

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

PERMIT ISSUED

Permit Number: 050567

JUN 7 2005

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

This is to certify that CITY OF PORTLAND /Compass Project has permission to Tent for The Compass Project Set-up 7/1/05 break down 7/1/05 AT 456 CONGRESS ST 027 G001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification inspection must given and work in progress before this building or part thereof is closed-in. HEAVY NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Capt. Greg Lars 6-6-05

Health Dept.

Appeal Board

Other

Department Name

Jaime Burke 6/7/05 Director - Building & Inspection Services

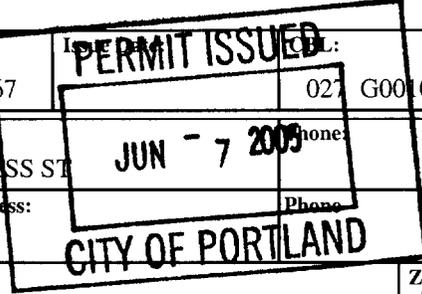
PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 05-0567	Issue Date: <b>PERMIT ISSUED</b> JUN - 7 2005	CDL: 027 G001001
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Location of Construction: 456 CONGRESS ST	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST
Business Name:	Contractor Name: Compass Project	Contractor Address: Portland
Lessee/Buyer's Name	Phone:	Permit Type: Tents



Past Use: Monument Square	Proposed Use: Monument Sqaure/ Tent for The Compass Project- Set-up 7/17/05 breakdown 7/19/05	Permit Fee:	Cost of Work: \$30.00	CEO District: 1
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Proposed Project Description: Tent for The Compass Project- Set-up 7/17/05 breakdown 7/19/05	<input type="checkbox"/> Denied with Conditions	Use Group: <i>u</i> Type: <i>Temptent</i>
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Signature: <i>Capl. Cass</i>	Signature: <i>AMB 6/7/05</i>
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PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action:  Approved  Approved w/Conditions  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: Idobson	Date Applied For: 05/12/2005	<b>Zoning Approval</b>
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.  2. Building permits do not include plumbing, septic or electrical work.  3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>6/3/05</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<b>Historic Preservation</b> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

\_\_\_\_\_  
SIGNATURE OF APPLICANT ADDRESS DATE PHONE

\_\_\_\_\_  
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 05-0567	<b>Date Applied For:</b> 05/12/2005	<b>CBL:</b> 027 G001001
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<b>Location of Construction:</b> 456 CONGRESS ST	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Compass Project	<b>Contractor Address:</b> 103 Pitt Street Portland	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> Monument Sqaure/ Tent for The Compass Project- Set-up 7/17/05 breakdown 7/19/05	<b>Proposed Project Description:</b> Tent for The Compass Project- Set-up 7/17/05 breakdown 7/19/05
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**Dept:** Zoning      **Status:** Approved      **Reviewer:** Marge Schmuckal      **Approval Date:** 0610312005  
**Note:** front staff got the check on Friday May 27,2005      **Ok to Issue:**

**Dept:** Building      **Status:** Approved      **Reviewer:** Jeanine Bourke      **Approval Date:** 06/07/2005  
**Note:**      **Ok to Issue:**

**Dept:** Fire      **Status:** Approved with Conditions      **Reviewer:** Cptn Greg Cass      **Approval Date:** 06/06/2005  
**Note:**      **Ok to Issue:**   
1) Maintain access and egress at all times.  
2) No smoking or open flame.

**Dept:** Fire      **Status:**      **Reviewer:**      **Approval Date:**      **Ok to Issue:**

**From:** Ted Musgrave  
**To:** Patricia Ryan  
**Date:** 5/6/2005 4:37:41 PM  
**Subject:** Re: compass project - use of mon square for boat building (concerts) and TENT(s)

just let me (and inspection services) know...

there (obviously) needs to be room (at least 5 or 6 feet) between the tent and congress street...  
donna, gayle, and lannie.... can you run that by mike & marge (the distance needed..?).. thanks.  
PAT - did u make copies of your applications....?

>>> "Patricia Ryan" <pryan2@maine.rr.com> 5/6/2005 4:18:22 PM >>>  
Ted -- The tent situation is a little up in the air -- I think it will be  
one 70' x 30' but I need to go over to Mon Sq and see if it will fit --  
otherwise it may be two tents -- one 30x60 and another smaller one -- sorry  
for the confusion. Pat

Patricia Ryan  
Executive Director  
The Compass Project  
170 Anderson Street  
Portland, ME 04101  
207-774-0682  
[www.compassproject.org](http://www.compassproject.org)

----- Original Message -----

From: "Ted Musgrave" <TVM@portlandmaine.gov>  
To: <pryan2@maine.rr.com>  
Cc: <AXB@portlandmaine.gov>; <DMARTIN@portlandmaine.gov>;  
<GED@portlandmaine.gov>; <LDobson@portlandmaine.gov>;  
<SLD@portlandmaine.gov>  
Sent: Friday, May 06, 2005 3:10 PM  
Subject: compass project \* use of mon square for boat building (concerts)

hi patricia.....

the concerts at mon square should start at 5pm... (not 4pm).... can u  
reschedule those..?

the noon time ones are fine.

i'll forward you TENT ap to inspections... (i thought there was going to  
be 2 tents...?).... that's waht i put in the council agenda item..

