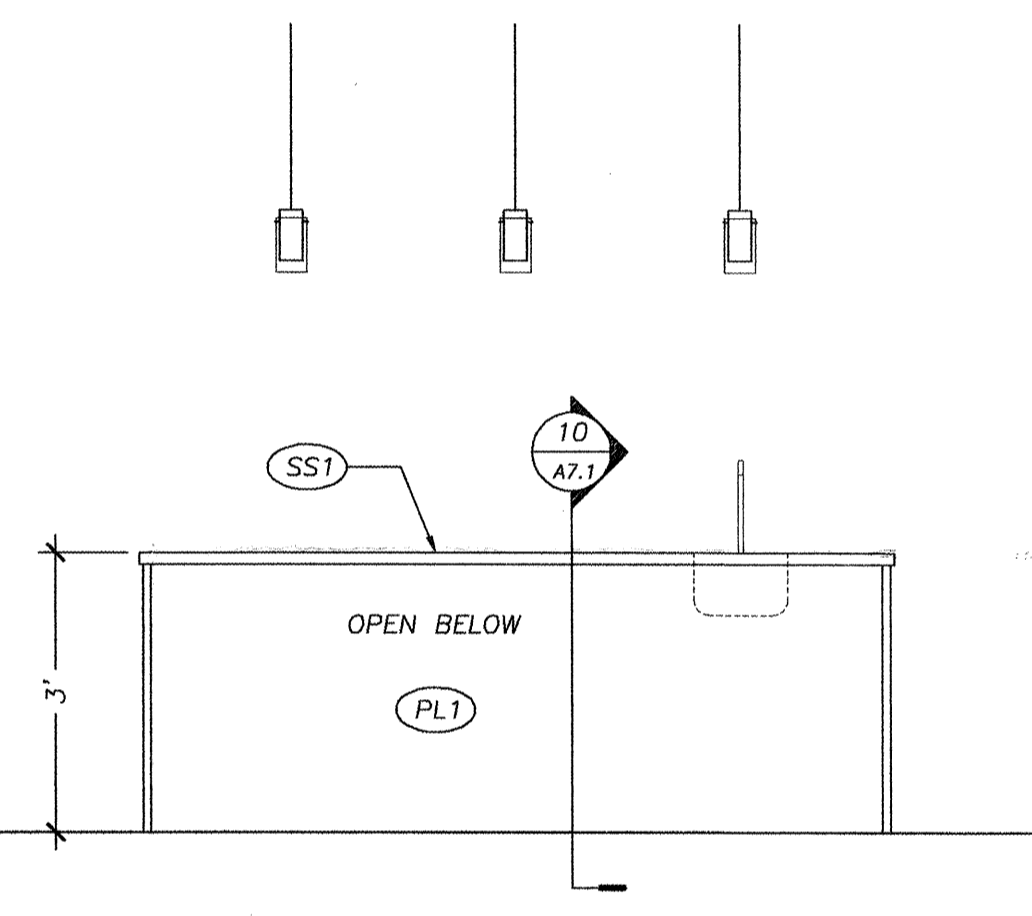
**2 ELEVATION**  
 SCALE: 1/2" = 1'-0"



