

PERMIT ISSUED

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                            |                     |
|-----------------------|----------------------------|---------------------|
| Permit No:<br>01-0984 | Issue Date:<br>SEP 13 2001 | CBL:<br>029 B002001 |
|-----------------------|----------------------------|---------------------|

|   |                                 |   |                            |
|---|---------------------------------|---|----------------------------|
| Location of Construction:<br>4.5 Milk St      | Owner Name:<br>Rediron Llc      | Owner Address:<br>100 Silver St                   | Phone:<br>CITY OF PORTLAND |
| Business Name:<br>Dathan Hunter Hair Artistry | Contractor Name:<br>The Signery | Contractor Address:<br>299 Forest Avenue Portland | Phone:<br>2078797700       |
| Lessee/Buyer's Name:<br>Dathan Hunter         | Phone:<br>207-797-0248          | Permit Type:<br>Signs - Permanent                 | Zone:<br>B-3               |

|                                  |   |                       |                         |                    |
|----------------------------------|---|-----------------------|-------------------------|--------------------|
| Past Use:<br>Commercial / Vacant | Proposed Use:<br>Hair Salon ( Change of Use Will Be applied for Seperatly ) Signage Permit Only: To Erect a 6.9 SqFt Sign | Permit Fee:<br>\$0.00 | Cost of Work:<br>\$0.00 | CEO District:<br>1 |
|----------------------------------|---|-----------------------|-------------------------|--------------------|

|  |  |  |
|--|--|--|
| Proposed Project Description:<br>Signage Permit Only: To Erect a 6.9 SqFt Sign | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: <i>STREET</i><br><i>PERMIT ISSUED</i><br><i>WITH REQUIREMENTS</i><br><i>08/25/01</i> |
|  | Signature:   | Signature:   |

|                         |                                 |                 |
|-------------------------|---------------------------------|-----------------|
| Permit Taken By:<br>cjh | Date Applied For:<br>08/10/2001 | Zoning Approval |
|-------------------------|---------------------------------|-----------------|

|   |  |   |   |
|---|--|---|---|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MIM <input type="checkbox"/><br>Date: <i>08/10/01</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input checked="" type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input checked="" type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>08/10/01</i> |
|---|--|---|---|

*Sign to be hung from existing bracket*  
**PERMIT ISSUED**  
**08/10/01**

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

THIS IS NOT A PERMIT/CONSTRUCTION MAY NOT COMMENCE UNTIL THE PERMIT IS ISSUED

# SIGNAGE APPLICATION

THIS IS NOT A PERMIT  
CONSTRUCTION CANNOT NOT COMMENCE UNTIL THE PERMIT IS ISSUED

In the interest of processing your application in the quickest possible manner, please complete the information below for a Building or Use Permit.

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: 299 Forest Ave. Portland Me <sup>contractor</sup> The Signery

Total Square Footage of Proposed Structure 28'x36' Square Footage of Lot 1,200 sq ft.

|  |  |                                 |
|--|--|---------------------------------|
| Tax Assessor's Chart, Block & Lot Number<br>Chart# <u>29</u> Block# <u>B</u> Lot# <u>2</u> | Owner:<br><u>Richard McGoldrick</u><br><u>McGoldrick</u> | Telephone #:<br><u>774-1885</u> |
|--|--|---------------------------------|

|   |  |  |
|---|--|--|
| Lessee/Buyer's Name (If Applicable)<br><u>Dathan Hunter</u> | Owner's/Purchaser/Lessee Address:<br><u>4 1/2 Milk St. Portland</u><br><u>proposed 04101</u><br><u>address</u> | Total s.f of signs <u>6.9' x .20 \$ 1.40</u> , plus \$30.00<br><u>TOTAL \$ 31.40</u> |
|---|--|--|

Current use: vacant Proposed use: Hair Salon

Project description:  
Painting interior

Applicants Name, Address & Telephone: Dathan Hunter 797-0248  
565 Blackstrap rd Falmouth Me. 04105

Contractor's Name, Address & Telephone:  
The Signery 299 Forest Ave. Portland, Me. 04101  
PH # 879-1570

Who shall we contact when the permit is ready: ~~Dathan Hunter~~ The Signery And  
Telephone: 879-1570 / 797-0248 Dathan Hunter

If you would like it mailed, what mailing address should we use:  
565 Black strap Rd., Falmouth ME 04105

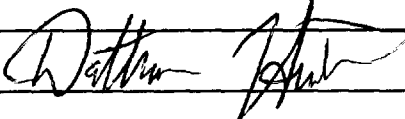
8/10  
Rec'd By: CA

**THIS IS NOT A PERMIT/CONSTRUCTION MAY NOT COMMENCE UNTIL THE PERMIT IS ISSUED**

If the property is located in a HISTORIC DISTRICT, a separate sketch is required indicating the design, dimensions, construction materials and source of illumination if any. A photograph of the building façade should be submitted, showing where each sign is to be installed.

