

2015-02176  
028-0016001

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 9-8-15  
Permit #: 2015-02176  
CBL#: 028-0016001

ADDRESS: 18 Hampshire ST METER MAKE/MODEL #: \_\_\_\_\_  
CMP Work Order #: 10300141978 OWNER: \_\_\_\_\_  
TENANT: Tomaso's Shochorn PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

CBL: 028-0016001

|                    |    |                    |                          |               |                          | TOTAL EACH FEE  |       |
|--------------------|----|--------------------|--------------------------|---------------|--------------------------|-----------------|-------|
| OUTLETS:           | 20 | Receptacles        | 6                        | Switches      |                          | Smoke Detector  | 0.20  |
| FIXTURES:          | 10 | Incandescent       | 8                        | Flourescent   |                          | Strips          | 0.20  |
| SERVICES:          |    | Overhead           |                          | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 |
| TEMPORARY SERVICE: |    | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps >800   | 25.00 |
| METERS:            | 1  | (Number of)        |                          |               |                          | TTL Amps        | 25.00 |
| MOTORS:            |    | (Number of)        |                          |               |                          |                 | 1.00  |
| RESID/COMMER:      |    | Electric Units     |                          |               |                          |                 | 2.00  |
| HEATING:           | 1  | Oil/Gas Units      | <input type="checkbox"/> | Interior      | <input type="checkbox"/> | Exterior        | 1.00  |
| APPLIANCES:        | 1  | Ranges             |                          | Cook Tops     | 2                        | Wall Ovens      | 2.00  |
|                    |    | Insta-hot          | 1                        | Water Heaters |                          | Fans            | 2.00  |
|                    |    | Dryers             |                          | Disposals     |                          | Dishwasher      | 2.00  |
|                    |    | Compactors         |                          | Spa           |                          | Washing Machine | 2.00  |
|                    |    | Others (denote)    |                          |               |                          |                 | 2.00  |
| MISC. (# of):      |    | Air Cond (Window)  |                          |               |                          |                 | 3.00  |
|                    |    | Air Cond (Central) |                          |               |                          | Pools           | 10.00 |
|                    | 1  | HVAC               |                          | EMS           |                          | Thermostat      | 5.00  |
|                    |    | Signs              |                          |               |                          |                 | 10.00 |
|                    |    | Alarms/Resident    |                          |               |                          |                 | 5.00  |
|                    |    | Alarms/Commer      |                          |               |                          |                 | 15.00 |
|                    | 4  | Heavy Duty (CRKT)  |                          |               |                          |                 | 2.00  |
|                    |    | Alterations        |                          |               |                          |                 | 5.00  |
|                    |    | Fire Repairs       |                          |               |                          |                 | 15.00 |
|                    | 3  | Emergency Lights   |                          |               |                          |                 | 1.00  |
|                    |    | Emer Generators    |                          |               |                          |                 | 20.00 |
|                    |    | Circus/Carnival    |                          |               |                          |                 | 25.00 |
| PANELS:            |    | Service            | 1                        | Remote        |                          | Main            | 4.00  |
| TRANSFORMER:       |    | 0-25 Kva           |                          |               |                          |                 | 5.00  |
|                    |    | 25-200 Kva         |                          |               |                          |                 | 8.00  |
|                    |    | Over 200 Kva       |                          |               |                          |                 | 10.00 |

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Dept. of Building Inspections  
City of Portland Maine

MINIMUM COMMERCIAL FEE: \$55.00      MINIMUM RESIDENTIAL FEE: \$45.00  
Brief Description of work: New 200A 30 Service      TOTAL DUE: 55.00  
New lights + outlets Kitchen Equipment

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**CONTRACTOR INFORMATION:**  
Contractor Name: Michael W. Kedzy      Master License #: MS60004176  
Address: 18 Caddis Lane Portland ME      Limited License #: \_\_\_\_\_  
Telephone & E Mail: 207-232-4663      KECMIKE@AOL.COM  
Contractor Signature: [Signature]

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**CITY OF PORTLAND**  
**DEPARTMENT OF PLANNING & URBAN DEVELOPMENT**  
 389 Congress Street  
 Portland, Maine 04101

**ELECTRICAL PERMITS RECEIPT**

|  |   |
|--|---|
| <b>Application No:</b> 2015-02176                      | <b>Applicant:</b> CICCOMANCINI NICOLINO |
| <b>Project Desc:</b> New 200 AMP three- (3-) phase ser | <b>Location:</b> 18 HAMPSHIRE ST        |
| <b>CBL:</b> 028 0016001                                | <b>Electrician:</b> MICHAEL W. KEELEY   |
| <b>Invoice Date:</b> 09/08/2015                        | <b>License #:</b> MS60004176            |

|                  |   |                  |   |              |   |                 |   |           |                                |
|------------------|---|------------------|---|--------------|---|-----------------|---|-----------|--------------------------------|
| Previous Balance | - | Payment Received | + | Current Fees | - | Current Payment | = | Total Due |                                |
| \$0.00           |   | \$0.00           |   | \$55.00      |   | \$55.00         |   | \$0.00    | Payment Due Date<br>On Receipt |

Previous Balance

\$0.00

| Fee Description        | Qty | Fee     |
|------------------------|-----|---------|
| Minimum Commercial Fee | 1   | \$55.00 |
|                        |     | \$55.00 |

**Total Current Payments:** \$55.00

**Minimum Amount Due Now:** \$0.00

**CBL:** 028 0016001      **Application No:** 2015-02176  
**Bill to:** CICCOMANCINI NICOLINO  
 43 WALTON ST  
 PORTLAND, ME 04103

**Invoice Date:** 09/08/2015  
**Invoice No:** 50728  
**Total Amt Due:** \$0.00  
**Payment Amount:** \$55.00

Make checks payable to the *City of Portland*, ATTN: Inspections, 3rd Floor, 389 Congress Street, Portland, ME 04101.