

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|   |  |   |  |   |  |                                     |  |
|---|--|---|--|---|--|-------------------------------------|--|
| Location of Construction:<br>4 1/2 Milk Street  |  | Owner:<br>Pearl Street Associates   |  | Phone:<br>772-6404                      |  | Permit No:<br>990376                |  |
| Owner Address:<br>5 Milk Street   |  | Lessee/Buyer's Name:<br>Wendy Valentine 62 Mollen St.   |  | Phone:<br>77 Portland, ME 04101         |  | Business Name:                      |  |
| Contractor Name:<br>Signary   |  | Address:<br>Forest Ave.   |  | Phone:<br>879-7446                      |  | Permit Issued:<br>APR 26 1999       |  |
| Past Use:<br>Office/Retail  |  | Proposed Use:<br>Same   |  | COST OF WORK:<br>\$                     |  | PERMIT FEE:<br>\$ 26.25             |  |
| Proposed Project Description:<br>One wooden sign 2 1/2 ft. ft x 2 1/2 ft. fastened to existing bracket. |  | FIRE DEPT. <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied   |  | INSPECTION: SIGNARY<br>Use Group: Type: |  | Zone: CBL: 029-B-002                |  |
|   |  | Signature:  |  | Signature: <i>[Signature]</i>           |  | Zoning Approval: <i>[Signature]</i> |  |
|   |  | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: Approved <input type="checkbox"/><br>Approved with Conditions: <input type="checkbox"/><br>Denied <input type="checkbox"/> |  | Signature: _____                        |  | Date: _____                         |  |
| Permit Taken By: UB   |  | Date Applied For: 4-17-99   |  |   |  |                                     |  |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH REQUIREMENTS**

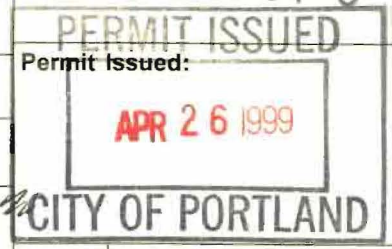
**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

4-17-99

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_



**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_

CEO DISTRICT 1



**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED**

**Building or Use Permit Pre-Application  
Attached Single Family Dwellings/Two-Family Dwelling  
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

**NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

|   |  |                                    |
|---|--|------------------------------------|
| Location/Address of Construction (include Portion of Building): <u>4 1/2 Milk Street</u>  |  |                                    |
| Total Square Footage of Proposed Structure  | <u>2 1/2 feet x 2 1/2 feet</u>                                   | Square Footage of Lot              |
| Tax Assessor's Chart, Block & Lot Number  | Owner:   | Telephone#:                        |
| Chart# <u>029</u> Block# <u>B</u> Lot# <u>002</u>   | <u>Pearl Street Associates LLC</u>                               | <u>772 6404</u>                    |
| Owner's Address:  | * Lessee/Buyer's Name (If Applicable)                            | Cost Of Work: Fee                  |
| <u>5 Milk St. Portland ME 04101</u>   | <u>62 Mellen St. Portland ME 04101</u><br><u>Wendy Valentine</u> | <u>\$ 375.00</u> <u>\$ 26.25</u>   |
| Proposed Project Description: (Please be as specific as possible) <u>A wooden sign 2 1/2 ft x 2 1/2 ft fastened to an existing bracket that is attached to the front of the building. The bottom of the sign is 9 feet and 8 inches from the sidewalk. There will be a chain from building to the bottom of sign to prevent swinging.</u> |  |                                    |
| Contractor's Name, Address & Telephone  |  | Rec'd By                           |
| <u>Signery Forest Ave 879-7446</u>  |  | <u>UB</u>                          |
| Current Use:  | <u>office/retail</u>   | Proposed Use: <u>office/retail</u> |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

**4) Building Plans**

**Unless exempted by State Law, construction documents must be designed by a registered design professional.**

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

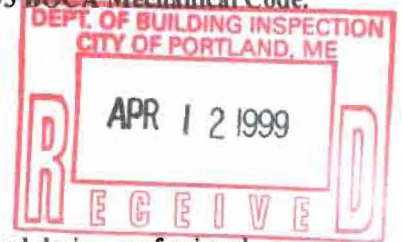
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|   |                      |
|---|----------------------|
| Signature of applicant:<br><u>Wendy Valentine</u> | Date: <u>4.12.99</u> |
|---|----------------------|

Building Permit Fee: \$25.00 for the 1st \$1000. cost plus \$5.00 per \$1,000.00 construction cost thereafter.