**Certification**

*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

|   |              |
|---|--------------|
| Signature of applicant:  | Date: 8/7/01 |
|---|--------------|

**Sign Permit Fee: \$30.00 plus \$0.20 per square foot.**

*A building permit is also required for any awning based on cost of work-\$30.00 for the first \$1,000.00 and \$6.00 for each additional \$1,000.00*

**BY FILLING OUT THIS APPLICATION IS DOES NOT MEET THAT YOU WILL BE APPROVED FOR THE AMOUNT OF SIGNAGE YOU ARE APPLYING FOR**

**IT IS SUGGESTED THAT YOU DO NOT ORDER ANY SIGNAGE UNTIL YOU HAVE RECEIVED YOUR SIGN PERMIT THAT HAS BEEN SIGNED BY THE BUILDING, ZONING AND POSSIBLE HISTORICAL OFFICIALS OF THIS OFFICE**

**SIGNAGE PRE-APPLICATION**

PLEASE ANSWER ALL QUESTIONS

ADDRESS: 4 1/2 Milk St, Portland 04101 ZONE: B-3  
 OWNER: Richard McGoldrick  
 APPLICANT: Dan Hunter  
 ASSESSOR NO. \_\_\_\_\_

PLEASE CIRCLE APPROPRIATE ANSWER

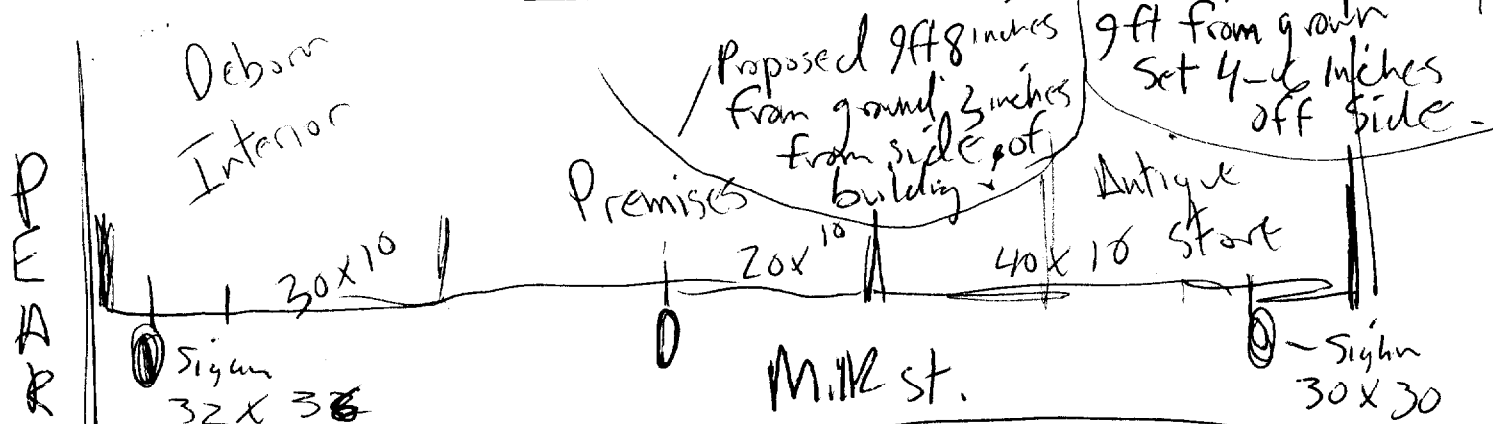
SINGLE TENANT LOT?  YES  NO      MULTI-TENANT LOT?  YES  NO  
 FREESTANDING SIGN? (ex. Pole Sign) YES  NO  ---      DIMENSIONS \_\_\_\_\_ HEIGHT \_\_\_\_\_  
 MORE THAN ONE SIGN?  YES  NO      DIMENSIONS \_\_\_\_\_ HEIGHT \_\_\_\_\_  
 SIGN ATTACHED TO BLDG.?  YES  NO      DIMENSIONS 28' x 36"  
 MORE THAN ONE SIGN?  YES  NO      DIMENSIONS \_\_\_\_\_  
 AWNING:  YES  NO      IS AWNING BACKLIT?  YES  NO      HEIGHT OFF SIDEWALK 12' 2"  
 IS THERE ANY MESSAGE, TRADEMARK OR SYMBOL ON IT? No

LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS:

20' x 2' = 40' allowed  
ok 6.9' propose

\*\*\* TENANT BLDG. FRONTAGE (IN FEET): 10 x 20 = 200  
 \*\*\* REQUIRED INFORMATION

AREA FOR COMPUTATION



**YOU SHALL PROVIDE:**  
A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.

SIGNATURE OF APPLICANT: Dan Hunter      DATE: \_\_\_\_\_

BUILDING PERMIT REPORT

DATE: 14 Aug 2001 ADDRESS: 4.5 MILK ST. CBL 029 B3002

REASON FOR PERMIT: Signage

BUILDING OWNER: Rediron LLC

PERMIT APPLICANT: CONTRACTOR The Synergy

USE GROUP: B CONSTRUCTION TYPE: 33 CONSTRUCTION COST: PERMIT FEES: 31.40


The City's Adopted Building Code (The BOCA National Building Code/1999 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions shall be met: \*1, \*32

- \*1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained.
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve.
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts.
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete and masonry.
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating.
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code.
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level.
12. Headroom in habitable space is a minimum of 7'6".
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/4" maximum rise.
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
15. The Minimum required width of a corridor shall be determined by the most restrictive of the criteria under section 1011.3 but not less than 36".
16. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue.
17. Each apartment shall have access to two (2) separate, remote and approved means of egress.
18. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closure's.
19. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment.

20. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
21. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
22. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.
23. The Sprinkler System shall be installed and maintained to NFPA #13 Standard.
24. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
25. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
26. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
27. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).
28. All electrical, plumbing and HVAC permits must be obtained by Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
29. All requirements must be met before a final Certificate of Occupancy is issued.
30. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).
31. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
32. Please read and implement the attached Land Use Zoning report requirements.
33. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
34. Bridging shall comply with Section 2305.16.
35. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)
36. All flashing shall comply with Section 1406.3.10.
37. All signage shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).

  
 P. Samuel Holmes, Building Inspector  
 cc: L. McDougall, PFD  
 Marge Schmuckal, Zoning Administrator  
 Michael Nugent, Inspection Service Manager

PSH 10/1/00

**\*\*This permit is herewith issued, on the basis of plans submitted and conditions placed on these plans, any deviations shall require a separate approval.**

**...THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD. ( You Shall Call for Inspections )**

**\*\*\*\*ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT. 2000, DXF FORMAT OR EQUIVALENT.**

**\*\*\*\*\*CERTIFICATE OF OCCUPANCY FEE \$50.00**

Zoning Division  
Marge Schmuckal  
Zoning Administrator

Department of Urban Development  
Joseph E. Gray, Jr.  
Director



## CITY OF PORTLAND

August 29, 2001,

Dathan Hunter  
565 Blackstrap Road  
Falmouth, ME 04105

RE: 4 ½ Milk Street – 029-B-002 – B-3 Zone

Dear Dathan,

Currently we have a sign permit on file for 4 ½ Milk Street. Sign permits are considered accessory to principal uses and can not be issued until the use permit has been applied for and approved. The submitted sign application states that a “change of use permit will be applied for separately.” I have not seen that change of use permit yet. Please apply for the change of use permit with all the necessary paperwork as soon as possible. Your sign permit will be on hold until we receive this application.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

Marge Schmuckal  
Zoning Administrator

0/31/01  
received  
ch of use  
permit

Cc: The Signery, 299 Forest Ave., Portland, ME 04101  
File

STATE FARM FIRE AND CASUALTY COMPANY  
STATE FARM GENERAL INSURANCE COMPANY

BLOOMINGTON, ILLINOIS

POLICY NUMBER ONLY

New  Renew  End  Amend  Policy Number  
 Effective Date: **7-30-01** Term: **12** Months  
 NAME: **Alma Dalton** First Name: **Dalton** Middle Name or Initial: **Alma** Social Security Number: **470-98-6379**  
 D/B/A: **Dalton** Telephone Number: **(207) 800-1111**  
 Mailing address: **1/2 mile st. Portland ME 04107** City or Town: **Portland** State: **ME** ZIP Code: **04107** County: **Cumberland**  
 Location of property: **1/2 mile st. Portland ME** City or Town: **Portland** State: **ME** ZIP Code: **04107** County: **Cumberland**  
 The named applicant is:  Individual  Partnership (give names of partners in Remarks)  Corporation  Other (describe)  
 Type of business: **Home** Stat. Class Code: **100** Premium group: **100** Bus. Pers. Prop:  Money & Securities:   
 Does the applicant have a website?  Yes  No If yes, provide website address:

COVERAGE

Deductible amount:  \$250  Other \$ **500.00**

| LIMIT OF INSURANCE  |  | PREMIUM |
|---|--|---------|
| A. Building(s) - Includes value of all outbuildings, fences, walkways, lights |  | \$      |
| B. Business Personal Property   |  | \$      |
| C. Loss of Income (not exceeding 12 consecutive months)                       |  | \$      |
| L. Business Liability   |  | \$      |
| M. Medical Payments   |  | \$      |

COVERAGES AND PREMIUM

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Accts. Receivable (AR) Amt. Included: <b>\$5,000</b> Add'l Amt. Total Amt. Premium: <b>\$ inc</b>  | <input type="checkbox"/> Earthquake Not available for Builders Risk Zone Deductible % Premium   |
| <input type="checkbox"/> Additional Insureds Number of each: <b>DECEMBER</b>   | <input type="checkbox"/> Does building have masonry veneer? Yes No If yes, is coverage desired on veneer? Yes No                            |
| <input type="checkbox"/> Building Ordinance or Law select one or both of the following   | <input type="checkbox"/> Employee Dishonesty (ED) # of Emp. \$5,000 \$25,000 \$10,000 \$50,000  |
| <input type="checkbox"/> Loss to Undamaged Portion of Building   | <input checked="" type="checkbox"/> Exterior Signs (ES) Amt. Incl. Add'l Amt. Total Amt. Premium: <b>\$ inc</b>                             |
| <input type="checkbox"/> Demolition Cost and Increased Cost of Construction % of Coverage A  | <input type="checkbox"/> Hired Auto Liability Annual cost of hired autos \$   |
| <input type="checkbox"/> Burglary and Robbery  | <input type="checkbox"/> Mechanical Breakdown (MB) Complete MB section on back Loss of Income (cannot be included if deleted in Coverage C) |
| <input type="checkbox"/> Condominium Unitowner's Endorsement If related to others, how many days per year?   | <input type="checkbox"/> Peak Season Extension Amount Included (25%) Optional Extension (40%)   |
| <input type="checkbox"/> Condominium Loss Assessment If increased building and/or loss assessments is requested, is a master policy in force for building? Is master policy written on an all physical loss basis? | <input type="checkbox"/> Trees, Shrubs, Plants (TP) Amt. Incl. Add'l Amt. Total Amt. Premium: <b>\$</b>                                     |
| <input type="checkbox"/> Directors and Officers Liability (complete application 535-2539)  | <input type="checkbox"/> Valuable Papers (VP) Complete section on Comm. Cost Guide page Amt. Incl. Add'l Amt. Total Amt. Premium: <b>\$</b> |
| <input type="checkbox"/> Barber Shop Beauty Shop Professional Liability Number of barbers No. of beauticians   | <input type="checkbox"/> Other:   |
| <input type="checkbox"/> Funeral Director's Professional Liability   | <input type="checkbox"/> Money and Securities Complete Crime Section on back  |
| <input type="checkbox"/> Hearing Aid Services Professional Liability   | <input type="checkbox"/> Property of Others (PO) Amt. Incl. Add'l Amt. Total PO Premium: <b>\$</b>  |
| <input type="checkbox"/> Optician's Professional Liability   | <input type="checkbox"/> Temperature Change   |
| <input type="checkbox"/> Money and Securities Complete Crime Section on back \$1,000/\$1,000 \$4,000/\$2,000 \$8,000/\$2,000 \$2,000/\$1,000 \$6,000/\$2,000 \$10,000/\$2,000 Other (show limits)                  | <input type="checkbox"/> Veterinarian's Professional Liability Gross receipts \$  |

MERC./SERV. ONLY

Renewal bills:  Insured  Mortgagee  Servicing agent  SFPP  
 Endorse bills:  Insured  Mortgagee  Servicing agent  SFPP

OFFICE ONLY

Premium Subtotal: **\$** Surchage (if applicable): **\$** TOTAL PREMIUM: **\$ 160.00**  
 Amount Paid: **\$** Balance Due: **\$** SFPP Account Number:


I understand that:  Insurance is in force as of the effective date shown above. Agent's Code Stamp: Date and Time:

OTHER INTEREST:  Mtg.  Payee  Named Add'l Insured **Peoples Heritage Bank NA, FTS Successors AND/OR ASSOCIATES** UNDERWRITING USE ONLY  
**ATIMA PO BOX 9540, PORTLAND, ME 04112** ZIP Code: **04112** Loan Number: **04112** Mtg. Subject Code:



HAIR ARTISTRY

dathan  
hunter

\* Note   
Sign prior  
to proposed.  
Angelica's was

approved, 36 X 36.

