CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING WERECTION

| Notes, it Any, Attached | PERM | Permit Number: 031121 |
|--|--|---|
| This is to certify that City Of Portland/Leav | itt & F s Inc. | |
| has permission to 4 20' x 40' tents on 09/ | 17/20 | |
| AT 350 Congress St | | 028 B001001 |
| provided that the person or person of the provisions of the Statutes the construction, maintenance at this department. | of it ine and or the Order ances | ng this permit shall comply with all s of the City of Portland regulating es, and of the application on file in |
| Apply to Public Works for street line and grade if nature of work requires such information. | N ication insper n must go and we n permis n procuble to this beding or at thereo sed-in. H NOT EQUIRED. | A certificate of occupancy must be procured by owner before this building or part thereof is occupied. |
| OTHER REQUIRED APPROVALS | | |
| Health Dept | | DO 4 11 |
| Other Department Name | ENALTY FOR REMOVING THIS CA | Direction - Building & inspection Services |

| Cit | y of Portland, Main | e - Building or Use | Permi | t Applicatio | n Per | rmit No: | Issue Date | : | CBL: | |
|----------------------------|--|--|--------------------------------|-----------------------------------|-----------------------|---------------------------------|------------------------|----------------------|------------------------------------|--|
| | Congress Street, 0410 | • | | * * | ı | 03-1121 | | | 028 B0 | 01001 |
| Loca | ation of Construction: | Owner Name: | | | Owner Address: | | | | Phone: | |
| 350 | Congress St | City Of Portla | nd | | 389 Congress St | | | | | |
| Busi | ness Name: | Contractor Name | : | | Contr | actor Address: | | | Phone | |
| | | Leavitt & Parr | | | 256 read St. Portland | | | | 2077970100 | |
| Lessee/Buyer's Name Phone: | | | | Permi | t Type: | | | | Zene: | |
| | | | | · | Ten | | | | | ROS |
| Past | Use: | Proposed Use: | | | Perm | it Fee: | Cost of Wor | ·k· | CEO District: | ''' |
| RO | | 1 . | ROS w/4 20' x 40' tents on | | | | | \$0.00 | | |
| | | 09/17/2003 | | | The page 1 | | | ECTION: | | |
| | | | | | | | Approved | | roup: | Type: |
| | | | | | 1 | L | _ Denied | | TEN | |
| | | • | | | | | | 1 | TEN | 9/10/2 |
| Pro | posed Project Description: | | | | 1 | | | 1 | () | |
| . ~ | 0' x 40' tents on 09/17/20 | 03 | | • | Signa | hire: | | Signat | nure: | ant |
| | | | | | | | IVITIES DIS | TRICT (P.A.D.) | | |
| | | | | | Actio | | | | v/Conditions | Denied |
| | | | | | Signa | ture: | | | Date: | |
| Perr | nit Taken By: | Date Applied For: | 1 | * | | | Approva | | | |
| kv | • | 09/16/2003 | , i | | | ZOMM | , Approva | 41 | | |
| | | | Spe | cial Zone or Revi | ws | Zoni | ng Appeal | | Historic Pres | servation |
| 1. | This permit application Applicant(s) from meeti Federal Rules. | ing applicable State and | ☐ Shoreland ☐ Variance | | | ☐ Not in District or Landmar | | | | |
| 2. | Building permits do not septic or electrical work | | e plumbing, | | | Miscellaneous | | | Does Not Require Review | |
| 3. | _ • • • • • • • • • • • • • • • • • • • | id if work is not started | ☐ Flood Zone ☐ Conditional Use | | | Requires Review | | | | |
| | False information may in permit and stop all work | nvalidate a building | Subdivision | | ☐ Interpretation | | Approved | Approved | | |
| | | | ☐ Si | ite Plan | $\overline{}$ | Approv | ed | | Approved w/ | /Conditions |
| | | | Maj | Minor N | \langle | Denied | | | Denied | |
| | | | Date: | 1911 | 102 | Pate: | | I | Date: | |
| | | | | .,,, | \ / | 7 | | | | |
| | | | | | | | | | | |
| | | • | | | • | | | | | |
| | | | | | | | | | | |
| | | | , | | ON | | | | | |
| T L - | mathan' a saatiffy athear Tours also | | | CERTIFICATI | | | | 111. | | 1 4 . 4 |
| I ha juris | reby certify that I am the ve been authorized by the ediction. In addition, if a | owner to make this applipermit for work describe | ication d in the | as his authorize application is i | d agen ssued, | t and I agree I certify that | to conform the code of | to all a ficial's | applicable laws authorized repr | of this resentative |
| | I have the authority to ent permit. | ter all areas covered by si | ich peri | mit at any reaso | nable l | nour to enfor | ce the prov | ision o | T the code(s) ap | plicable to |
| SIG | NATURE OF APPLICANT | | | ADDRES | S | | DATE | 2 | PHC | ONE |
| | | | | | | • | | | | |