Additional Site review and related fees are attached on a separate addendum



**SIGNAGE PRE-APPLICATION**

PLEASE ANSWER ALL QUESTIONS

ADDRESS: 4 1/2 Milk Street ZONE: 002

OWNER: Pearl Street Associates, LLC

APPLICANT: Wendy Valentine 62 Mellen St. #7 Ptd. WE 04101

ASSESSOR NO. Chart # 029 Block # B Lot # 002

PLEASE CIRCLE APPROPRIATE ANSWER

|  |            |                    |                   |                             |                                   |
|--|------------|--------------------|-------------------|-----------------------------|-----------------------------------|
| SINGLE TENANT LOT?                               | YES        | NO                 | MULTI-TENANT LOT? | YES                         | NO                                |
| FREESTANDING SIGN? (ex. Pole Sign)               | YES        | <u>NO</u>          | DIMENSIONS        | <u>X</u>                    | HEIGHT <u>X</u>                   |
| MORE THAN ONE SIGN?                              | YES        | NO                 | DIMENSIONS        | <u>X</u>                    | HEIGHT <u>X</u>                   |
| SIGN ATTACHED TO BLDG.?                          | <u>YES</u> | NO                 | DIMENSIONS        | <u>2 1/2 ft x 2 1/2 ft.</u> |                                   |
| MORE THAN ONE SIGN?                              | YES        | <u>NO</u>          | DIMENSIONS        | <u>X</u>                    |                                   |
| AWNING: <u>YES</u>                               | NO         | IS AWNING BACKLIT? | YES               | <u>NO</u>                   | HEIGHT OFF SIDEWALK <u>8'-11"</u> |
| IS THERE ANY MESSAGE, TRADEMARK OR SYMBOL ON IT? |            |                    | <u>ANGELICA</u>   |                             |                                   |

6.25

LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS: AWNING IS ALREADY THERE.  
IT IS 5'-1" x 3'-6" height off sidewalk is 8'-11".

\*\*\* TENANT BLDG. FRONTAGE (IN FEET): 23 feet and 9 inches.  
\*\*\* REQUIRED INFORMATION

