

# ELECTRICAL PERMIT

## City of Portland, Me.



2002 4841

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 10/7/02  
 Permit # F001  
 CBL# 018-6012

LOCATION: 142 FEDERAL ST. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER CUMBERLAND COUNTY  
 TENANT CCCH PHONE # 871-8391

TOTAL EACH FEE 2.40

| OUTLETS           | 7                 | Receptacles      | 2             | Switches      | 3 | Smoke Detector  |                        |       | .20   | 2.40  |  |
|-------------------|-------------------|------------------|---------------|---------------|---|-----------------|------------------------|-------|-------|-------|--|
| FIXTURES          |                   | Incandescent     | 4             | Fluorescent   |   | Strips          |                        |       | .20   | 2.00  |  |
| SERVICES          |                   | Overhead         |               | Underground   |   | TTL AMPS        | <800                   |       | 15.00 |       |  |
|                   |                   | Overhead         |               | Underground   |   |                 | >800                   |       | 25.00 |       |  |
| Temporary Service |                   | Overhead         |               | Underground   |   | TTL AMPS        |                        |       | 25.00 |       |  |
|                   |                   |                  |               |               |   |                 |                        |       | 25.00 |       |  |
| METERS            |                   | (number of)      |               |               |   |                 |                        |       | 1.00  |       |  |
| MOTORS            |                   | (number of)      |               |               |   |                 |                        |       | 2.00  |       |  |
| RESID/COM         |                   | Electric units   |               |               |   |                 |                        |       | 1.00  |       |  |
| HEATING           |                   | oil/gas units    |               | Interior      |   | Exterior        |                        |       | 5.00  |       |  |
|                   |                   |                  |               |               |   |                 |                        |       |       |       |  |
| APPLIANCES        |                   | Ranges           |               | Cook Tops     |   | Wall Ovens      |                        |       | 2.00  |       |  |
|                   |                   | Insta-Hot        |               | Water heaters |   | Fans            |                        |       | 2.00  |       |  |
|                   |                   | Dryers           |               | Disposals     |   | Dishwasher      |                        |       | 2.00  |       |  |
|                   |                   | Compactors       |               | Spa           |   | Washing Machine |                        |       | 2.00  |       |  |
|                   |                   | Others (denote)  |               |               |   |                 |                        |       | 2.00  |       |  |
|                   | MISC. (number of) |                  | Air Cond/win  |               |   |                 |                        |       |       | 3.00  |  |
|                   |                   |                  | Air Cond/cent |               |   |                 | Pools                  |       |       | 10.00 |  |
|                   |                   | HVAC             |               | EMS           |   | Thermostat      |                        |       | 5.00  |       |  |
|                   |                   | Signs            |               |               |   |                 |                        |       | 10.00 |       |  |
|                   |                   | Alarms/res       |               |               |   |                 |                        |       | 5.00  |       |  |
|                   |                   | Alarms/com       |               |               |   |                 |                        |       | 15.00 |       |  |
|                   |                   | Heavy Duty(CRKT) |               |               |   |                 |                        |       | 2.00  |       |  |
|                   | Circus/Carnv      |                  |               |               |   |                 |                        | 25.00 |       |       |  |
|                   | Alterations       |                  |               |               |   |                 |                        | 5.00  |       |       |  |
|                   | Fire Repairs      |                  |               |               |   |                 |                        | 15.00 |       |       |  |
|                   | E Lights          |                  |               |               |   |                 |                        | 1.00  |       |       |  |
|                   | E Generators      |                  |               |               |   |                 |                        | 20.00 |       |       |  |
| PANELS            |                   | Service          |               | Remote        |   | Main            |                        |       | 4.00  |       |  |
| TRANSFORMER       |                   | 0-25 Kva         |               |               |   |                 |                        |       | 5.00  |       |  |
|                   |                   | 25-200 Kva       |               |               |   |                 |                        |       | 8.00  |       |  |
|                   |                   | Over 200 Kva     |               |               |   |                 |                        |       | 10.00 |       |  |
|                   |                   |                  |               |               |   |                 | TOTAL AMOUNT DUE       |       |       |       |  |
|                   |                   |                  |               |               |   |                 | MINIMUM FEE/COMMERCIAL | 45.00 |       |       |  |
|                   |                   |                  |               |               |   |                 | MINIMUM FEE            |       | 35.00 |       |  |

45.00

CONTRACTORS NAME NORMAN BOURRET MASTER LIC. # M60010833  
 ADDRESS 262 ROOSEVELT STATION ROAD LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 926-3291

SIGNATURE OF CONTRACTOR [Signature]