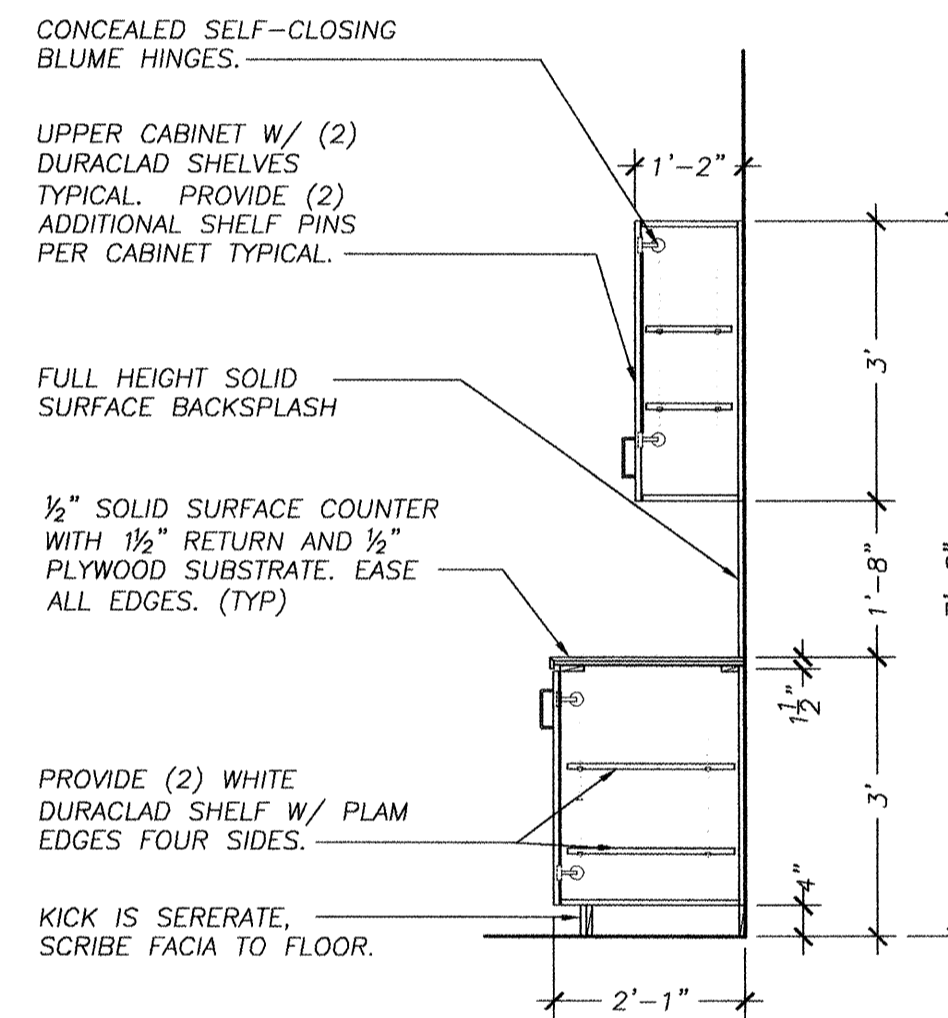
**3 ELEVATION**  
 SCALE: 1/2" = 1'-0"



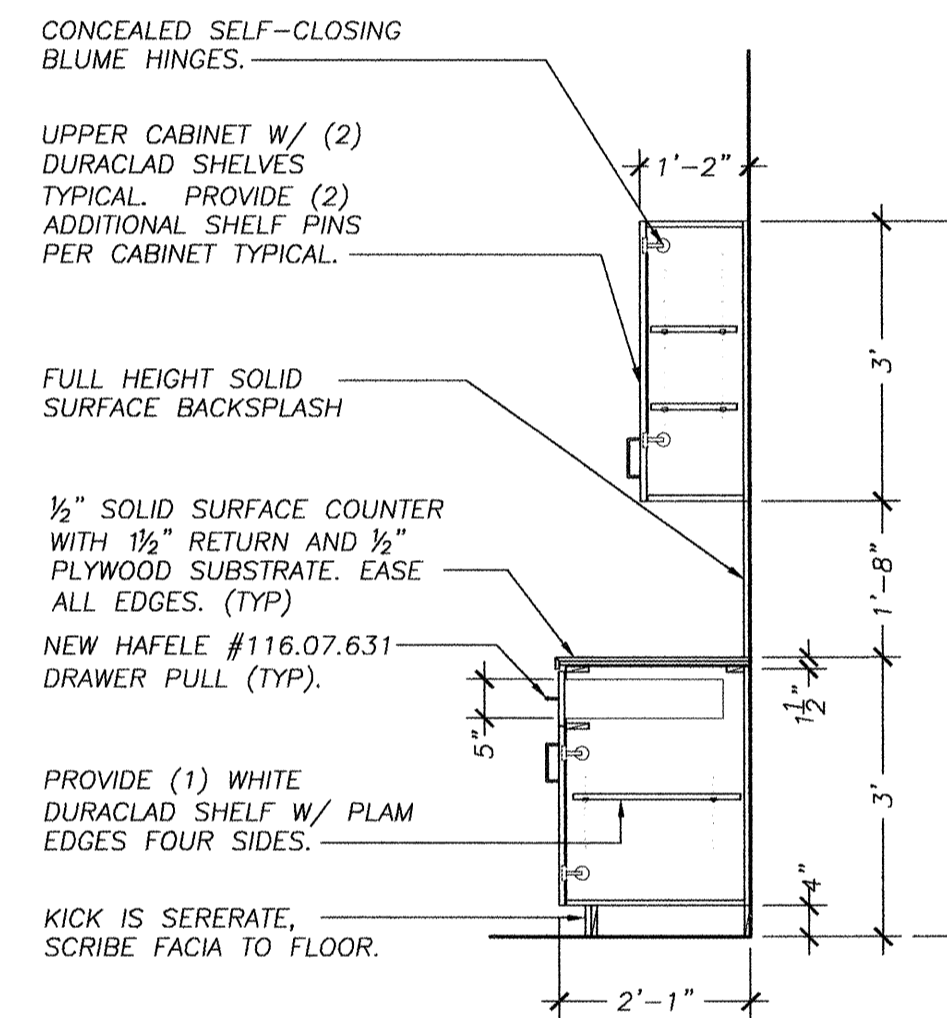
**4 ELEVATION @ BAR**  
 SCALE: 1/2" = 1'-0"



