

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 9/18/14

Permit #: 201402174

CBL#: 029 P003

ADDRESS: 111 Commercial St

METER MAKE/MODEL #:

CMP Work Order #:

OWNER: Scott Lindsay Assoc.

TENANT:

PHONE #:

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| | | | | TOTAL EACH FEE | | | |
|--------------------|--|--------------------|--|----------------|---------------------------------------|-----------------|-------|
| OUTLETS: | <input checked="" type="checkbox"/> 50 | Receptacles | <input checked="" type="checkbox"/> 30 | Switches | | Smoke Detector | 0.20 |
| FIXTURES: | <input checked="" type="checkbox"/> 30 | Incandescent | | Flourescent | | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> | Overhead | <input type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps <800 | 15.00 |
| TEMPORARY SERVICE: | | Overhead | <input type="checkbox"/> | Underground | | TTL Amps >800 | 25.00 |
| METERS: | <input checked="" type="checkbox"/> 2 | (Number of) | | | | TTL Amps | 25.00 |
| MOTORS: | | (Number of) | | | | | 1.00 |
| RESID/COMMER: | | Electric Units | | | | | 2.00 |
| HEATING: | | Oil/Gas Units | <input type="checkbox"/> | Interior | <input type="checkbox"/> | Exterior | 1.00 |
| APPLIANCES: | <input checked="" type="checkbox"/> 2 | Ranges | | Cook Tops | | Wall Ovens | 5.00 |
| | | Insta-hot | <input checked="" type="checkbox"/> 2 | Water Heaters | <input checked="" type="checkbox"/> 4 | Fans | 2.00 |
| | <input checked="" type="checkbox"/> 1 | Dryers | <input checked="" type="checkbox"/> 2 | Disposals | <input checked="" type="checkbox"/> 2 | Dishwasher | 2.00 |
| | | Compactors | | Spa | <input checked="" type="checkbox"/> 1 | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | | | 3.00 |
| | | Air Cond (Central) | | | | Pools | 10.00 |
| | <input checked="" type="checkbox"/> 2 | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | | Alarms/Commer | | | | | 15.00 |
| | | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | <input checked="" type="checkbox"/> 2 | Emergency Lights | | | | | 1.00 |
| | | Emer Generators | | | | | 20.00 |
| | | Circus/Carnival | | | | | 25.00 |
| PANELS: | | Service | <input checked="" type="checkbox"/> 2 | Remote | | Main | 4.00 |
| TRANSFORMER: | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |

RECEIVED

SEP 18 2014

Dept. of Building Inspections
City of Portland Maine

MINIMUM COMMERCIAL FEE: \$55.00

MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work:

Wiring up two units on the 4th floor

TOTAL DUE:

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CONTRACTOR INFORMATION:

Contractor Name: John Perry Electric Co Master License #: 03695
 Address: P.O. Box 1096 Limited License #:
 Telephone & E Mail: 329-3083 j.perry@maine-ve.com

Contractor Signature: [Signature]

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CBL: