

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 13 August 1998

Permit # LM 15218

LOCATION: 25 Pearl St 029-E-009

OWNER Custom House Limited ADDRESS \_\_\_\_\_

Allen Brook

**TOTAL EACH FEE**

| OUTLETS                  | Telephone                           | Data        | CATV                 |     |  |  |  |  |                          |
|--------------------------|-------------------------------------|-------------|----------------------|-----|--|--|--|--|--------------------------|
|                          | Receptacles                         | Switches    | Smoke Detector       |     |  |  |  |  | .20                      |
| <b>FIBER OPTICS</b>      |                                     |             |                      |     |  |  |  |  | 15.00                    |
| <b>FIXTURES</b>          | incandescent                        | fluorescent |                      |     |  |  |  |  | .20                      |
|                          | fluorescent strip                   |             |                      |     |  |  |  |  | .20                      |
| <b>SERVICES</b>          | Overhead                            |             | TTL AMPSTO           | 800 |  |  |  |  | 15.00                    |
|                          | Underground                         |             |                      | 800 |  |  |  |  | 15.00                    |
| <b>Temporary Service</b> | Overhead                            |             | AMPS OVER            | 800 |  |  |  |  | 25.00                    |
|                          | Underground                         |             |                      | 800 |  |  |  |  | 25.00                    |
| <b>METERS</b>            | (number of)                         |             |                      |     |  |  |  |  | 1.00                     |
| <b>MOTORS</b>            | (number of)                         |             |                      |     |  |  |  |  | 2.00                     |
| <b>RESID/COM</b>         | Electric units                      |             |                      |     |  |  |  |  | 1.00                     |
| <b>HEATING</b>           | oil/gas units                       | Interior    | Exterior             |     |  |  |  |  | 5.00                     |
| <b>APPLIANCES</b>        | Ranges                              | Cook Tops   | Wall Ovens           |     |  |  |  |  | 2.00                     |
| Insta-Hot                | Water heaters                       | Fans        | Dryers               |     |  |  |  |  | 2.00                     |
| Disposals                | Dishwasher                          | Compactors  | Others (denote)      |     |  |  |  |  | 2.00                     |
| <b>MISC. (number of)</b> | Air Cond/win                        |             |                      |     |  |  |  |  | 3.00                     |
|                          | Air Cond/cent                       |             | Pools                |     |  |  |  |  | 10.00                    |
|                          | HVAC                                | EMS         | Thermostat           |     |  |  |  |  | 5.00                     |
|                          | Signs                               |             |                      |     |  |  |  |  | 10.00                    |
|                          | Alarms/res                          |             |                      |     |  |  |  |  | 5.00                     |
|                          | Alarms/com                          |             | XXXXXXXXXXXXXXXXXXXX |     |  |  |  |  | 15.00 15.00              |
|                          | Heavy Duty(CRKT)                    |             |                      |     |  |  |  |  | 2.00                     |
|                          | Circus/Carnv                        |             |                      |     |  |  |  |  | 25.00                    |
|                          | Alterations                         |             |                      |     |  |  |  |  | 5.00                     |
|                          | Fire Repairs                        |             |                      |     |  |  |  |  | 15.00                    |
|                          | E Lights                            |             |                      |     |  |  |  |  | 1.00                     |
|                          | E Generators                        |             |                      |     |  |  |  |  | 20.00                    |
| <b>PANELS</b>            | Service                             | Remote      | Main                 |     |  |  |  |  | 4.00                     |
| <b>TRANSFORMER</b>       | 0-25 Kva                            |             |                      |     |  |  |  |  | 5.00                     |
|                          | 25-200 Kva                          |             |                      |     |  |  |  |  | 8.00                     |
|                          | Over 200 Kva                        |             |                      |     |  |  |  |  | 10.00                    |
|                          |                                     |             |                      |     |  |  |  |  | TOTAL AMOUNT DUE         |
|                          | <b>MINIMUM FEE/COMMERCIAL 35.00</b> |             |                      |     |  |  |  |  | <b>MINIMUM FEE 25.00</b> |
|                          |                                     |             |                      |     |  |  |  |  | <b>35.00</b>             |

INSPECTION: Will be ready \_\_\_\_\_ or will call XXXXXXX

CONTRACTORS NAME Eastern Security MASTER LIC. # \_\_\_\_\_  
 ADDRESS 585 Congress St Ptld LIMITED LIC. # 15218  
 TELEPHONE 772-1171

SIGNATURE OF CONTRACTOR Bruce Mosley