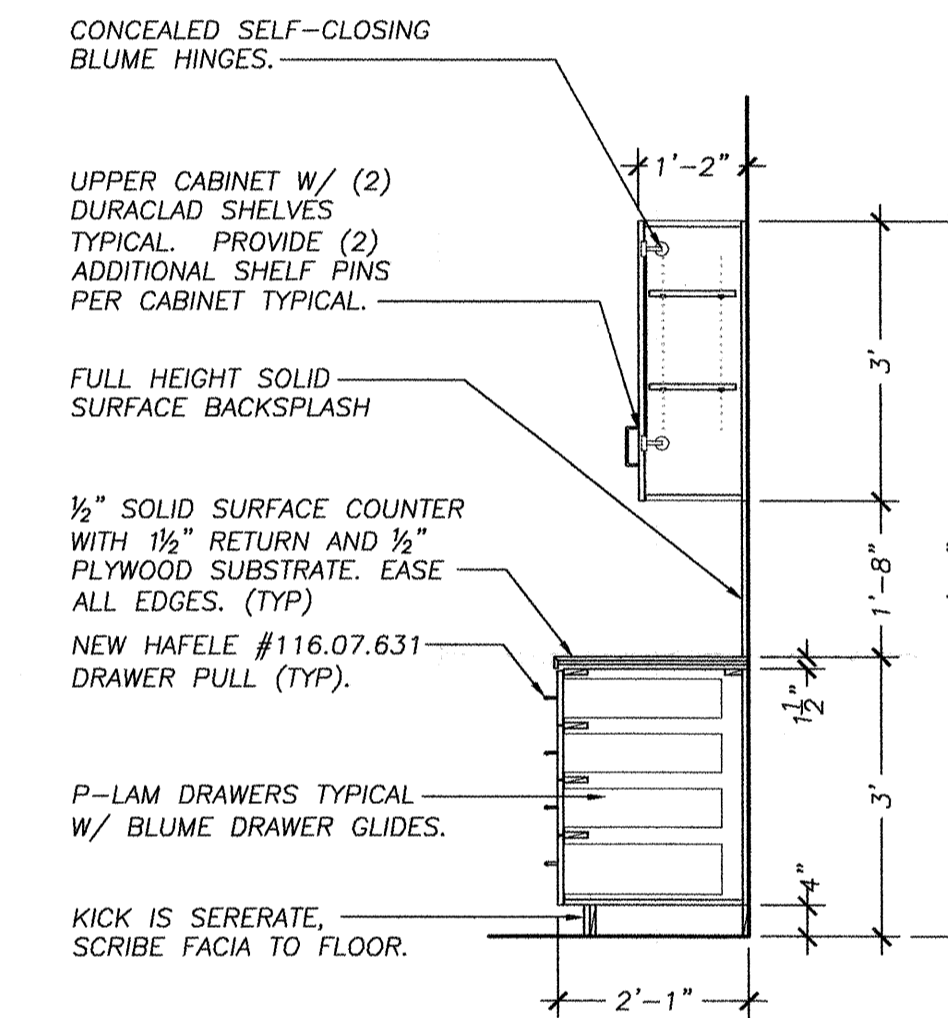
**5 ELEVATION @ BAR**  
 SCALE: 1/2" = 1'-0"