Tent Permit Application

If you or the property owner owes real estate or personal property faxes or user charges on any property within

| | Icoln Ya | FR. CONGRESS St. | Portland |
|--|----------------------------|---|--------------------|
| Date of Tent setup: $9/17/63$ | | Date of Tent breakdown: | 9/17/03 |
| Cax Assessor's Chart, Blook & Lot Chart# Block# Lot# | Owner: City | , of Portland | Telephone: |
| essee/Buyer's Name (If Applicable) L.L. Bean | Applicant telephone: | nome, address & 15 Casco St. Freeport, ME 04033 | Foo: \$ 38.00 Wart |
| 2. Letter of approval from property of the Parks & Recreation © 874-8793 3. Plot Plan showing the following: I. Property lines II. Parking III. Building locations 4. Tent location, including dimensions | s of tent, exit | s and entrances in tent. | |
| 5. If the City is the property owner, C Minimum amount of coverage is \$ | | | |
| If the City is the property owner, C | 400,000.00 It is ready: | | |

have been authorized by the owner to make this application as higher authorized agents. I agree to conform to all applicable love of this jurisdiction, in addition, if a permit for work described in this application is issued, I certify that the Code Officials authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enterce the provisions of the codes applicable. to the permit.

| agnature | O | applicant: |
|----------|---|------------|
| | | |

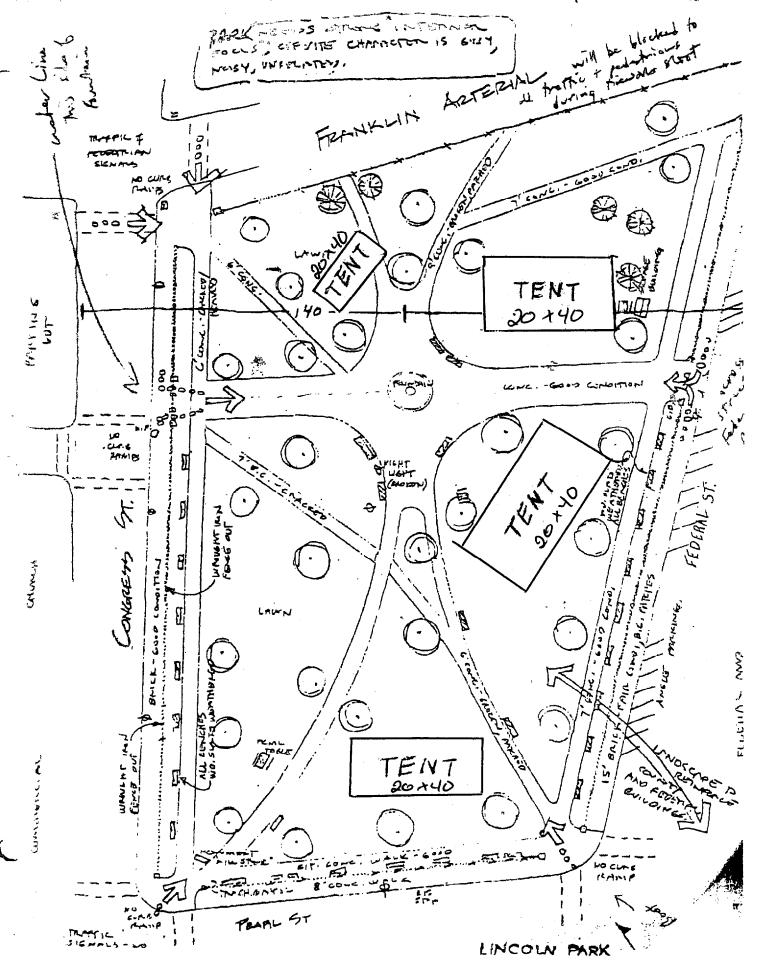
Date:

This is NOT a permit; you may not commence ANY work until the permit is issued.

