

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 8/28/02
 Permit # 2002-4722
 CBL# 028 FO01

LOCATION: CCCH - STATESIDE METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER COUNTY OF CUMBERLAND
 TENANT STATE OF MAINE - JUDICIAL PHONE # 871-8391

TOTAL EACH FEE

| | | | | | | | | | | |
|-------------------------------------|--------------------------|-----------------|---------------|---------------|--|-----------------|-------------------------|--------------|--------------|-------|
| OUTLETS | <u>12</u> | Receptacles | <u>7</u> | Switches | | Smoke Detector | | | .20 | |
| FIXTURES | | Incandescent | <u>18</u> | Fluorescent | | Strips | | | .20 | |
| SERVICES | | Overhead | | Underground | | TTL AMPS | <800 | | 15.00 | |
| | | Overhead | | Underground | | | >800 | | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | | 25.00 | |
| | | | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | | | 5.00 | |
| | | | | | | | | | | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | | | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | | | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | | | 2.00 | |
| | | Others (denote) | | | | | | | 2.00 | |
| | MISC. (number of) | | Air Cond/win | | | | | | | 3.00 |
| | | | Air Cond/cent | | | | Pools | | | 10.00 |
| | | HVAC | | EMS | | Thermostat | | | 5.00 | |
| | Signs | | | | | | | 10.00 | | |
| | Alarms/res | | | | | | | 5.00 | | |
| | Alarms/com | | | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | | |
| | Circus/Carnv | | | | | | | 25.00 | | |
| | Alterations | | | | | | | 5.00 | | |
| | Fire Repairs | | | | | | | 15.00 | | |
| | E Lights | | | | | | | 1.00 | | |
| | E Generators | | | | | | | 20.00 | | |
| PANELS | | Service | | Remote | | Main | | | 4.00 | |
| | | | | | | | | | | |
| TRANSFORMER | | 0-25 Kva | | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | | 10.00 | |
| | | | | | | | TOTAL AMOUNT DUE | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | | MINIMUM FEE | 35.00 | 45.00 | |

CONTRACTORS NAME NORMAN BOURRET MASTER LIC. # M560010933
 ADDRESS 142 FEDERAL ST LIMITED LIC. # _____
 TELEPHONE 871-8391

SIGNATURE OF CONTRACTOR [Signature]