AREA FOR COMPUTATION

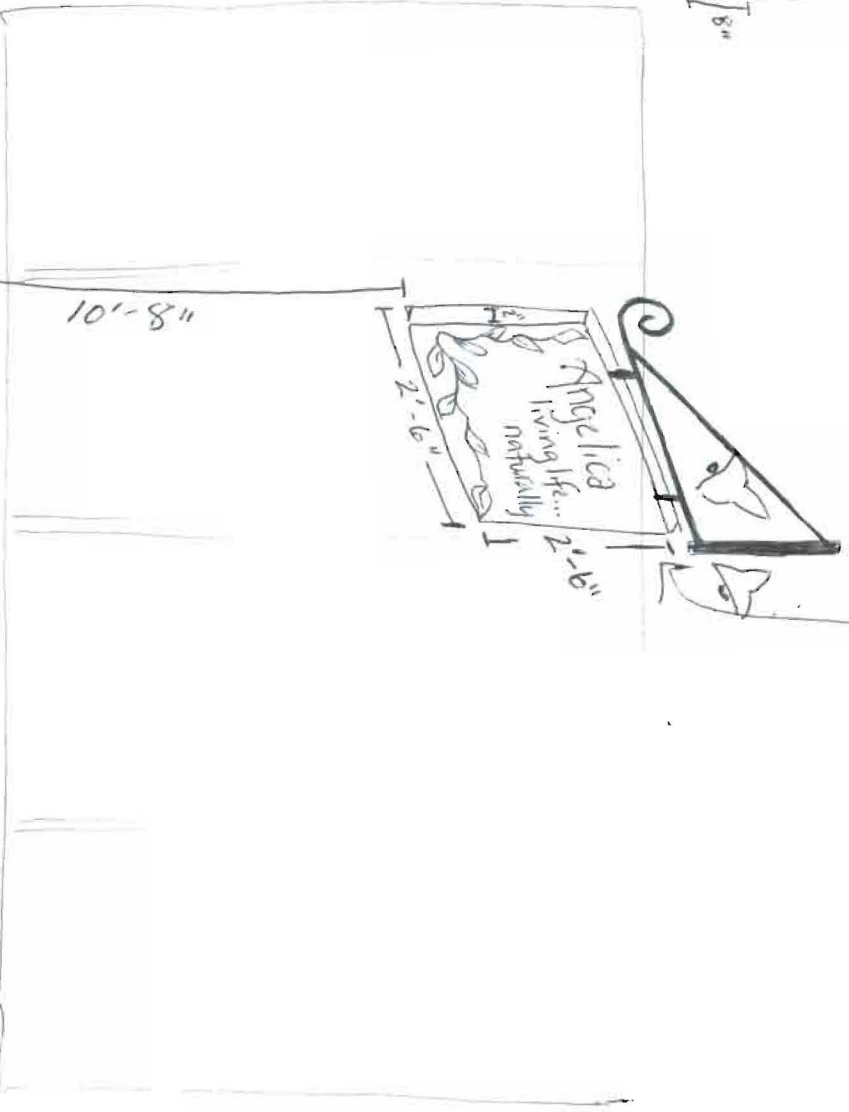
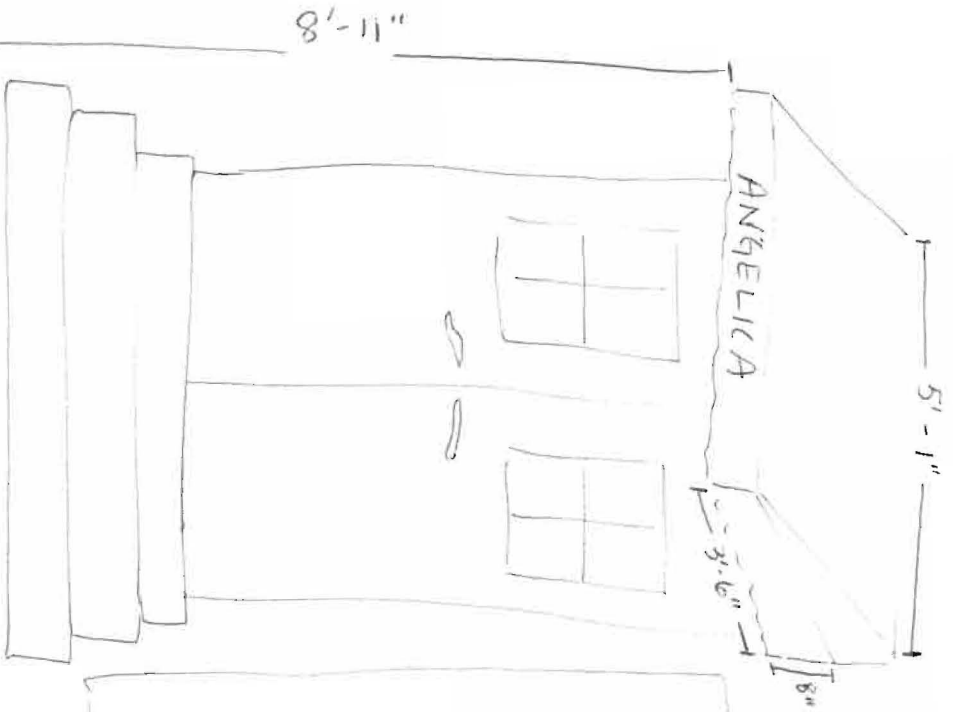
Please call if any more info is needed. 771-8806 or 831-7907.  
Wendy Valentine

**YOU SHALL PROVIDE:**

**A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.**

SIGNATURE OF APPLICANT: Wendy Valentine DATE: 4.12.99

4 1/2 Milk Street



SIDEWALK

7 feet

- wooden sign painted + sealed.
- 2'-6" x 2'-6" - 2" thick
- two lights will light up sign.



