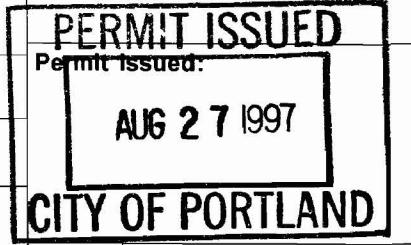


Location of Construction: 142 Federal St		Owner: County of Cumberland		Phone:	Permit No. <b>970929</b>
Owner Address:		Lessee/Buyer's Name:		Phone:	Business Name:
Contractor Name: Jude Brigham 871-8293		Address:		Phone:	
Past Use: Courthouse		Proposed Use: Same		<b>COST OF WORK:</b> \$ 9,800.00	<b>PERMIT FEE:</b> \$ 65.00
				<b>FIRE DEPT.</b> <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>INSPECTION:</b> Use Group: Type:
Proposed Project Description: Work Interior Renovations - Create Conference Room ground floor level				Signature: <i>[Signature]</i>	Signature:
				<b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b>	
				Action: Approved <input type="checkbox"/>	
				Approved with Conditions: <input type="checkbox"/>	
				Denied <input type="checkbox"/>	
Permit Taken By: Mary Gresik		Date Applied For: 19 August 1997		Signature: _____ Date: _____	



Zone: \_\_\_\_\_ CBL: \_\_\_\_\_

Zoning Approval: \_\_\_\_\_

**Special Zone or Reviews:**

Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan maj  minor  mm

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

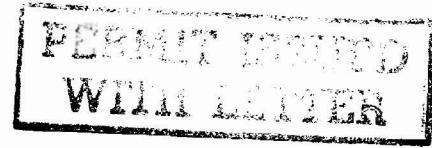
**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

Signature of Applicant: *[Signature]* ADDRESS: \_\_\_\_\_ DATE: 19 August 1997 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_



# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 08 August 1997

Permit # 2436

LOCATION: 72 Federal St

OWNER St Peter's Church ADDRESS \_\_\_\_\_

028-5-003

**TOTAL EACH FEE**

<b>OUTLETS</b>	Telephone	Data	CATV						.20	
	Receptacles	Switches	Smoke Detector						.20	
<b>FIBER OPTICS</b>									15.00	
<b>FIXTURES</b>	incandescent	fluorescent							.20	
	fluorescent strip								.20	
<b>SERVICES</b>	Overhead		TTL AMPS TO	800					15.00	
	Underground			800					15.00	
<b>Temporary Service</b>	Overhead		AMPS OVER	800					25.00	
	Underground			800					25.00	
<b>METERS</b>	(number of)								1.00	
<b>MOTORS</b>	(number of)								2.00	
<b>RESID/COM</b>	Electric units								1.00	
<b>HEATING</b>	oil/gas units	Interior	Exterior						5.00	
<b>APPLIANCES</b>	Ranges	Cook Tops	Wall Ovens						2.00	
Insta-Hot	Water heaters	Fans	Dryers						2.00	
Disposals	Dishwasher	Compactors	Others (denote)						2.00	
<b>MISC. (number of)</b>	Air Cond/win								3.00	
	Air Cond/cent		Pools						10.00	
	HVAC	EMS	Thermostat						5.00	
	Signs								10.00	
	Alarms/res								5.00	
	Alarms/com								15.00	
	Heavy Duty(CRKT)								2.00	
	Circus/Carnv					XXX			25.00	25.00
	Alterations								5.00	
	Fire Repairs								15.00	
	E Lights								1.00	
	E Generators								20.00	
<b>PANELS</b>	Service	Remote	Main						4.00	
<b>TRANSFORMER</b>	0-25 Kva								5.00	
	25-200 Kva								8.00	
	Over 200 Kva								10.00	
									TOTAL AMOUNT DUE	
									<b>MINIMUM FEE/COMMERCIAL 35.00</b>	<b>MINIMUM FEE 25.00</b>
										<b>35.00</b>

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME Anthony Mancini MASTER LIC. # 2436  
 ADDRESS 179 Sherdian St LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 774-5829

SIGNATURE OF CONTRACTOR *Anthony Mancini*