

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 4/10/04
 Permit # 2004-4294
 CBL# 029 A00102K

LOCATION: 150 Middle St. apt. K METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Nancy Mills
 TENANT _____ PHONE # _____

| | | | | | | TOTAL EACH FEE | |
|------------------------------|-------------------|-----------------|---------------|---------------|-------------------------------------|----------------------|-------------|
| OUTLETS | | Receptacles | 1 | Switches | | Smoke Detector .20 | |
| FIXTURES | <u>12</u> | Incandescent | 3 | Fluorescent | <input checked="" type="checkbox"/> | Strips .20 | |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 15.00 | |
| | | Overhead | | Underground | | >800 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS 25.00 | |
| | | | | | | 25.00 | |
| METERS | | (number of) | | | | 1.00 | |
| MOTORS | | (number of) | | | | 2.00 | |
| RESID/COM | | Electric units | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior 5.00 | |
| | | | | | | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans 2.00 | |
| | | Dryers | | Disposals | | Dishwasher 2.00 | |
| | | Compactors | | Spa | | Washing Machine 2.00 | |
| | | Others (denote) | | | | 2.00 | |
| | MISC. (number of) | | Air Cond/win | | | | 3.00 |
| | | | Air Cond/cent | | | | Pools 10.00 |
| | | HVAC | | EMS | | Thermostat 5.00 | |
| | | Signs | | | | 10.00 | |
| | | Alarms/res | | | | 5.00 | |
| | Alarms/com | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | 2.00 | | |
| | Circus/Carnv | | | | 25.00 | | |
| | Alterations | | | | 5.00 | | |
| | Fire Repairs | | | | 15.00 | | |
| | E Lights | | | | 1.00 | | |
| | E Generators | | | | 20.00 | | |
| PANELS | | Service | | Remote | | Main 4.00 | |
| | | | | | | | |
| TRANSFORMER | | 0-25 Kva | | | | 5.00 | |
| | | 25-200 Kva | | | | 8.00 | |
| | | Over 200 Kva | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | MINIMUM FEE 35.00 | |
| | | | | | | <u>13.00</u> | |

CONTRACTORS NAME Twitchell Electric MASTER LIC. # MS 40015190
 ADDRESS 26 CUMBERLAND LIMITED LIC. # _____
 TELEPHONE 767-5851

SIGNATURE OF CONTRACTOR [Signature]