**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YY)  
**04/07/99**

PRODUCER

**The Rowley Agency, Inc.**  
P.O. Box 511

**Concord NH 03302-0511**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

- COMPANY **A Assurance Company of Amer**
- COMPANY **B**
- COMPANY **C**
- COMPANY **D**

INSURED

**Angelica**  
4 1/2 Milk Street

**Portland ME 04101**

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| CO LTR                       | TYPE OF INSURANCE   | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY)   | LIMITS  |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
|------------------------------|---|---------------|----------------------------------|---|---|-----------------------|-----------------------|----------------------------|------------------|------------------------------|--------------|---------------------------|--------------|----------------------------|--------------------------|--------------------------|----------|
| <b>A</b>                     | GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> OWNERS & CONTRACTOR'S PROT        | 99100626      | 04/06/99                         | 04/06/00  | <table border="1"> <tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr> <tr><td>PERSONAL &amp; ADV INJURY</td><td>\$ 1,000,000</td></tr> <tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr> <tr><td>FIRE DAMAGE (Any one fire)</td><td>\$ 50,000</td></tr> <tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr> </table> | GENERAL AGGREGATE     | \$ 2,000,000          | PRODUCTS - COMP/OP AGG     | \$ 2,000,000     | PERSONAL & ADV INJURY        | \$ 1,000,000 | EACH OCCURRENCE           | \$ 1,000,000 | FIRE DAMAGE (Any one fire) | \$ 50,000                | MED EXP (Any one person) | \$ 5,000 |
| GENERAL AGGREGATE            | \$ 2,000,000  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| PRODUCTS - COMP/OP AGG       | \$ 2,000,000  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| PERSONAL & ADV INJURY        | \$ 1,000,000  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| EACH OCCURRENCE              | \$ 1,000,000  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| FIRE DAMAGE (Any one fire)   | \$ 50,000   |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| MED EXP (Any one person)     | \$ 5,000  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
|                              | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS | <b>POSTED</b> |                                  |   | <table border="1"> <tr><td>COMBINED SINGLE LIMIT</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per person)</td><td>\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td>\$</td></tr> <tr><td>PROPERTY DAMAGE</td><td>\$</td></tr> </table>   | COMBINED SINGLE LIMIT | \$                    | BODILY INJURY (Per person) | \$               | BODILY INJURY (Per accident) | \$           | PROPERTY DAMAGE           | \$           |                            |                          |                          |          |
| COMBINED SINGLE LIMIT        | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| BODILY INJURY (Per person)   | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| BODILY INJURY (Per accident) | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| PROPERTY DAMAGE              | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
|                              | GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO   |               |                                  | <table border="1"> <tr><td>AUTO ONLY - EA ACCIDENT</td><td>\$</td></tr> <tr><td>OTHER THAN AUTO ONLY:</td><td></td></tr> <tr><td>    EACH ACCIDENT</td><td>\$</td></tr> <tr><td>    AGGREGATE</td><td>\$</td></tr> </table> | AUTO ONLY - EA ACCIDENT   | \$                    | OTHER THAN AUTO ONLY: |                            | EACH ACCIDENT    | \$                           | AGGREGATE    | \$                        |              |                            |                          |                          |          |
| AUTO ONLY - EA ACCIDENT      | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| OTHER THAN AUTO ONLY:        |   |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| EACH ACCIDENT                | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| AGGREGATE                    | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| <b>A</b>                     | EXCESS LIABILITY<br><input checked="" type="checkbox"/> UMBRELLA FORM<br><input type="checkbox"/> OTHER THAN UMBRELLA FORM  | 99100626      | 04/06/99                         | 04/06/00  | <table border="1"> <tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr> <tr><td>AGGREGATE</td><td>\$ 1,000,000</td></tr> <tr><td></td><td>\$</td></tr> </table>   | EACH OCCURRENCE       | \$ 1,000,000          | AGGREGATE                  | \$ 1,000,000     |                              | \$           |                           |              |                            |                          |                          |          |
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| AGGREGATE                    | \$ 1,000,000  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
|                              | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
|                              | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br><br>THE PROPRIETOR/PARTNER/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL<br>OTHER  |               |                                  |   | <table border="1"> <tr><td>WC STATUTORY LIMITS</td><td>OTH-ER</td><td></td></tr> <tr><td>EL EACH ACCIDENT</td><td>\$</td><td></td></tr> <tr><td>EL DISEASE - POLICY LIMIT</td><td>\$</td><td></td></tr> <tr><td>EL DISEASE - EA EMPLOYEE</td><td>\$</td><td></td></tr> </table>   | WC STATUTORY LIMITS   | OTH-ER                |                            | EL EACH ACCIDENT | \$                           |              | EL DISEASE - POLICY LIMIT | \$           |                            | EL DISEASE - EA EMPLOYEE | \$                       |          |
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| EL EACH ACCIDENT             | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| EL DISEASE - POLICY LIMIT    | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |
| EL DISEASE - EA EMPLOYEE     | \$  |               |                                  |   |   |                       |                       |                            |                  |                              |              |                           |              |                            |                          |                          |          |