3/4" Reflex Blue MDO

28 x 36

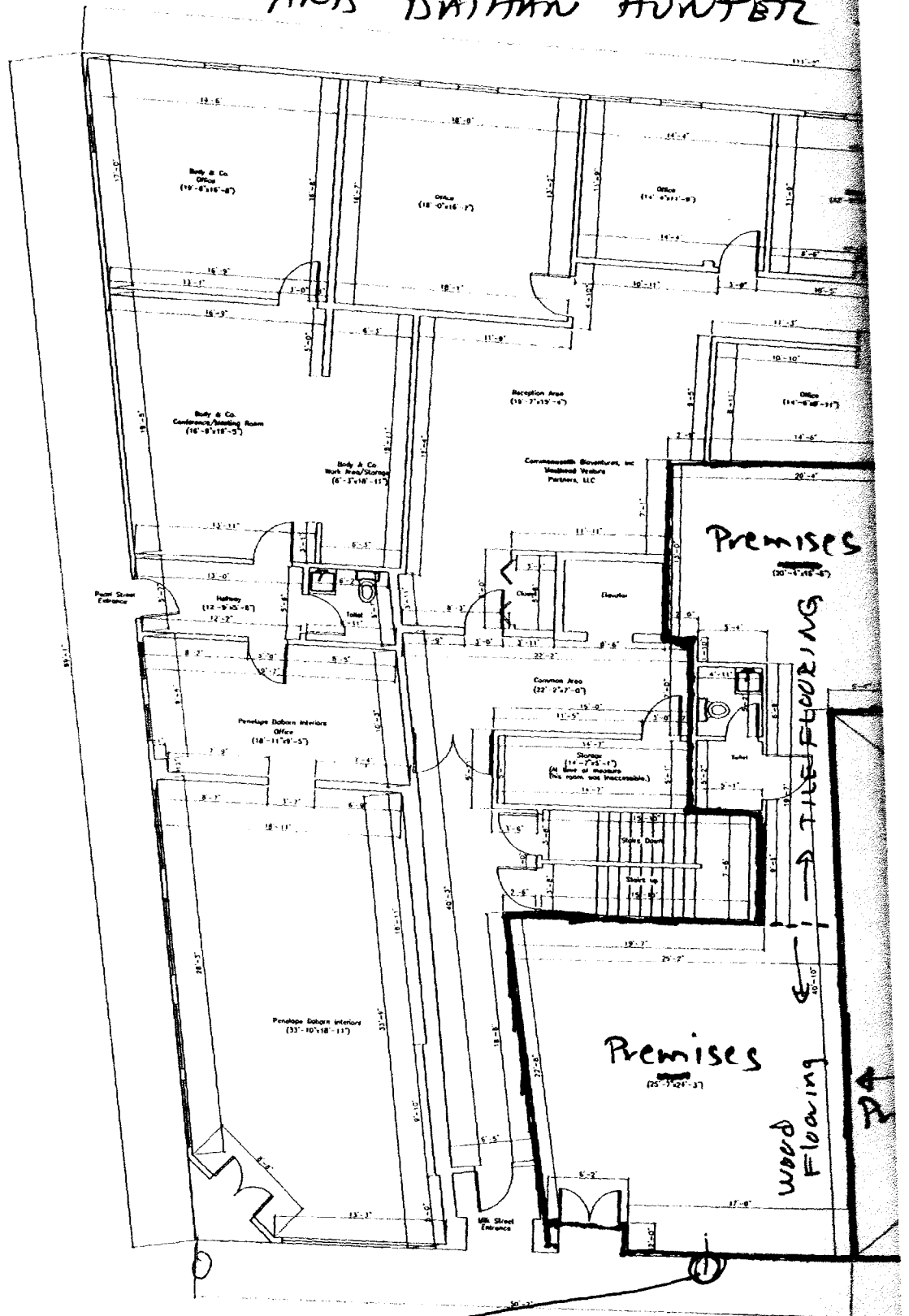
13mm White Acrylic Dimensional Letters

HP Black Shadow

HP White Tag Line

Double Sided

EXHIBIT A TO LEASE BETWEEN REA  
AND DATHAN HUNTER



*Sign*



