

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 6-24-09  
 Permit # 2009-4356  
 CBL# 029-D-003

LOCATION: 111 Commercial St. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Tom Saunders  
 TENANT MAINE BEAN PHONE # \_\_\_\_\_

029 D 003

|                   |                   |                 |               |               |   |                 | TOTAL EACH FEE               |                   |  |
|-------------------|-------------------|-----------------|---------------|---------------|---|-----------------|------------------------------|-------------------|--|
| OUTLETS           | 19                | Receptacles     | 10            | Switches      | 4 | Smoke Detector  | .20                          |                   |  |
| FIXTURES          |                   | Incandescent    |               | Fluorescent   |   | Strips          | .20                          |                   |  |
| SERVICES          |                   | Overhead        |               | Underground   |   | TTL AMPS <800   | 15.00                        |                   |  |
|                   |                   | Overhead        |               | Underground   |   | TTL AMPS >800   | 25.00                        |                   |  |
| Temporary Service |                   | Overhead        |               | Underground   |   | TTL AMPS        | 25.00                        |                   |  |
|                   |                   |                 |               |               |   |                 | 25.00                        |                   |  |
| METERS            |                   | (number of)     |               |               |   |                 | 1.00                         |                   |  |
| MOTORS            |                   | (number of)     |               |               |   |                 | 2.00                         |                   |  |
| RESID/COM         |                   | Electric units  |               |               |   |                 | 1.00                         |                   |  |
| HEATING           |                   | oil/gas units   |               | Interior      |   | Exterior        | 5.00                         |                   |  |
| APPLIANCES        |                   | Ranges          |               | Cook Tops     |   | Wall Ovens      | 2.00                         |                   |  |
|                   |                   | Insta-Hot       |               | Water heaters |   | Fans            | 2.00                         |                   |  |
|                   |                   | Dryers          |               | Disposals     |   | Dishwasher      | 2.00                         |                   |  |
|                   |                   | Compactors      |               | Spa           |   | Washing Machine | 2.00                         |                   |  |
|                   |                   | Others (denote) |               |               |   |                 | 2.00                         |                   |  |
|                   | MISC. (number of) |                 | Air Cond/win  |               |   |                 | Thermostat                   | 5.00              |  |
|                   |                   |                 | Air Cond/cent |               |   |                 | Pools                        | 10.00             |  |
|                   |                   |                 | HVAC          |               |   |                 |                              | 5.00              |  |
|                   |                   |                 | 1 Signs       |               |   |                 |                              | 10.00             |  |
|                   |                   |                 | Alarms/res    |               |   |                 |                              | 5.00              |  |
|                   |                   | Alarms/com      |               |               |   |                 | 15.00                        |                   |  |
|                   | Heavy Duty(CRKT)  |                 |               |               |   | 2.00            |                              |                   |  |
|                   | Circus/Carnv      |                 |               |               |   | 25.00           |                              |                   |  |
|                   | Alterations       |                 |               |               |   | 5.00            |                              |                   |  |
|                   | Fire Repairs      |                 |               |               |   | 15.00           |                              |                   |  |
|                   | E Lights          |                 |               |               |   | 1.00            |                              |                   |  |
|                   | E Generators      |                 |               |               |   | 20.00           |                              |                   |  |
| PANELS            |                   | Service         |               | Remote        |   | Main            | 4.00                         |                   |  |
| TRANSFORMER       |                   | 0-25 Kva        |               |               |   |                 | 5.00                         |                   |  |
|                   |                   | 25-200 Kva      |               |               |   |                 | 8.00                         |                   |  |
|                   |                   | Over 200 Kva    |               |               |   |                 | 10.00                        |                   |  |
|                   |                   |                 |               |               |   |                 | TOTAL AMOUNT DUE             |                   |  |
|                   |                   |                 |               |               |   |                 | MINIMUM FEE/COMMERCIAL 55.00 | MINIMUM FEE 45.00 |  |

DEPT. OF BUILDING INSPECTION  
 CITY OF PORTLAND, MAINE  
 JUN 24 2009  
 SCANNED RECEIVED

CONTRACTORS NAME J.T. Hayman MASTER LIC. # MS60003077  
 ADDRESS PO Box 232 Windham LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 892-3319

SIGNATURE OF CONTRACTOR J. Hayman