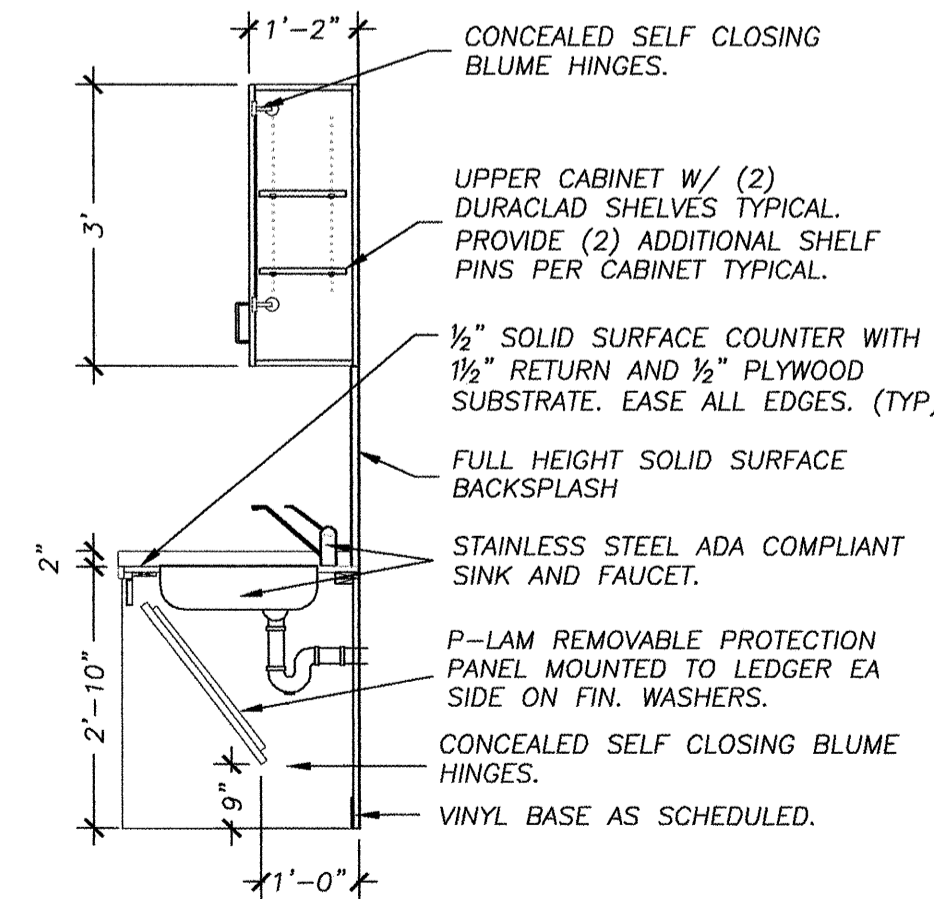
**6 DETAIL @ CABINET**  
 SCALE: 1/2" = 1'-0"



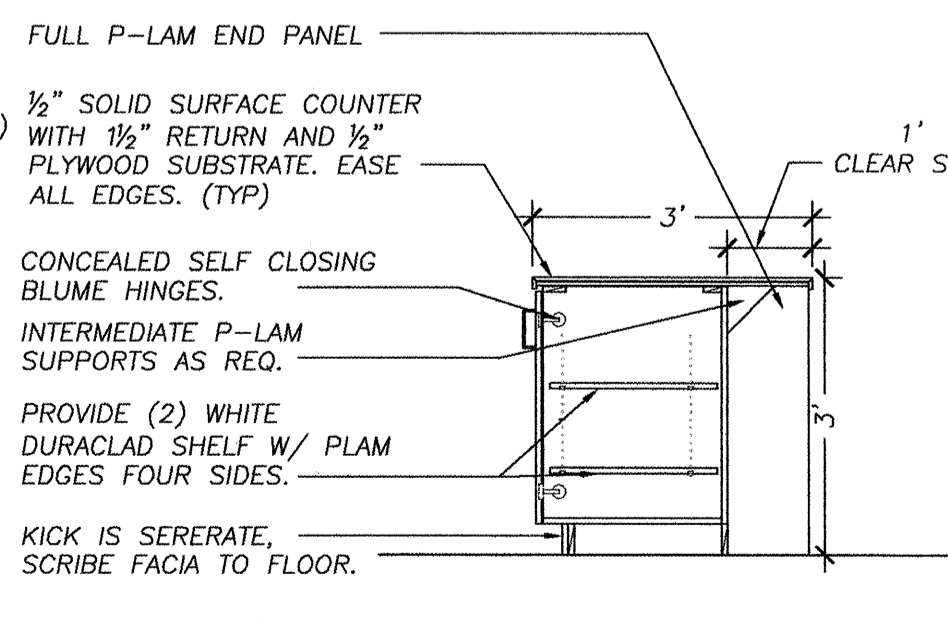
**7 DETAIL @ CABINET**  
 SCALE: 1/2" = 1'-0"