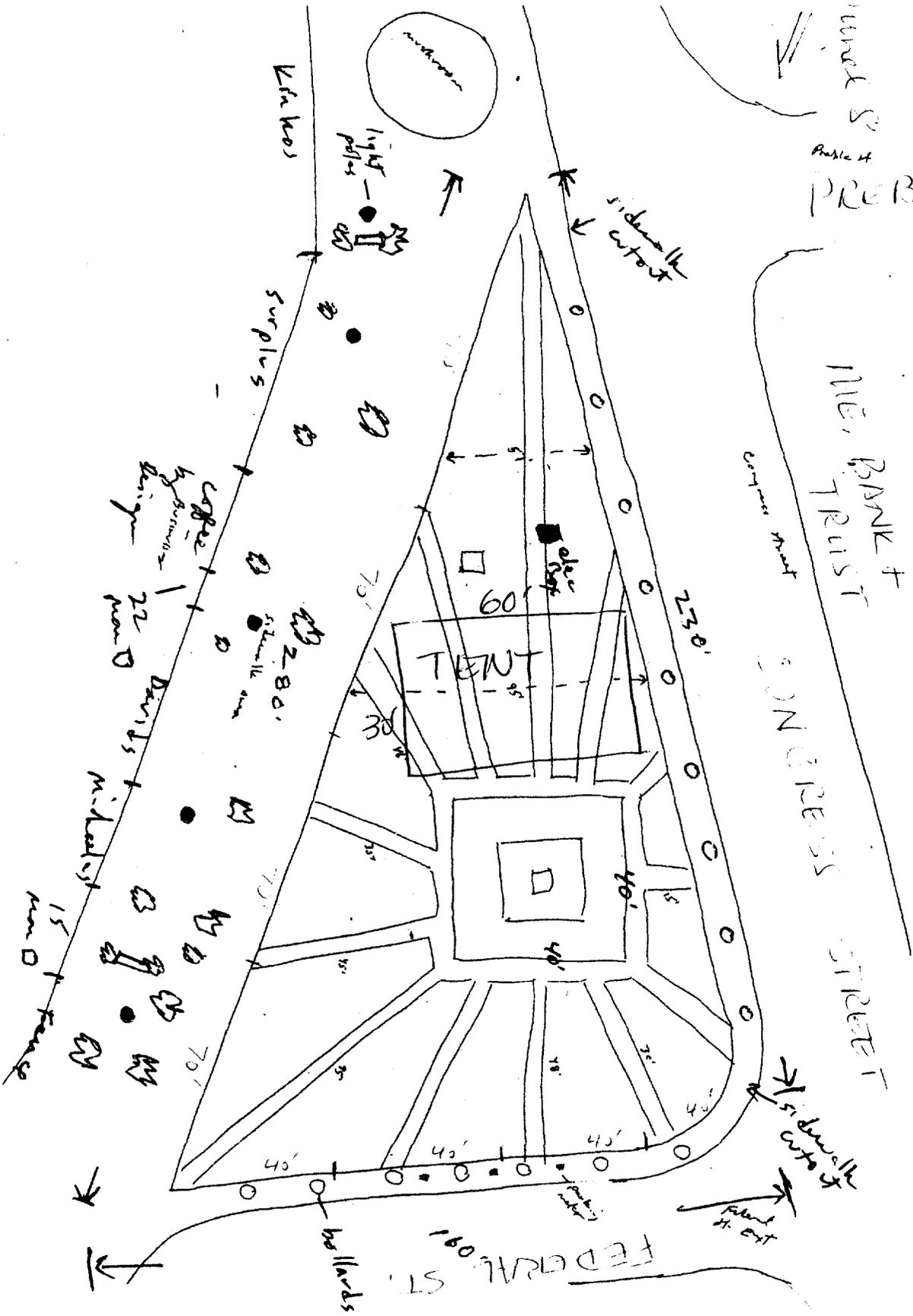
i'll i'll send on city clerk's aps to that office as well.....

thanks.

**CC:** Donna Martin; Gayle Guertin; Lannie Dobson



MAN □ 18,450 sq Feet



Public H.  
PREBLE ST.

MIE, BANK TRUST

CONGRESS STREET

FEDERAL ST.

KEY BANK

Vehicles

Surplus

Coffee

Design

Light poles

2.80'

TENT

60'

223'

70'

70'

70'

70'

70'

70'

70'

70'

40'

40'

40'

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