| | _ | _ | | _ | _ |
|---|----|---|----|---|----|
| н | T. | А | .N | п | ·I |

| J | CORD. CERTI | FICATIE OF IN | SURANCE | | | DATE (MM/DD/YY) 09/12/03 | | | |
|----------------|---|--|--|--|--|--|--|--|--|
| Th 31 P. | ouer e Dunlap Corporat Court Street O. Box 40 burn, ME 04212-0 | • | ONLY AN HOLDER. ALTER TH | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. COMPANIES AFFORDING COVERAGE COMPANY | | | | | |
| INGL | L.L. Bean Inc | ornorstod | COMPANY | | & Marine In | surance Co. | | | |
| | Casco Street | orporaced | | Casualty | Group | | | | |
| | Freeport, ME | 04033 | COMPANY | A semiliar of | | | | | |
| | | | COMPANY D | | | | | | |
| CO | /ERAGES | | | | | | | | |
| | THIS IS TO CERTIFY THAT THE PO INDICATED, NOTWITHSTANDING AN CERTIFICATE MAY SE ISSUED OR EXCLUSIONS AND CONDITIONS OF | NY REQUIREMENT, TERM OR CO MAY PERTAIN, THE INSURANCE | NOTION OF ANY CONT AFFORDED BY THE PO LY HAVE BEEN REDUCED | RACT OR OTHER DUCIES DESCRIBE BY PAID CLAIMS. | DOCUMENT WITH RESPI | BCT TO WHICH THIS | | | |
| LTM | TYPE OF RIBURANCE | POLICY NUMBER | DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMIT | rs | | | |
| A | GENERAL LIMBILITY | CK06901530 | 04/01/03 | 04/01/04 | GENERAL AGGREGATE | 1,000,000 | | | |
| | X COMMERCIAL GENERAL LIABILITY | | | | PRODUCTS-COMP/OP AGG | 1.000.000 | | | |
| | CLAIMS MADE X OCCUR | | | | PERSONAL & ADV INJURY | 1,000,000 | | | |
| | OWNER'S & CONTRACTOR'S PROT | | | | EACH OCCUPRENCE | 1,000,000 | | | |
| | | | | | PIRE DAMAGE (Any one fire) | \$1,000,000 \$10,000 | | | |
| A | ALTOHOBILE LIABILITY X ANY AUTO | CK06901530 | 04/01/03 | 04/01/04 | MED EXP (Any one person) COMBINED SINGLE LIMIT | \$1,000,000 | | | |
| | ALL OWNED AUTOS SCHEDULED AUTOS | | | | BODILY INJURY Par person) | s | | | |
| | X HIRED AUTOS | | | | BODILY INJURY Per accident) | S | | | |
| | | | | | PROPERTY DAMAGE | s | | | |
| | GARAGE LIABILITY | | | | AUTO ONLY-EA ACCIDENT | 5 | | | |
| | ANY AUTO | | | | OTHER THAN AUTO ONLY: | | | | |
| | | | | | EACH ACCIDENT | 3 | | | |
| | | | | | AGGREGATE | S | | | |
| В | EXCESS LIABILITY | BX00452494748 | 04/01/03 | 04/01/04 | EACH OCCUPRENCE | 1,000,000 | | | |
| | UMBRELLA FORM OTHER THAN UMBRELLA FORM | | | | AGGREGATE | s1,000,000 | | | |
| | WORKERS COMPENSATION AND | | | | STATUTORY LIMITS | | | | |
| | EMPLOYERS' LIABILITY | | | | EACH ACCIDENT | 5 | | | |
| | THE PROPRIETORY INCL. | | | | DISEASE-POLICY LIMIT | 5 | | | |
| | OFFICERS ARE: EXCL | | | | DISEASE-EACH EMPLOYEE | s | | | |
| DES | OTHER CRIPTION OF OPERATIONAL CATIONAVE | HICLER/SPECIAL ITEMS | | | | | | | |
| Re Po | ntal of Merrill A rtland is an Addi | uditorium on Sept tional Insured in | tember 17th, n regard to | 2003. T General L | he City of iability. | | | | |
| | City of Portl Attn: Peter Portland, ME | McFarland 04101 | SKPIRATION DAYS W 30 DAYS W BUT FAILURE TO OF ANY KIND AUTYPRIZED RE | THE ABOVE DESCRIB TE THERIEOF, THE 1884 RITTEN NOTICE TO TH MAIL SUCH NOTICE SI LIPON THE COMPA | ED POLICIES SE CANCELLED JING COMPANY WILL ENDEAV E CERTIFICATE HOLDER NAM HALL HIMPOSE NO OSLIGATION MY, ITS AGENTS OR PEPI | OR TO MAIL. ED TO THE LEFT, I OR LIABILITY | | | |

All texts are open sided and Free Standing - No stakes



LEAVITT & PARRIS, INC.

Established 1919

Avenings
Porch Curtains
Tarpoulins
Truck Covers
All Related Products

Professional Consultants
Awnings, Tents and Canvas Products
For Home, Industry and Marine

256 Read Street • Portland, Maine 04103 (207) 797-0100 • 1-800-833-6679 • Fax 797-4194 E-mail: ileavitt@maine.rr.com Website: www.leavittandparris.com Tents and
All Party Accessories
Rented for
Woddings and
All Occassions

To Whom It May Concern:

This is to certify that the tents supplied to <u>LL Bean</u> are certified flame resistance that meets the requirements of the California Fire Marshall, Underwriters Laboratory Test Flammability 354-H and Government Spec. CCC-C-428A.

Sincerely,

Leavitt & Parris Inc.

Sarah A. Libby Office Manager

Ozzaec z-zemegen

Renters of Quality Tents and Party Related Accessories Services for the Entertainment, Prometion, and Trade Show Industries