

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 6-4-13
 Permit #: 2013 01170
 CBL#: 029 B009

ADDRESS: 35 Silver Street METER MAKE/MODEL #: _____
 CMP Work Order #: 301-114406 OWNER: Noah Talmadge - The North Point
 TENANT: The North Point PHONE #: 646-701-1011

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! | | | | | | TOTAL EACH FEE | |
|--|--------------------------|--------------------|--------------------------|---------------|--------------------------|-----------------|--------|
| OUTLETS: | <input type="checkbox"/> | Receptacles | <input type="checkbox"/> | Switches | <input type="checkbox"/> | Smoke Detector | 0.20 |
| FIXTURES: | <input type="checkbox"/> | Incandescent | <input type="checkbox"/> | Flourescent | <input type="checkbox"/> | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> | Overhead | <input type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps <800 | 15.00 |
| | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | <input type="checkbox"/> | Overhead | <input type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps | 25.00 |
| METERS: | <u>1</u> | (Number of) | <u>1</u> | | | | 1.00 ✓ |
| MOTORS: | | (Number of) | | | | | 2.00 |
| RESID/COMMER: | | Electric Units | | | | | 1.00 |
| HEATING: | <input type="checkbox"/> | Oil/Gas Units | <input type="checkbox"/> | Interior | <input type="checkbox"/> | Exterior | 5.00 |
| APPLIANCES: | | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-hot | | Water Heaters | | Fans | 2.00 |
| | | Dryers | | Disposals | | Dishwasher | 2.00 |
| | | Compactors | | Spa | | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | | | 3.00 |
| | | Air Cond (Central) | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | | Alarms/Commer | | | | | 15.00 |
| | | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | Emergency Lights | | | | | 1.00 |
| | | Emer Generators | | | | | 20.00 |
| | | Circus/Carnival | | | | | 25.00 |
| PANELS: | <input type="checkbox"/> | Service | <input type="checkbox"/> | Remote | <input type="checkbox"/> | Main | 4.00 |
| TRANSFORMER: | <input type="checkbox"/> | 0-25 Kva | | | | | 5.00 |
| | <input type="checkbox"/> | 25-200 Kva | | | | | 8.00 |
| | <input type="checkbox"/> | Over 200 Kva | | | | | 10.00 |

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: New Meter Installation **TOTAL DUE:**
For 35 Silver St. The North Point - Meter Location 2g Second Building - Next Door to AT The CRACK MTK - Ground Floor

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CONTRACTOR INFORMATION:
 Contractor Name: Seth Welsen Master License #: MS 60018820
 Address: 50 Higgins Lane S-Portland Limited License #: _____
 Telephone & E Mail: 939-659 SKWelsen24@hotmail.com

Contractor Signature:

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CBL: