

ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date July 14, 2009
Permit # 2009-4389
CBL# 29-E-001

LOCATION: 130 Mjook Street METER MAKE & # _____
CMP ACCOUNT # _____ OWNER ANAGOSCOGIN BANK
TENANT _____ PHONE # _____

| | | | | | | | TOTAL EACH FEE | |
|--------------------------|-----------|------------------|-----------|---------------|--|------------------------------|----------------|--------------|
| OUTLETS | <u>50</u> | Receptacles | <u>26</u> | Switches | | Smoke Detector | .20 | <u>14.00</u> |
| FIXTURES | <u>38</u> | Incandescent | <u>20</u> | Fluorescent | | Strips | .20 | <u>11.60</u> |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | <u>1</u> | Alarms/com | | | | | 15.00 | <u>15.00</u> |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | <u>1</u> | Alterations | | | | | 5.00 | <u>5.00</u> |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| PANELS | | Service | | Remote | | Main | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | <u>45.60</u> |
| | | | | | | MINIMUM FEE | 45.00 | <u>55.00</u> |
| | | | | | | MINIMUM FEE/COMMERCIAL 55.00 | | |

CONTRACTORS NAME Anthony Marcevi Inc MASTER LIC. # ME 6000-3358
ADDRESS 179 Sheridan Street Portland, ME LIMITED LIC. # _____
TELEPHONE 774-5809

SIGNATURE OF CONTRACTOR Gino Marcevi
White Copy- Office • Yellow Copy - Applicant