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES, SPECIAL ITEMS  
 Covering operations at 4 1/2 Milk Street, Portland, ME  
 Fore Street Management and Pearl Street Associates LLC are included as additional insureds as respects to general liability coverage only.

**CERTIFICATE HOLDER**

**Pearl Street Associates**  
c/o Fore Street Management

**Portland ME 04104**

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL **30** DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

*Shonda K. Noble*

# Certificate of Flame Resistance



REGISTERED  
APPLICATION  
CONCERN No.

FA-36801

ISSUED BY

Glen Raven Mills, Inc.  
1831 N. Park Avenue  
Glen Raven, NC 27217

(Phone) 910/227-6211 (Fax) 910/229-4039

Date treated or  
manufactured

This is to certify that the materials described on the reverse side hereof have been flame-retardant treated (or are inherently nonflammable).

FOR MAINE Bay CANVAS ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_

Certification is hereby made that: (Check "a" or "b")

(a) The articles described on the reverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used \_\_\_\_\_ Chem. Reg. No. \_\_\_\_\_

Method of application \_\_\_\_\_

(b) The articles described on the reverse side hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

Trade name of flame-resistant fabric or material used FR Sunbrella® Reg. No. FA-36801

**The Flame Retardant Process Used**

will not  
(will or will not)

**Be Removed By Washing**

Blueberry Sunbrella Fabric

Glen Raven Mills, Inc.

Name of Applicator or Production Superintendent

By David A. Edgerton Title DIV. MGR.  
GLEN RAVEN MILLS, INC.

OWNERS CONSENT AND AGREEMENT

I, Pearl St. Associates, LLC, being the owner of the premises located at 4 1/2 Milk  
Street in Portland, Maine, hereby give consent to the erection of a certain  
sign/awning/banner owned by Wendy Valentine dba Angelica over the sidewalk or on building  
from said premises as described in application to the Division of Inspection Services.

And in consideration of the issuance of said permit, owner of said premises, in event said sign shall cease to serve the purpose for which it was erected or shall become dangerous and in event the owner of said sign shall fail to remove said sign or make it permanently safe in case the sign still serves the purpose for which it was erected, hereby agrees for himself or itself, for his heirs, its successors, and his or its assigns, to complete remove said sign.

[Signature]

Signature of Property Owner  
P. W. Quessada, member

4/9/99

Date

[Signature]

Signature of Lessee

4.12.99

Date



BUILDING PERMIT REPORT

DATE: 13 April 99 ADDRESS: 4 1/2 MILK ST. CBL: 029-B-662

REASON FOR PERMIT: ONE wooden sign.

BUILDING OWNER: Pearl ST. ASSOC.

PERMIT APPLICANT: Signer 1

USE GROUP Signage BOCA 1996 CONSTRUCTION TYPE \_\_\_\_\_

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: \*1 \*34

- X 1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- 2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
- 3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
- 5. Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.
- 6. Precaution must be taken to protect concrete from freezing. Section 1908.0
- 7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- 9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- 10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- 11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
- 12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- 13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
- 14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- 15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self-closing devices. (Over 2 stories in height requirements for fire rating is two (2) hours) (Section 710.0)



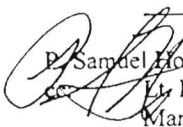
The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 &19. (Smoke detectors shall be installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.

20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall maintained to NFPA #72 Standard.
22. The Sprinkler System shall maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
28. All requirements must be met before a final Certificate of Occupancy is issued.
29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
34. This permit is being issued with the understanding that it meets the requirement of section 3102.0 of the City's building code (The BOCA National Building Code/1996).
36. \_\_\_\_\_

 D. Samdel Hoffses, Building Inspector

 M. McDougall, PFD

Marge Schmuckal, Zoning Administrator

PSH 12-14-98

\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.