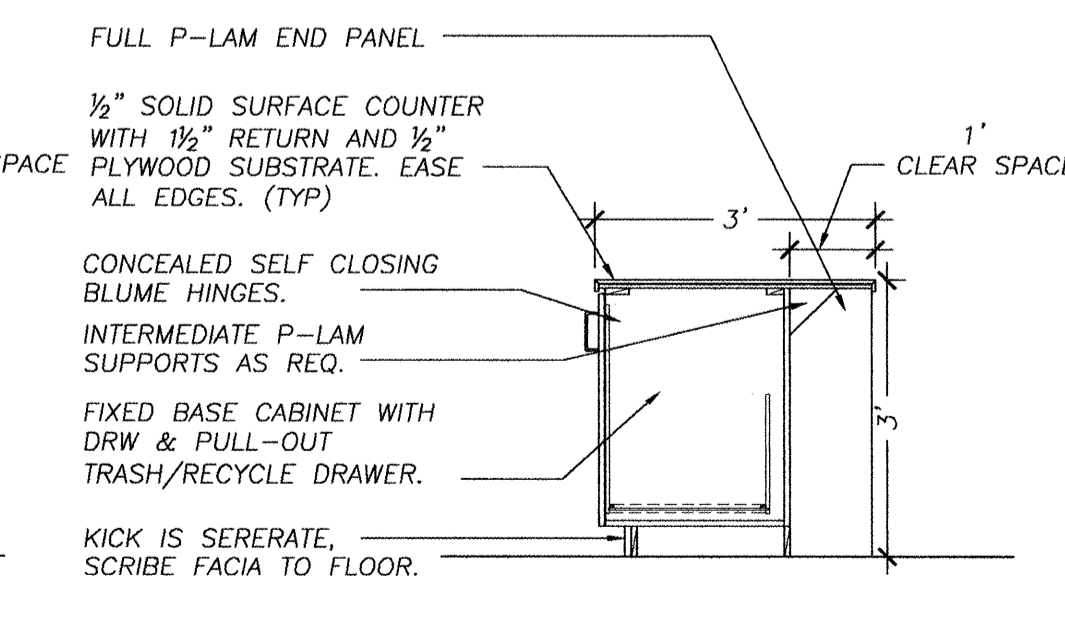
**8 DETAIL @ CABINET**  
 SCALE: 1/2" = 1'-0"



**9 DETAIL @ CABINET/SINK**  
 SCALE: 1/2" = 1'-0"



**10 DETAIL @ BAR**  
 SCALE: 1/2" = 1'-0"



**11 DETAIL @ BAR/TRASH**  
 SCALE: 1/2" = 1'-0"

**KEYNOTES & SYMBOLS - FLOOR PLAN**

<b>001A</b>	SUB-ZERO MODEL 601R SUPPLIED BY TENANT. G.C. TO COORDINATE PROPER POWER AND WATER HOOK-UP.
<b>001A</b>	SUB-ZERO MODEL 611 SUPPLIED BY TENANT. G.C. TO COORDINATE PROPER POWER AND WATER HOOK-UP.
<b>002</b>	BOSCH 'INTEGRA' DISHWASHER MODEL SHX36L15UC SUPPLIED BY TENANT. G.C. TO COORDINATE PROPER POWER AND WATER HOOK-UP.
<b>003</b>	GE PROFILE 30" SLIDE IN ELECTRIC RANGE MODEL: JSS66SK SUPPLIED BY TENANT. G.C. TO COORDINATE PROPER POWER HOOK-UP.
<b>004</b>	GE PROFILE 'SPACEMAKER' MICROWAVE OVEN MODEL: JMI1871SK SUPPLIED BY TENANT. G.C. TO COORDINATE PROPER POWER HOOK-UP.