| Form # P 04 DISPLAY TH | S CARD | ON | PRINC | IPAL | FROM | ITAG | EC |)F W | ORK | | |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|-------------|---------------|-----------|-------------|-----------------|----------------|-----------------------------------|---|
| | CITY | OF | F PO | RTI | | dL | | | | | |
| Please Read Application And Notes, If Any, | | | | PECT | | | | | | | |
| Attached | | P | ERN | | | Pe | rmit Nu | umber: 06 | 51596 | | |
| This is to certify that <u>CITY OF POR</u> | CLAND/Por | d Downto | own Distric | :t | | | | PERM | IT ISSU | ED | |
| has permission to24' x 20' Stage 1 | or Tree light | Ceremo | INIONA | er 24th | | | | | | | |
| AT 456 CONGRESS ST | | | | | . 027 | G0010 | o | NOV | <u>2</u> 0 200 | 6 | |
| provided that the person or of the provisions of the Sta the construction, maintena this department. | tutes of | | a or the | | ances | of the | City | DY BO | RANTE | ly with a Agujatin on file | g |
| Apply to Public Works for street I and grade if nature of work requi such information. | ine en e | ificatio n and v ore this ed or UR NO | of inspe en perm ilding or borwis | on pro | d e s 4 | pr | ocured | l by own | | y must be this build- pied. | |
| OTHER REQUIRED APPROVALS | | | | | r' é | - | 4 | | | | |
| Health Dept. | | | | | ' | | | | | | |
| Appeal Board | | | | | | 1105 | 1 | <i>A</i> | | | |
| Other Department Name | | | | | -/ | W AL | hirector BL | | Clion Services | - l 4 / Ma | 5 |
| | PENALT | Y FOR | | /ING TH | IIS CAI | RD | | | | · | |

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| City of Portland, Maine - Build | ing or Use Per | mit Application | Permit No: | Issue Date: | CBL: | | |
|--------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------|--|--|
| 389 Congress Street, 04101 Tel: (20 | • | | 1 | | 027 G001001 | | |
| Location of Construction: | Owner Name: | | Owner Address: | | Phone: | | |
| 456 CONGRESS ST | CITY OF PORTL | AND | 389 CONGRESS | 5 ST | | | |
| Business Name: Contractor Name Portland Down | | | Contractor Address | : | Phone | | |
| | | wn District | 94 Free Street Po | ortland | 2077726828 | | |
| Lessee/Buyer's Name | Phone: | | Permit Type: Tents | | Zone: B-3 | | |
| Past Use: | Proposed Use: | | Permit Fee: | Cost of Work: | CEO District: | | |
| Monument Square | Monument Square for Tree lighting (November 24th | | _ | Approved | ECTION: Group: B/A5 Type: STAC | | |
| Proposed Project Description: 24' x 20' Stage for Tree lighting Ceremony -Novembe | | 4th | Signature: Signature: Mar III PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved Approved w/Conditions Denied | | | | |
| | | | Signature: | | Date: | | |
| Permit Taken By:Date Appldobson10/30/2 | | | Zoning | g Approval | | | |
| 1. This permit application does not p | reclude the | Special Zone or Revie | ws Zon | ing Appeal | Historic Preservation | | |
| Applicant(s) from meeting applicable State and Federal Rules. | | Shoreland N Vetland Period | nin 🗌 Varian | ce | Not in District or Landmark | | |
| 2. Building permits do not include plumbing, septic or electrical work. | | Wetland Period | Miscel | laneous | Does Not Require Review | | |
| 3. Building permits are void if work i within six (6) months of the date of | | Flood Zone | Condit | ional Use | Requires Review | | |
| False information may invalidate a building permit and stop all work. | | Subdivision | | etation | Approved | | |
| | | Site Plan | Арргоу | ved | Approved w/Conditions | | |
| PERMIT ISSUED NOV 2 0 2006 | N Da | $\begin{array}{c c} \text{Maj} & \text{Minor} & \text{MM} \\ \text{MM} \\ \text{MM} & \text{Minor} & \text{MM} \\ \text{MM} & \text{MM} & \text{MM} \\ \text{MM} & \text{MM} \\ \text{MM} & \text{MM} \\ \text{MM} & \text{MM} \\ M$ | Denied | | Denied | | |
| CITY OF PORTLAN | D | | | | | | |

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
|---------------------------------------------|---------|------|-------|
| | | | |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |